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**TUESDAY, JUNE 16, 2026**  
**CITY COUNCIL AGENDA**  
**3:30 PM**

- I. Call to Order by Chairman Davis.
- II. Pledge of Allegiance/Invocation (Councilwoman Dotley).
- III. Special Presentations.
- IV. Minute Approval.
- V. Discussion of Agenda.
  - ❖ Next Week's Proposed Agenda Items
  - ❖ Purchasing Questions
  - ❖ Future Considerations (3 Week Look Ahead)
- VI. Committee or Department Reports:
  - ❖ None

RECESS

**Order of Business for City Council**

VII. **Ordinances – Final Reading:**

**COUNCIL OFFICE**

- a. [An ordinance amending Chattanooga City Code, Part II, Chapter 35, Section 35-26, Rates of Fare – Schedule.](#)

**OFFICE OF THE CITY ATTORNEY**

- b. [An ordinance to amend Chattanooga City Code, Part II, Chapter 10, Section 10-3, to delete Section 423 of the 2018 Edition of the International Building Code in its entirety as the official Building Code of the City of Chattanooga.](#)

**PLANNING**

- c. [An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance and adopted by Ordinance No. 14137 on July 23, 2024, Article IX, Uses, Section 38-41, Use Matrix Residential Care Facility.](#)

- d. 2026-0054 April Prince c/o Chattanooga Memorial Funeral Home (RN-1-7.5 Residential Neighborhood Zone to C-N Neighborhood Commercial Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone property located at 140 Browns Ferry Road, from RN-1-7.5 Residential Neighborhood Zone to C-N Neighborhood Commercial Zone. (District 1) (Recommended for approval by Planning Commission and Staff)
- e. 2026-0069 Ben Skidmore c/o Kimley-Horn (Amend Conditions). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to amend Conditions 2 and 3 from Ordinance Nos. 13875 and 14144 of previous Case Nos. 2022-0097 and 2024-0107 on properties located at 7514 and 7518 Standifer Gap Road, subject to certain conditions. (District 4) (Recommended for approval by Planning Commission and Staff)
- f. 2026-0060 Clint Wolford c/o Jenkins Crossing, LLC (CMU-1 Commercial Mixed-Use Zone with conditions to C-C Commercial Corridor Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone part of a property located at 7777 East Brainerd Road, from CMU-1 Commercial Mixed-Use Zone with conditions to C-C Commercial Corridor Zone, subject to certain conditions. (District 4) (Recommended for approval by Planning Commission and Staff)
- g. 2026-0063 Justin Tirsun c/o Chattanooga Neighborhood Enterprise (RN-3 Residential Neighborhood Zone to Form Based Code W-N-7 Westside Neighborhood Zone). An ordinance to amend Chattanooga City Code, Part II, Chapter 38, Zoning Ordinance, so as to rezone properties located at 1211 Boynton Drive and 1301 Grove Street, from RN-3 Residential Neighborhood Zone to Form Based Code W-N-7 Westside Neighborhood Zone. (District 7) (Recommended for approval by Planning Commission and Staff)

**VIII. Ordinances - First Reading:**

**FINANCE**

- a. An ordinance hereinafter also known as “the Fiscal Year 2026-2027 Operations Budget”, providing revenue for the Fiscal Year beginning July 1, 2026, and ending June 30, 2027; appropriating same to the payment of expenses of the municipal government; fixing the rate of taxation on all taxable property in the City, and the time taxes and privileges are due, how they shall be paid, when they shall become delinquent; providing for interest and penalty on delinquent taxes and privileges; amending Chattanooga City Code, Part II, Chapter 2, Section 2-267, relative to paid leave for active-duty training and to amend Chattanooga City Code, Part II, Chapter 31, Sections 31-36, 31-37, 31-41, and 31-43, Sections 31-322 and 31-354.
- b. An ordinance appropriating, authorizing or allocating funds to the Capital Improvements Budget for the Fiscal Year 2026-2027.

