

NUMBER	DATE	RESOLUTION CAPTION
31915	01/09/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF DR. PATTY SKATES TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD FOR DISTRICT 1, FOR A TERM BEGINNING ON JANUARY 10, 2024, AND ENDING ON JANUARY 9, 2030.
31916	01/09/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF HANK WELLS TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD FOR DISTRICT 3, FOR A TERM BEGINNING ON JANUARY 10, 2024, AND ENDING ON JANUARY 9, 2030.
31917	01/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO ACCEPT AN AWARD OF NINETEEN THOUSAND THREE HUNDRED EIGHTY-TWO DOLLARS (\$19,382.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS FOR PURCHASE OF BAND EQUIPMENT AND MATERIALS FOR THE HIXSON HIGH SCHOOL BAND IN PARTNERSHIP WITH THE HIXSON HIGH SCHOOL BAND BOOSTER ASSOCIATION, INC.
31918	01/09/2024	A RESOLUTION APPROVING TO ACCEPT AN EQUIPMENT DONATION VALUED IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00) FROM BLUECROSS/BLUESHIELD OF TENNESSEE FOR FIFTEEN (15) NEW "STAIR CLIMB CHAIRS" WHICH WILL AID IN SAFELY AND SMOOTHLY TRANSPORTING PATIENTS UP AND DOWN STAIRS TO ALLOW FIREFIGHTERS A SAFER ALTERNATIVE TO HELP REDUCE THE POSSIBILITY FOR BACK AND SHOULDER STRAINS, PARTICULARLY FOR BARIATRIC PATIENTS.
31919	01/09/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A NEW LIQUOR STORE LOCATED AT 3973 HIXSON PIKE.
31920	01/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 3 FOR DESIGN SERVICES PROVIDED BY CDM-SMITH, INC. FOR THE STANDIFER GAP BRIDGE REPLACEMENT PROJECT (T-14-039), TDOT PIN 127494.00, IN THE AMOUNT OF THIRTY-NINE THOUSAND FOUR HUNDRED DOLLARS (\$39,400.00).

NUMBER	DATE	RESOLUTION CAPTION
31921	01/09/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS, TRANSPORTATION DIVISION, TO APPLY FOR, AND IF AWARDED, ACCEPT A LYNDBURST FOUNDATION GRANT IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) TO CREATE NEIGHBORHOOD CONNECTIONS THAT ARE NOT JUST SAFE AND EFFICIENT, BUT ALSO COMFORTABLE AND INVITING.
31922	01/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW CONTRACT NO. S-21-009-101 WITH CTI ENGINEERS, INC. FOR LANDFILL DEFICIENCY RECOMMENDATIONS AND REPAIRS TO THE LINER, LEACHATE, AND GAS COLLECTION SYSTEMS AT THE CITY AND SUMMIT LANDFILLS, FOR YEAR TWO (2) OF FOUR (4), IN THE AMOUNT OF FOUR HUNDRED TWENTY THOUSAND DOLLARS (\$420,000.00).
31923	01/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW THE PROFESSIONAL SERVICES ON-CALL BLANKET CONTRACT FOR LANDSCAPE ARCHITECT DESIGN SERVICES, CONTRACT NO. W-16-001-101, FOR YEAR FOUR (4) OF FIVE (5) TO THE TEN (10) CONSULTING FIRMS LISTED, PER THEIR QUALIFICATIONS PACKAGE, FOR THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000.00): (1) ASA ENGINEERING & CONSULTING, INC.; (2) BARGE DESIGN SOLUTIONS; (3) ALFRED BENESCH AND COMPANY; (4) CDM SMITH, INC.; (5) CROY ENGINEERING; (6) HDLA; (7) RAGAN SMITH ASSOCIATES, INC.; (8) ROSS/FOWLER, P.C.; (9) STANTEC CONSULTING SERVICES, INC.; AND (10) WMWA LANDSCAPE ARCHITECTS.
31924	01/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO AWARD CONTRACT NO. W-20-021-201, PUMP STATION IMPROVEMENTS – PHASE 2, TO J.S. HAREN CONSTRUCTION COMPANY, INC., OF ETOWAH, TN, FOR PUMP STATION IMPROVEMENTS AND UPGRADES AT BIG RIDGE #5 AND CREEKSIDE PRESERVE, IN THE AMOUNT OF FOUR MILLION TWO HUNDRED SEVENTY-SEVEN THOUSAND DOLLARS (\$4,277,000.00), WITH A CONTINGENCY IN THE AMOUNT OF FOUR HUNDRED TWENTY-SEVEN THOUSAND SEVEN HUNDRED DOLLARS (\$427,700.00), FOR A TOTAL AMOUNT OF FOUR MILLION SEVEN HUNDRED FOUR THOUSAND SEVEN HUNDRED DOLLARS (\$4,704,700.00).

