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TUESDAY, MARCH 3, 2026
CITY COUNCIL AGENDA
3:30 PM

- I. Call to Order by Chairwoman Hill.
- II. Pledge of Allegiance/Invocation (Councilman Henderson).
- III. Special Presentations.
- IV. Minute Approval.
- V. Discussion of Agenda.
 - ❖ Next Week's Proposed Agenda Items
 - ❖ Purchasing Questions
 - ❖ Future Considerations (3 Week Look Ahead)
- VI. Committee or Department Reports:
 - ❖ [Planning and Zoning Committee](#)

RECESS

Order of Business for City Council

VII. **Ordinances – Final Reading: None**

VIII. **Ordinances - First Reading:**

OFFICE OF THE CITY ATTORNEY

- a. [An ordinance to amend Chattanooga City Code, Part II, Chapter 24, Article XIV, Section 24-502, Schedule II – Speed on Through Streets.](#)
- b. [An ordinance to amend Chattanooga City Code, Part II, Chapter 35, Section 35-160, Billing and Charges for District Wreckers.](#)

PARKS, PUBLIC WORKS, AND WASTEWATER

Public Works

- c. [MR-2025-0166 Stone Creek Consulting LLC c/o Allen Jones \(Abandonment\). An ordinance closing and abandoning a portion of the unopened right-of-way in the 100 block of Lawn Street, as detailed on the attached maps. \(District 2\) \(Recommended for approval by Planning Commission and denial by Public Works\)](#)
- d. [An ordinance to amend Chattanooga City Code, Part II, Chapter 31, Section 31-314, Private Property Responsibility, to include Subsection \(F\) Single Family Residential Pond Program.](#)

IX. **Resolutions:**

COUNCIL OFFICE

- a. [A resolution confirming the appointment of Tim Moore to the Board of Zoning Appeals for District 9, with a term beginning on March 4, 2026, and ending on March 3, 2029. \(District 9\) \(Added with permission of Chairwoman Hill\)](#)

ECONOMIC DEVELOPMENT

- b. [A resolution authorizing the Administrator for the Department of Economic Development to enter into an Office Lease with Legal Aid of East Tennessee, Inc., in substantially the form attached, for the use of four hundred fifty-four \(454'\) sq. ft. of office space at the Dr. Carol B. Berz Family Justice Center at 5705 Uptain Road, identified as Tax Map No. 157M-A-012, with an effective date of July 1, 2026, for the term of four \(4\) years at the annual rent of \\$1.00. \(District 6\)](#)

PARKS, PUBLIC WORKS, AND WASTEWATER

Parks & Outdoors

- c. [A resolution to accept a donation from the Miracle League for the addition of a video board to the scoreboard with a seven \(7\) year warranty, with the responsibility of Miracle League for lifetime maintenance, with a value of \\$83,000.00, which represents \\$35,000.00 for installation and \\$48,000.00 for cost of the board.](#)

Public Works

- d. A resolution authorizing the Administrator for the Department of Public Works to award Contract No. T-25-020-201, FY26 Citywide Resurfacing, to APAC-Atlantic, Inc. d/b/a Talley Construction, in the amount of \$13,034,098.51, with a contingency in the amount of \$465,901.49, for a total amount of \$13.5 million.
 - e. A resolution authorizing the Administrator for the Department of Public Works to award Contract S-25-004-201, Birchwood Landfill Gas Flare Replacement, to Advance One Development, LLC, of Charlotte, NC, for \$844,915.00, with a contingency in the amount of \$85,000.00, for a total amount of \$929,915.00.
- X. Purchases.
- XI. Committee Reports.
- XII. Other Business. (Item Listed Below):
- a. **Donation of vehicle “shells” for CFD Training from Volkswagen.**
- XIII. Recognition of Persons Wishing to Address the Council.
- XIV. Adjournment.

