

Last saved on 12/26/2025 1:50 PM

**TUESDAY, JANUARY 6, 2026**  
**CITY COUNCIL AGENDA**  
**3:30 PM**

- I. Call to Order by Chairwoman Hill.
- II. Pledge of Allegiance/Invocation (Chairwoman Hill).
- III. Special Presentations.
- IV. Minute Approval.
- V. Discussion of Agenda.
  - ❖ Next Week's Proposed Agenda Items
  - ❖ Purchasing Questions
  - ❖ Future Considerations (3 Week Look Ahead)
- VI. Committee or Department Reports:
  - ❖ None

RECESS

**Order of Business for City Council**

- VII. **Ordinances – Final Reading:**

**OFFICE OF THE CITY ATTORNEY**

- a. [An ordinance to amend Chattanooga City Code, Part II, Chapter 35, Article VI, Horse-Drawn Carriages; Section 35-186, Definitions; Section 35-203, Requirements for Horses in Service; and Section 35-204, Animal Working Conditions. \(Sponsored by Councilman Henderson and Co-Sponsored by Councilmen Clark, Davis, Elliott, and Harvey\)](#)

**PLANNING**

- b. [2025-0169 Groundscapes Concepts, LLC \(RN-1-6 Residential Neighborhood Zone and C-C Commercial Corridor Zone to I-H Industrial Heavy Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 4272 Bonny Oaks Drive, from RN-1-6 Residential Neighborhood Zone and C-C Commercial Corridor Zone to I-H Industrial Heavy Zone, subject to certain conditions. \(District 5\) \(Recommended for approval by Planning Commission and denial by Staff\) \(Planning Version #2\)](#)

VIII. **Ordinances - First Reading:**

**OFFICE OF THE CITY ATTORNEY**

- a. [MR-2021-0187 Hopkins Surveying Group on behalf of Don Duff/Travis Hulsey Co. Trustees \(Abandonment Amendment\). An ordinance to amend Ordinance No. 13748 closing and abandoning two unopened alleyways in the 6000 block of Ooltewah-Georgetown Road, as detailed on the attached map, subject to certain conditions, and shall correct the scrivener's error in Ordinance No. 13748 to reflect the correct Alley #2 legal description as being the alley that separates Lot 16 from Lot 17, Block A, Scoggins Addition to Ooltewah, instead of Lot 17 from Lot 18. \(District 6\)](#)

**PLANNING**

- b. [2025-0144 Joshua A. Murphy \(RN-1-5 Residential Neighborhood Zone to TRN-2 Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 2802 Curtis Street, from RN-1-5 Residential Neighborhood Zone to TRN-2 Zone. \(District 8\) \(Recommended for approval by Planning Commission and Staff\) \(Deferred from 11-18-2025 and 12-02-2025\)](#)

[2025-0144 Joshua A. Murphy \(RN-1-5 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 2802 Curtis Street, from RN-1-5 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone. \(District 8\) \(Applicant Version\) \(Recommended for denial by Planning Commission and Staff\)](#)

**POLICE**

- c. [An ordinance to amend Chattanooga City Code, Part II, Chapter 24, Article XIV, Section 24-502, Schedule II – Speed on Through Streets.](#)

IX. **Resolutions:**

**COUNCIL OFFICE**

- a. A resolution confirming the appointment of David Hudson to the Industrial Development Board for District 1, for a term beginning on January 7, 2026, and ending on January 6, 2032. (District 1)
- b. A resolution urging the Industrial Development Board (“IDB”) to ensure that the following provisions are included in the Development Agreement which that body will enter into with CBL Properties regarding the Northgate Mall Infrastructure Project, with the expectation that the redevelopment of the site of Northgate Mall will balance the needs of the public with the needs of a viable commercial real estate project, with the ultimate goal of transforming the site into a compact, walkable town center as envisioned in Chattanooga’s Hixson/Red Bank area plan.

A resolution urging the Industrial Development Board (“IDB”) to ensure that the following provisions are included in the Development Agreement which that body will enter into with CBL Properties regarding the Northgate Mall Infrastructure Project, with the expectation that the redevelopment of the site of Northgate Mall will balance the needs of the public with the needs of a viable commercial real estate project, with the ultimate goal of transforming the site into a compact, walkable town center as envisioned in plan Chattanooga’s Hixson/Red Bank area plan. (Alternate Version)

**ECONOMIC DEVELOPMENT**

- c. A resolution authorizing the Administrator for the Department of Economic Development to enter into a Donation Agreement with the Chattanooga Housing Authority, in substantially the form attached, for the property known as the James A. Henry Building located at 1341 Grove Street, and further identified as Tax Map No. 145F-A-003, to accept the donation of the property, and to execute all documents required to complete the acceptance transaction. (District 7)

**FAMILY JUSTICE CENTER**

- d. A resolution authorizing the Family Justice Center to apply for a continuation of funds, and if awarded, accept an amount not to exceed \$200,000.00 from Hamilton County government to support the services provided to victims living within Hamilton County.