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31925	01/23/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LICENSE AGREEMENT WITH THE STATE OF TENNESSEE, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TEN (10) YEAR RENEWABLE TERM FOR ZERO DOLLARS PER YEAR TO USE AND MAINTAIN THE AREA UNDERNEATH THE OLGATI BRIDGE FOR BUS AND HANDICAP PARKING THAT SHALL BE AT NO COST TO THE PUBLIC.
31926	01/23/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF A PORTION OF TAX PARCEL NUMBER 168I-C-032, FOR THE OPERATION OF THE CEDAR HILL HEAD START/EARLY HEAD START PROGRAM AT 4701 DIVINE AVENUE FOR AN INITIAL TERM OF ONE (1) YEAR, COMMENCING ON JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024, FOR THE ANNUAL RENT OF ONE DOLLAR (\$1.00), WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH.
31927	01/23/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF TAX PARCEL NUMBERS 136L-M-002, 136L-M-005, AND 136L-M-006, FOR THE OPERATION OF THE AVONDALE HEAD START/EARLY HEAD START PROGRAM AT 2302 OCOEE STREET FOR AN INITIAL TERM OF ONE (1) YEAR, COMMENCING ON JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024, FOR THE ANNUAL RENT OF ONE DOLLAR (\$1.00), WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH.
31928	01/23/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF A PORTION OF TAX PARCEL NUMBER 066M-D-014, FOR THE OPERATION OF THE DAISY HEAD START PROGRAM AT 9517 W. RIDGE TRAIL ROAD IN SODDY DAISY, TENNESSEE, FOR AN INITIAL TERM OF ONE (1) YEAR, COMMENCING ON JANUARY 1, 2024, AND ENDING ON DECEMBER 31, 2024, FOR THE ANNUAL RENT OF ONE DOLLAR (\$1.00), WITH AN OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH.

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31929	01/23/2024	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER APPROVAL TO APPLY FOR, AND IF AWARDED, ACCEPT A 2024 OVW JUSTICE FOR FAMILIES SOLICITATION GRANT FOR A PERIOD OF THIRTY-SIX (36) MONTHS FOR FUNDING TO SUPPORT THE FAMILY JUSTICE CENTER IN HAMILTON COUNTY COURTS TO ALLOW FOR EXPANSION OF SERVICES TO ADDITIONAL MUNICIPALITIES AND DEVELOP A STRONG COORDINATED COURT ADVOCACY COLLABORATIVE, FOR AN AMOUNT NOT TO EXCEED SIX HUNDRED THOUSAND DOLLARS (\$600,000.00).
31930	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF PAULA WILKES TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 24, 2024, AND ENDING ON JANUARY 23, 2027.
31931	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF SHARON LAW TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 24, 2024, AND ENDING ON JANUARY 23, 2027.
31932	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BERTON WHITAKER TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 24, 2024, AND ENDING ON JANUARY 23, 2027.
31933	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF PAUL MCGINNIS TO THE BOARD OF PLUMBING EXAMINERS, FOR A TERM BEGINNING ON SEPTEMBER 29, 2023, AND ENDING ON SEPTEMBER 28, 2025.
31934	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF SUSAN DAILEY TO THE BOARD OF PLUMBING EXAMINERS, FOR A TERM BEGINNING ON SEPTEMBER 29, 2023, AND ENDING ON SEPTEMBER 28, 2025.
31935	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DOUG DAILEY TO THE BOARD OF PLUMBING EXAMINERS, FOR A TERM BEGINNING ON SEPTEMBER 29, 2023, AND ENDING ON SEPTEMBER 28, 2025.
31936	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MARK STOLPMANN TO THE BOARD OF PLUMBING EXAMINERS, FOR A TERM BEGINNING ON SEPTEMBER 29, 2023, AND ENDING ON SEPTEMBER 28, 2025.