Proposed Council Agenda for Tuesday, March 10, 2026

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TUESDAY, MARCH 10, 2026
CITY COUNCIL PROPOSED AGENDA
3:30 PM

1. Call to Order by Chairwoman Hill.
2. Pledge of Allegiance/Invocation (Chairwoman Hill).
3. Special Presentations.
4. Minute Approval.
5. Discussion of Agenda.
 - ❖ Next Week's Proposed Agenda Items
 - ❖ Purchasing Questions
 - ❖ Future Considerations (3 Week Look Ahead)
6. Committee or Department Reports:
 - ❖ Community Development Committee

RECESS

Order of Business for City Council

7. **Ordinances - Final Reading:**

OFFICE OF THE CITY ATTORNEY

- a. [An ordinance to amend Chattanooga City Code, Part II, Chapter 24, Article XIV, Section 24-502, Schedule II – Speed on Through Streets.](#)
- b. [An ordinance to amend Chattanooga City Code, Part II, Chapter 35, Section 35-160, Billing and Charges for District Wreckers.](#)

PARKS, PUBLIC WORKS, AND WASTEWATER

Public Works

- c. [MR-2025-0166 Stone Creek Consulting LLC c/o Allen Jones \(Abandonment\). An ordinance closing and abandoning a portion of the unopened right-of-way in the 100 block of Lawn Street, as detailed on the attached maps. \(District 2\) \(Recommended for approval by Planning Commission and denial by Public Works\)](#)

- d. [An ordinance to amend Chattanooga City Code, Part II, Chapter 31, Section 31-314, Private Property Responsibility, to include Subsection \(F\) Single Family Residential Pond Program.](#)

8. **Ordinances - First Reading:**

PLANNING

- a. [2025-0168 Sheldon Grizzle c/o Thousand Hills Management \(RN-1-6 Residential Neighborhood Zone to RN-1-3 Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 1300 and 1335 Mercer Street, from RN-1-6 Residential Neighborhood Zone to RN-1-3 Residential Neighborhood Zone. \(District 2\) \(Recommended for approval by Planning Commission and Staff\) \(Deferred from 12-09-2025\)](#)

- b. [2025-0190 Stone Creek Consulting LLC c/o Allen Jones \(RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 3886 Agawela Drive, from RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone, subject to certain conditions. \(District 5\) \(Recommended for approval by Planning Commission\)](#)

[2025-0190 Stone Creek Consulting LLC c/o Allen Jones \(RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 3886 Agawela Drive, from RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone, subject to certain conditions. \(Staff Version\)](#)

[2025-0190 Stone Creek Consulting LLC c/o Allen Jones \(RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 3886 Agawela Drive, from RN-1-6 Residential Neighborhood Zone to RN-3 Residential Neighborhood Zone. \(Applicant Version\)](#)

- c. [2025-0189 Stone Creek Consulting LLC c/o Allen Jones \(RN-2 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone\). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 2149 West Shepherd Road, from RN-2 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone. \(District 6\) \(Recommended for approval by Planning Commission\)](#)

- 2025-0189 Stone Creek Consulting LLC c/o Allen Jones (RN-2 Residential Neighborhood Zone to C-C Commercial Corridor Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 2149 West Shepherd Road, from RN-2 Residential Neighborhood Zone to C-C Commercial Corridor Zone. (Applicant Version) (Recommended for denial by Planning Commission and Staff)
- d. 2026-0016 Steph Douthitt c/o Lewis Group Architects (C-N Neighborhood Commercial Zone to INST Institutional Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 1010 East 3rd Street, from C-N Neighborhood Commercial Zone to INST Institutional Zone. (District 8) (Recommended for approval by Planning Commission and Staff)
- 2026-0016 Steph Douthitt c/o Lewis Group Architects (C-N Neighborhood Commercial Zone to C-C Commercial Corridor Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 1010 East 3rd Street, from C-N Neighborhood Commercial Zone to C-C Commercial Corridor Zone. (Applicant Version) (Recommended for denial by Planning Commission and Staff)
- e. 2026-0022 Keither Perry (RN-1-5 Residential Neighborhood Zone to RN-1-3 Residential Neighborhood Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property in the 700 block of North Greenwood Avenue, from RN-1-5 Residential Neighborhood Zone to RN-1-3 Residential Neighborhood Zone. (District 8) (Recommended for approval by Planning Commission and Staff)
- f. 2025-0151 Matt Stone c/o Southern Spear Properties (Lift Condition). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to Lift Condition No. 1 from Ordinance No. 13576 of previous Case No. 2019-0133 on property located at 1305 Anderson Avenue, Tax Map No. 146J-D-012 only, subject to the following condition shall remain. (District 9) (Requested to be reheard by Councilman Elliott at the 02-17-2026 meeting)
- g. 2026-0008 Wayne Williams c/o Workshop Architecture (RN-2 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 2212 Bailey Avenue, from RN-2 Residential Neighborhood Zone to TRN-3 Traditional Residential Neighborhood Zone. (District 9) (Recommended for approval by Planning Commission and Staff) (Deferred from 02-10-2026)