**FINANCE**

- e. [A resolution authorizing the City Finance Officer to execute a contract with Henderson, Hutcherson & McCullough, PLLC relating to external audit services, for a term of five \(5\) years with pricing as follows: Year One \(1\) is \\$131,000.00; Year Two \(2\) is \\$135,900.00; Year Three \(3\) is \\$141,000.00; Year Four \(4\) is \\$146,300.00; and Year Five \(5\) is \\$151,800.00.](#)

**LIBRARY**

- f. [A resolution authorizing the Executive Director of the Chattanooga Public Library to accept \\$12,000.00 from the State of Tennessee, Office of the Secretary of State, Tennessee Library and Archives for the purchase of computers for use by library patrons and staff; library management software for increased efficiency in access to library collections and services; networking hardware, mobile devices; peripheral devices; software for library use; and/or other technological items and supplies to enhance the use of technology services available at the public library.](#)

**MAYOR'S OFFICE**

- g. [A resolution confirming Mayor Kelly's appointment of Brent Smith to the Construction Board of Adjustment and Appeals, for a term beginning on January 7, 2026, and ending on January 6, 2030.](#)
- h. [A resolution confirming Mayor Kelly's appointment of Casey Smith to the Board of Electrical Examiners, for a term beginning on January 7, 2026, and ending on January 6, 2030.](#)
- i. [A resolution confirming Mayor Kelly's reappointment of Randall Smith to the Board of Mechanical Examiners, for a term beginning on September 29, 2025, and ending on September 28, 2029.](#)
- j. [A resolution confirming Mayor Kelly's appointment of Cynthia Dale to the Library Board of Directors, for a term beginning on January 7, 2026, and ending on January 6, 2029.](#)
- k. [A resolution confirming Mayor Kelly's appointment of Dan Kopf to the Library Board of Directors, for a term beginning on January 7, 2026, and ending on January 6, 2029.](#)
- l. [A resolution confirming Mayor Kelly's appointment of Jared Pickens to the Library Board of Directors, for a term beginning on January 7, 2026, and ending on January 6, 2029.](#)

- m. [A resolution confirming Mayor Kelly's reappointment of Lee Brock to the Construction Board of Adjustment and Appeals, for a term beginning on August 22, 2022, and ending on August 21, 2026.](#)
- n. [A resolution confirming Mayor Kelly's reappointment of David Nordy to the Board of Electrical Examiners, for a term beginning on November 17, 2025, and ending on November 16, 2029.](#)

## **PARKS, PUBLIC WORKS, AND WASTEWATER**

### **Public Works**

- o. [A resolution authorizing the Administrator for the Department of Public Works to enter into an Interlocal Agreement with the Town of Signal Mountain to perform stormwater maintenance activities as needed along SR-8. \(District 1\)](#)
- p. [A resolution authorizing the Administrator for the Department of Public Works to enter into a contract for the development and creation of a Stormwater Asset Management Plan \(SWAMP\), Contract No. S-25-009-100, with Barge Design Solutions, Inc. for professional services, in the amount of \\$4,230,000.00.](#)
- q. [A resolution authorizing the Administrator for the Department of Public Works to execute a Public/Private Partnership Agreement between the City and Hiren Desai, 3H Group, and SAI Main-Hiren LLC related to the Station Street alleyway expansion for reimbursement of fifty \(50%\) percent of incurred costs up to \\$150,000.00.](#)

### **Wastewater**

- r. [A resolution amending Resolution No. 32606 to remove Clean Methane Systems, LLC from the four \(4\) year on-call blanket contracts for plan production services, Contract No. W-24-026, reducing the total number of firms from twenty-two \(22\) to twenty-one \(21\), for use by the Wastewater Department.](#)
- s. [A resolution authorizing the Administrator for the Department of Wastewater to apply for, and if awarded, accept funds for the linear generator \(LGEN\) Project – Phase One, including a TVA Energy Right Incentive, in the amount of \\$2,393,974.00 and a Federal Investment Tax Credit \(ITC\), not to exceed \\$2.4 million, for a total amount of \\$4,793,974.00.](#)

## **PLANNING**

- t. [58 TN Corporation \(Special Exceptions Permit\). A resolution approving a new Special Exceptions Permit for a new liquor store located at 4850 Hwy. 58, Suite 130 and 140, Chattanooga, TN. \(District 5\)](#)

**Agenda for Tuesday, January 6, 2026**

**Page 6**

X. Purchases.

XI. Committee Reports.

XII. Other Business. (Item Listed Below):

- a. **Certificate of Compliance, 58 TN Corporation d/b/a Bobby's Wine and Liquor, 4850 Hwy. 58, Suite 130, Chattanooga, TN. (District 5)**

XIII. Recognition of Persons Wishing to Address the Council.

XIV. Adjournment.