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31937	01/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF THOMAS SNOW TO THE METROPOLITAN AIRPORT AUTHORITY, FOR A TERM BEGINNING ON AUGUST 30, 2023, AND ENDING ON AUGUST 29, 2026.
31938	01/23/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ACCEPT A DONATION OF A FLOATING DOCK FROM CHATTANOOGA TOURISM COMPANY, TO BE USED FOR SEVERAL WATER RELIANT EVENTS SUCH AS IRONMAN AND HEAD OF THE HOCH, VALUED AT ONE HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED FIFTY-SIX AND 08/100 DOLLARS (\$132,156.08).
31939	01/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPLY FOR, AND IF AWARDED, ACCEPT A FIVE STAR AND URBAN WATERS RESTORATION GRANT FOR WATERSHED RESTORATION, LITTER/INVASIVE SPECIES REMOVAL, EDUCATIONAL PROGRAMMING, AND COMMUNITY PARTNERSHIPS IN THE MOUNTAIN CREEK WATERSHED, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), AND AUTHORIZING MATCHING FUNDS IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), FOR A TOTAL PROJECT COST OF ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00).
31940	01/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A FEDERAL U.S. COMMUNITIES CONTRACT NO. 4400008468 VIA SAFEWARE TO ASSIST LOCAL COMMUNITIES IN PROCUREMENT OF PUBLIC SAFETY AND EMERGENCY PREPAREDNESS EQUIPMENT AND RELATED SERVICES FOR AUTOMATED HIGH WATER ROAD CLOSURE SYSTEMS AT LOWER MILL ROAD, AIRPORT ROAD, AND ADDITIONAL FLASHERS AT DAVIDSON ROAD, PLUS ANTENNA AND SOFTWARE UPGRADES, IN THE AMOUNT OF THREE HUNDRED THIRTEEN THOUSAND THIRTY AND 96/100 DOLLARS (\$313,030.96), PLUS A CONTINGENCY IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00), FOR A TOTAL AMOUNT OF THREE HUNDRED FORTY-THREE THOUSAND THIRTY AND 96/100 DOLLARS (\$343,030.96).