IX. **Resolutions:**

**ECONOMIC DEVELOPMENT**

- a. A resolution confirming the surplus of the property at 7725 Lee Highway, further identified as Tax Map No. 139F-A-003.04, and authorizing the Administrator for the Department of Economic Development to enter into a Donation Agreement with Grateful Gobbler, in substantially the form attached, for the donation of the property to provide shelter for families experiencing homelessness with on-site supportive services, and to execute all documents necessary to consummate the closing transaction. (District 6)
- b. A resolution authorizing the Administrator for the Department of Economic Development to enter into a Lease Agreement with East Nooga, LLC, in substantially the form attached, for approximately 17,767 square feet of space at 5600 Brainerd Road, further identified as Eastgate Town Center, for a term of five (5) years, with the option to renew for two (2) additional terms of five (5) years each, with a first year annual rent of \$230,971.00 at a pro-rated amount, and to authorize the payment of the initial buildout budget, in the amount of \$354,253.00. (District 6)
- c. A resolution authorizing the Administrator for the Department of Economic Development to enter into a Memorandum of Understanding with Chattanooga 2.0, First Things First, Chattanooga Housing Authority, Chattanooga Regional Homeless Coalition, Hamilton County, and Hamilton County schools, for the End School-Age Homelessness Initiative, and to utilize remaining American Rescue Plan Act (ARPA) funds, for support over a three (3) year period, for a total amount of \$450,000.00.

**COMMUNITY DEVELOPMENT**

- d. A resolution authorizing the Family Justice Center to apply for, and if awarded, accept a three (3) year OVW Office of Violence against Women Grant for services provided to victims living within the City of Chattanooga/Hamilton County/Marion County, for an amount not to exceed \$750,000.00. (District 6)

**FINANCE**

- e. A resolution indicating the intent of the City of Chattanooga, Tennessee, to reimburse expected expenditures for Public Works projects with the proceeds of bonds or other debt obligations.
- f. A resolution adopting a Five-Year Capital Improvement Plan for Fiscal Years 2027-2031, subject to future revision; a copy of which is attached hereto and made a part hereof by reference.

**FIRE**

- g. A resolution to continue the Supplemental Fire Services Agreement with the Tri-Community Volunteer Fire Department for protection of the Ooltewah Annexation Area (original Ordinance No. 10966) with a contract total amount of \$579,759.28 over a three-year period, paid in quarterly increments and subject to an annual increase of five (5%) percent with the first year total of \$183,904.60 (or \$45,976.15 quarterly); the second year total of \$193,099.84 (or \$48,274.96 quarterly); the third year total of \$202,754.84 (or \$50,688.71 quarterly), for a contract term ending on June 30, 2029, with contract renewal for two (2) successive twelve (12) month terms unless either party provides one hundred eighty (180) days' written notice to terminate the contract.
- h. A resolution authorizing the Chattanooga Fire Department to apply for, and if awarded, accept the 2025 Assistance to Firefighters Grant (AFG), to be used toward the purchase of new, self-contained breathing apparatus (SCBA), with updated technology safety features, backpacks and harnesses with pressure regulators, facepieces or masks for each member, built-in Personal Alert Safety System (PASS) devices, and air cylinders, for an amount not to exceed \$2 million, with a ten (10%) percent match required by AFG, with a total project anticipated to exceed \$4 million, more particularly described in the resolution.
- i. A resolution authorizing the Chattanooga Fire Department to apply for, and if awarded, accept the FY2025 FEMA Fire Prevention and Safety (FP&S) Grant, to be used to support fire prevention efforts through a three-fold project, as more specifically detailed in the resolution, for a grant amount not to exceed \$750,000.00.