- h. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, as adopted by Ordinance No. 14137 on July 23, 2024, Article IX, Uses, Table 38-41.1, Use Matrix, and Section 38-42, Principal Use Standards to revise terminology from “adult use” to “adult-oriented establishment”.](#)
- i. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, as adopted by Ordinance No. 14137 on July 23, 2024, Article IX, Uses, Table 38-41.1, Use Matrix to add Drive-Through Facilities as an accessory use in the INST Institutional Zone.](#)
- j. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, as adopted by Ordinance No. 14137 on July 23, 2024, Article XIV, Administrators, Section 38-72, Notice.](#)

9. **Resolutions:**

COUNCIL OFFICE

- a. [A resolution authorizing the creation of a strategic plan to address litter problems across all city communities, to deploy any available funds with a specific emphasis on utilizing stormwater dollars, and to explore putting out contracts or hiring dedicated staff whose purpose is to clean-up local communities. \(Sponsored by Councilman Elliott\) \(Added with permission of Chairwoman Hill\)](#)

ECONOMIC DEVELOPMENT

- b. [A resolution authorizing the Administrator for the Department of Economic Development to enter into a First Agreement to Exercise Option to Renew with Chattanooga Area Regional Transportation Authority, in substantially the form attached, for the use of the property at 3937 St. Elmo Avenue, further identified as Tax Map No. 1550-E-011, for use as a pop-up skate park for an additional term of six \(6\) months through October 31, 2026, at the rent of \\$1.00. \(District 7\)](#)
- c. [A resolution authorizing the Administrator for the Department of Economic Development to enter into a First Agreement to Exercise Option to Renew with Cassette, LLC d/b/a Cassette Skate Shop, in substantially the form attached, to sublease the premises at 3937 St. Elmo Avenue, further identified as Tax Map No. 1550-E-011, for the operation of a temporary pop-up skate park for an additional term of six \(6\) months through October 31, 2026, at the rent of \\$1.00. \(District 7\)](#)

INFORMATION TECHNOLOGY

- d. [A resolution authorizing a spend limit increase for existing Axon blanket contract PA100209 year five \(5\) increased by \\$300,000.00 to accommodate in-car camera system equipment purchase and installation for the Chattanooga Police Department's new vehicle fleet, representing an increase from \\$1,403,999.79 to \\$1,703,999.16 annual spend limit for a consistency of the Axon camera product through the CPD fleet.](#)

MAYOR'S OFFICE

- e. [A resolution confirming Mayor Kelly's reappointment of Nicholas Nguyen to the Head Start Governing Board, for a term beginning on April 3, 2026, and ending on April 2, 2028.](#)
- f. [A resolution confirming Mayor Kelly's appointment of Lonnie McGee to the Beer Board, for a term beginning on March 11, 2026, and ending on March 10, 2029.](#)

OFFICE OF THE CITY ATTORNEY

- g. [A resolution amending Resolution No. 32544 by authorizing the Office of the City Attorney to add and engage Valerie L. Malueg with the law firm of Grant, Konvalinka & Harrison, P.C., for legal services, for the period of February 23, 2026, through June 30, 2026.](#)
- 10. Purchases.
 - 11. Committee Reports.
 - 12. Recognition of Persons Wishing to Address the Council.
 - 13. Adjournment.