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31941	01/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW THE PROFESSIONAL SERVICES ON-CALL BLANKET CONTRACT FOR DESIGN AND PLAN PRODUCTION SERVICES, CONTRACT NO. S-20-004-100, FOR YEAR FOUR (4) OF FIVE (5) TO THE ELEVEN (11) CONSULTING FIRMS LISTED, PER THEIR QUALIFICATIONS PACKAGE, FOR THE TOTAL AMOUNT OF ONE MILLION FIFTY THOUSAND DOLLARS (\$1,050,000.00): (1) WK DICKSON; (2) VOLKERT; (3) BARGE DESIGN SOLUTIONS; (4) S&ME, INC.; (5) RK&K; (6) GEOSYNTEC; (7) CTI; (8) CROY ENGINEERING; (9) LABELLA; (10) BROWN & CALDWELL; AND (11) ARCADIS.
31942	01/23/2024	A RESOLUTION AUTHORIZING THE 2023 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILLS, PERMIT NOS. SNL330000035 PHASES 1 AND 2 AT SUMMIT LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT TO MAINTAIN THE ASSURANCE OF ONE MILLION FOUR HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED NINETY-FIVE AND 67/100 DOLLARS (\$1,424,995.67).
31943	01/23/2024	A RESOLUTION AUTHORIZING THE 2023 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILLS, PERMIT NOS. SNL3300000273 LATERAL EXPANSION AREA 3 AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT TO INCREASE THE ASSURANCE FROM EIGHT MILLION TWENTY-EIGHT THOUSAND ONE HUNDRED EIGHTY-TWO AND 88/100 DOLLARS (\$8,028,182.88) TO NINE MILLION SEVENTY-NINE THOUSAND FIVE HUNDRED SIXTEEN AND 88/100 DOLLARS (\$9,079,516.88).
31944	01/23/2024	A RESOLUTION AUTHORIZING THE 2023 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILLS, PERMIT NOS. SNL3300000273 ORIGINAL AT BIRCHWOOD LANDFILL AND SUMMIT LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT TO DECREASE THE ASSURANCE FROM ONE MILLION FIVE HUNDRED FORTY-SIX THOUSAND THREE HUNDRED AND 95/100 DOLLARS (\$1,546,300.95) TO ONE MILLION FIVE HUNDRED TEN THOUSAND THREE HUNDRED TWENTY-FIVE AND 06/100 DOLLARS (\$1,510,325.06).

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31945	01/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO RENEW BLANKET CONTRACT NO. W-20-010-201, PAVING AND CONCRETE REPAIR OR REPLACEMENT, FOR YEAR FOUR (4) OF FOUR (4) YEARS, WITH TNT CONCRETE, LLC, OF CALHOUN, TN, FOR AN ANNUAL AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00).
31946	01/30/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH DYNAMO STUDIOS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF A CERTAIN SPACE AT SOUTH CHATTANOOGA COMMUNITY CENTER, LOCATED AT 1151 W. 40 <sup>TH</sup> STREET, FURTHER IDENTIFIED AS TAX MAP NO. 155E-B-001.01, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH MARCH 14, 2024, FOR THE AMOUNT OF ONE DOLLAR (\$1.00) PER YEAR.
31947	01/30/2024	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR, AND IF AWARDED, ACCEPT A CONTINUATION OF FUNDS FROM HAMILTON COUNTY GENERAL FUNDS TO SUPPORT SERVICES PROVIDED TO VICTIMS LIVING WITHIN HAMILTON COUNTY, FOR A GRANT PERIOD OF JULY 1, 2024, THROUGH JUNE, 2025, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00).
31948	01/30/2024	A RESOLUTION AUTHORIZING APPROVAL TO ACCEPT FIVE THOUSAND SEVEN HUNDRED SIXTEEN DOLLARS (\$5,716.00) FROM THE COLONIAL PIPELINE TO BE USED FOR THE PURCHASE OF FOUR (4) HAZARDOUS MATERIALS MONITORS TO PROVIDE ENHANCED CAPABILITY TO MONITOR HAZARDOUS MATERIALS ATMOSPHERES AND PROVIDE INTEGRATION AND REDUNDANCY FOR THE DEPARTMENT'S CURRENT HAZARDOUS MATERIALS RESPONSE CAPABILITIES.