**OFFICE OF THE CITY ATTORNEY**

- j. Dream Liquor, Inc. (Special Exceptions Permit). A resolution approving a new Special Exceptions Permit for a new liquor store located at 7703 Lee Highway. (District 6) (Deferred from 06-02-2026 & 06-09-2026)

**PARKS, PUBLIC WORKS, AND WASTEWATER**

**Public Works**

- k. A resolution authorizing the Administrator for the Department of Public Works to award Contract No. S-24-011-201, Summit Landfill Air Compressors, to J. Brennon Construction, Inc., of Dalton, GA, in the amount of \$236,610.31, and authorizing a contingency of \$23,600.00, for a total amount not to exceed \$260,210.31. (District 6)

- l. A resolution authorizing the Administrator for the Department of Public Works to enter into a Memorandum of Understanding with Hill City Ventures LLC d/b/a Overlooked Materials for one (1) year continuation of the curbside glass recycling PILOT program along specified routes, with compensation comprising BIN costs of \$12.00 per participating household and a monthly collection fee of \$4.00 per participating household, not to exceed 750 households, for an annual amount not to exceed \$45,000.00. (Districts 6, 8 & 9)
- m. A resolution authorizing the Administrator for the Department of Public Works to enter into a Second Amendment to the Memorandum of Understanding with NewTerra Compost to amend the agreement to align with an Organics Management Grant Contract requirements issued by the Tennessee Department of Environment and Conservation.
- n. A resolution authorizing the Administrator for the Department of Public Works to enter into a Third Amendment to the Memorandum of Understanding with NewTerra Compost to extend the duration of Kiosk collection services for up to an additional ninety (90) days, with continued compensation at the rate of \$1,092.50 per month for Kiosk collection and \$777.78 per month for administrative fees, with the increased cost not to exceed \$5,610.84. (Districts 6, 8 & 9)
- o. A resolution authorizing the Administrator for the Department of Public Works to enter into a Purchase Agreement with Shift Transit for two bike charging stations and twenty-five (25) E-Fit bikes to be added to the Bike Chattanooga Network at the 14<sup>th</sup> Street Greenway and Erlanger Park, for a total price of \$185,528.00. (Districts 7 & 9)
- p. A resolution authorizing the appointment of Craig Nabors as a special police officer (unarmed) for the City of Chattanooga, Department of Public Works, Land Development Office Codes Division, to perform duties expressly limited to the performance of the duties in the position of Code Enforcement Inspector 1.

**Wastewater**

- q. A resolution authorizing the Administrator for the Wastewater Department to approve Change Order No. 5 with CDM Smith, Inc. for Contract No. W-12-026-102, Dupont Pump Station and Basin Improvements – Phase 2, for an increase of \$19,770.92, resulting in a revised contract amount of \$3,210,796.50.

**POLICE**

- r. A resolution authorizing the Chattanooga Police Department to apply for, and if awarded, accept a BJA FY25 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative Grant, to be used to expand its Crime Gun Intelligence Center (CGIG) and establish a specialized Firearm Assault Shoot Team (FAST) to enhance the investigation and clearance of non-fatal shootings and further reduce related violence in Chattanooga, Tennessee, for funding in the amount of \$300,000.00.
  
- X. Purchases.
  
- XI. Committee Reports.
  
- XII. Other Business. (Item Listed Below):
  - a. Certificate of Compliance, Dream Liquor, Inc. d/b/a Dream Liquor, 7703 Lee Highway. (District 6) (Deferred from 06-02-2026 & 06-09-2026)
  
- XIII. Recognition of Persons Wishing to Address the Council.
  
- XIV. Adjournment.

**Proposed Council Agenda for Tuesday, June 23, 2026**

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**TUESDAY, JUNE 23, 2026**  
**CITY COUNCIL PROPOSED AGENDA**  
**3:30 PM**

1. Call to Order by Chairman Davis.
2. Pledge of Allegiance/Invocation (Councilwoman Noel).
3. Special Presentations.
4. Minute Approval.
5. Discussion of Agenda.
  - ❖ Next Week's Proposed Agenda Items
  - ❖ Purchasing Questions
  - ❖ Future Considerations (3 Week Look Ahead)
6. Committee or Department Reports:
  - ❖ None

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**Order of Business for City Council**

7. **Ordinances - Final Reading:**

**FINANCE**

- a. An ordinance hereinafter also known as “the Fiscal Year 2026-2027 Operations Budget”, providing revenue for the Fiscal Year beginning July 1, 2026, and ending June 30, 2027; appropriating same to the payment of expenses of the municipal government; fixing the rate of taxation on all taxable property in the City, and the time taxes and privileges are due, how they shall be paid, when they shall become delinquent; providing for interest and penalty on delinquent taxes and privileges; amending Chattanooga City Code, Part II, Chapter 2, Section 2-267, relative to paid leave for active-duty training and to amend Chattanooga City Code, Part II, Chapter 31, Sections 31-36, 31-37, 31-41, and 31-43, Sections 31-322 and 31-354.
- b. An ordinance appropriating, authorizing or allocating funds to the Capital Improvements Budget for the Fiscal Year 2026-2027.

8. **Ordinances - First Reading:**

**MAYOR'S OFFICE**

- a. [An ordinance amending Chattanooga City Code, Part II, Chapter 26, Parks and Playgrounds, Section 26-17, Other Acts Prohibited.](#)

9. **Resolutions:**

**ECONOMIC DEVELOPMENT**

- a. [A resolution authorizing the Administrator for the Department of Economic Development to enter into a Second Agreement to Exercise Option to Renew with Chattanooga Flying Disc Club, Inc., in substantially the form attached, for disc golf courses at specific city public parks for daily use and tournament play, for an additional term of one \(1\) year, for the term through June 30, 2027.](#)

**MAYOR'S OFFICE**

- b. [A resolution amending Resolution No. 32533 as follows: "A resolution accepting and approving the award of unallocated and accrued interest of American Rescue Plan funds as part of the Chattanooga Relief and Recovery Allocation Plan to the Office of Early Learning for James A. Henry operational costs, for an amount not to exceed \\$250,000.00." \(District 7\) \(S20214-Healthy Children Environment-Early Learning\)](#)
- c. [A resolution confirming Mayor Kelly's appointment of Jon Law to the Beer Board for District 1, for a term beginning on June 24, 2026, and ending on June 23, 2029. \(District 1\)](#)

**PARKS, PUBLIC WORKS, AND WASTEWATER**

**Public Works**

- d. [A resolution authorizing the Administrator for the Department of Public Works to award the continuing On-Call professional surveying services blanket Contract No. E-26-010-901, with the following nine consultant firms: \(1\) ASA Engineering and Consulting, Inc.; \(2\) Cannon & Cannon, LLC; \(3\) Croy Engineering, LLC; \(4\) Earthworx, LLC; \(5\) Johnson Mirmiran & Thompson, Inc.; \(6\) Labella Associates; \(7\) LDA Engineering; \(8\) LJA Surveying, Inc.; \(9\) Pape-Dawson Consulting Engineers, LLC, based upon their qualifications within the identified service categories, for a four \(4\) year term, for an annual amount of \\$1 million, for use by all departments.](#)

- e. A resolution authorizing the Administrator for the Department of Public Works to approve Change Order No. 2 to Contract No. S-20-012-101, City of Chattanooga/Hamilton County Water Quality Monitoring Project, with Woolpert, Inc., to add six (6) automated water quality samplers, provide continued statistical analysis and telemetry services for an additional three (3) years, and create visualization tools for regulatory reporting, for an increased amount of \$334,849.00, for a revised contract amount of \$919,849.00. (C10560)

**PLANNING**

- f. Chaudhari Family Limited Partnership % Darrell Jones (Special Exceptions Permit for Distillery). A resolution authorizing Natural Infusions, LLC to operate an intoxicating liquors manufacturing plant and approving a Special Exceptions Permit for an alcohol distillery, small at 1437 Market Street, (District 7) (Added with permission of Chairman Davis)

**POLICE**

- g. A resolution authorizing the Chief of Police to apply for, and if awarded, accept the Office for Victims of Crime (OVC) FY26 Services for Victims of Crimes Grant from the U.S. Department of Justice, Office of Justice Programs to be used for a full-time position, therapy services for victims, and victims' emergency assistance, for a three-year award period beginning on October 1, 2026, through September 30, 2029, for an award amount up to \$500,000.00.
- 10. Purchases.
  - 11. Committee Reports.
  - 12. Recognition of Persons Wishing to Address the Council.
  - 13. Adjournment.