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31949	01/30/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO TOWER AND GROUND SPACE LICENSE AGREEMENT WITH TENNESSEE RSA #3 LIMITED PARTNERSHIP, IN SUBSTANTIALLY THE FORM ATTACHED, TO ALLOW THE LICENSE AGREEMENT TO BE RENEWED FOR SIX (6) ADDITIONAL TERMS OF FIVE (5) YEARS EACH, WITH THE INITIAL TERM ENDING ON JUNE 30, 2016, THE SECOND RENEWAL IS AUTHORIZED THROUGH JUNE 30, 2026, AND TO AUTHORIZE AUTOMATIC RENEWALS IN THE FUTURE UNLESS INTENT TO TERMINATE IS PROVIDED BY LICENSEE TO LICENSOR AT LEAST ONE HUNDRED TWENTY (120) DAYS BEFORE EXPIRATION OF THE TERM.
31950	01/30/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A CONSTRUCTION AGREEMENT WITH THE ELECTRIC POWER BOARD OF CHATTANOOGA TO PROVIDE STREET LIGHTING INFRASTRUCTURE IMPROVEMENTS AS PART OF THE FERDINAND PIECH WAY EXTENSION, IN THE AMOUNT OF SEVENTY-TWO THOUSAND FIVE HUNDRED THIRTY-SIX AND 52/100 DOLLARS (\$72,536.52).
31951	02/06/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT AND COMMUNITY DEVELOPMENT TO AWARD HOME INVESTMENT PARTNERSHIPS ACT PROGRAM FUNDS TO CHATTANOOGA NEIGHBORHOOD ENTERPRISE, INC. (CNE) TO ASSIST WITH THE DEVELOPMENT OF THIRTY-TWO (32) NEWLY CONSTRUCTED RENTAL UNITS AT 2003 BAILEY AVENUE OF WHICH SEVEN (7) UNITS WILL BE RESERVED AS HOME UNITS, FOR AN AMOUNT UP TO NINE HUNDRED ELEVEN THOUSAND DOLLARS (\$911,000.00).
31952	02/06/2024	A RESOLUTION TO MAKE CERTAIN FINDINGS RELATING TO THE CHATTANOOGA NEIGHBORHOOD ENTERPRISE, INC. MILL TOWN RESIDENTIAL PROJECT, TO DELEGATE CERTAIN AUTHORITY TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD, AND TO AUTHORIZE THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT FOR PAYMENTS IN LIEU OF AD VALOREM TAXES.



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31953	02/06/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO AWARD HOME INVESTMENT PARTNERSHIPS ACT PROGRAM FUNDS TO CHATTANOOGA NEIGHBORHOOD ENTERPRISE, INC. (CNE) TO ASSIST WITH THE DEVELOPMENT OF SIXTEEN (16) NEWLY CONSTRUCTED RENTAL UNITS AT 1805 S. LYERLY AVENUE OF WHICH A MINIMUM OF FOUR (4) UNITS WILL BE RESERVED AS HOME UNITS, FOR AN AMOUNT UP TO EIGHT HUNDRED EIGHT THOUSAND DOLLARS (\$808,000.00).
31954	02/06/2024	A RESOLUTION TO MAKE CERTAIN FINDINGS RELATING TO THE CHATTANOOGA NEIGHBORHOOD ENTERPRISE, INC. LYERLY AVENUE RESIDENTIAL PROJECT, TO DELEGATE CERTAIN AUTHORITY TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD, AND TO AUTHORIZE THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT FOR PAYMENTS IN LIEU OF AD VALOREM TAXES.
31955	02/06/2024	A RESOLUTION AUTHORIZING JOHNSTON & ASSOCIATES TO ACT ON THE CITY'S BEHALF FOR DIRECTING CARE FOR INJURY ON DUTY CLAIMS.
31956	02/06/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JAVAID MAJID AS CHIEF FINANCIAL OFFICER.
31957	02/06/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF SANDRA KOSS TO THE AIR POLLUTION CONTROL BOARD, FOR A TERM BEGINNING ON AUGUST 8, 2023, AND ENDING ON AUGUST 7, 2027.
31958	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 1 APPOINTMENT OF ROBERT GEIER TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2025.
31959	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 2 APPOINTMENT OF ANNA HALL TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2026.
31960	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 3 APPOINTMENT OF TERRI LEE TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2027.

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31961	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 4 APPOINTMENT OF PAUL DARR TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2025.
31962	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 5 APPOINTMENT OF DANK HAWKINS TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2026.
31963	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 6 APPOINTMENT OF MELISSA LOZANO LYKES TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2027.
31964	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 7 APPOINTMENT OF ADAM KINSEY TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2025.
31965	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 8 APPOINTMENT OF SHELBY MEEK TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2026.
31966	02/13/2024	A RESOLUTION CONFIRMING THE DISTRICT 9 APPOINTMENT OF ANGIE REED-THOMAS TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2027.
31967	02/13/2024	A RESOLUTION TO INCREASE THE APPROVED SERVICES FOR OUR HEAD START PROGRAM FOR AN ADDITIONAL TEN (10) DAYS OF SERVICE FOR OUR COLLABORATION WITH PURPOSE POINT LEARNING ACADEMY, FOR AN ADDITIONAL AMOUNT OF FIVE THOUSAND SIXTY-NINE AND 12/100 DOLLARS (\$5,069.12), INCREASING THE ORIGINAL APPROVED AMOUNT FROM TWO HUNDRED SEVENTY-FIVE THOUSAND EIGHT HUNDRED SIXTY AND 36/100 DOLLARS (\$275,860.36) TO TWO HUNDRED EIGHTY THOUSAND NINE HUNDRED TWENTY-NINE AND 48/100 DOLLARS (\$280,929.48).

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31968	02/13/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACT FOR SALE AND PURCHASE, IN SUBSTANTIALLY THE FORM ATTACHED, WITH HEIDI HEFFERLIN AND CRAIG KRONENBERG, TRUSTEES OF THE CRAIG KRONENBERG AND HEIDI HEFFERLIN JOINT REVOCABLE TRUST, WILLIAM D. FUGATT, AND MATTHEW KILLEBREW FOR THE PURCHASE OF 5006 AND 5010 ROSSVILLE BOULEVARD, IDENTIFIED AS TAX MAP NO. 1680-C-012 AND TAX MAP NO. 1680-C-010, FOR THE AMOUNT OF TWENTY-TWO THOUSAND DOLLARS (\$22,000.00), AND TO EXECUTE ALL DOCUMENTS REQUIRED TO COMPLETE THE TRANSACTION.
31969	02/13/2024	A RESOLUTION AUTHORIZING THE APPOINTMENTS OF CHATTANOOGA HOUSING AUTHORITY PUBLIC SAFETY OFFICERS, SPECIFICALLY CHIEF FELIX VESS, LIEUTENANT JAMES AVERY, INVESTIGATOR CONNOR HOLMES, INVESTIGATOR MATTHEW WILLIAMSON, INVESTIGATOR ANDREW SERRET, AND INVESTIGATOR DAMEAN SAWYER, AS SPECIAL POLICE OFFICERS (ARMED) FOR THE CHATTANOOGA HOUSING AUTHORITY, TO DO SPECIAL DUTY AS PRESCRIBED HEREIN, SUBJECT TO CERTAIN CONDITIONS.
31970	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF STEPHEN CULP TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2027.
31971	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LINDA MOSS MINES TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2027.
31972	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ERIKA ROBERTS TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2026.
31973	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF DREAMA CAMPBELL TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2026.

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31974	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF MEGHAN PLOCH TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2025.
31975	02/13/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LILY BARRIE TO THE PARKS & OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2024, AND ENDING ON FEBRUARY 13, 2025.
31976	02/13/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 1 FOR DESIGN SERVICES PROVIDED BY WISER CONSULTANTS FOR THE HAMILTON PLACE BLVD. MODIFICATIONS PROJECT (T-18-009), TDOT PIN 127492.00, FOR AN INCREASE IN THE AMOUNT OF THIRTEEN THOUSAND SEVEN HUNDRED FORTY-FIVE DOLLARS (\$13,745.00).
31977	02/20/2024	A RESOLUTION TO INCREASE THE APPROVED SERVICES FOR THE EARLY HEAD START PROGRAM FROM FORTY-EIGHT (48) TO FIFTY-SIX (56) INFANT AND TODDLER CHILDREN WHICH ALLOWS FOR COLLABORATION WITH CHILDCARE NETWORK 124 ON GRAYS ROAD TO PROVIDE SERVICES FOR THE ADDITIONAL EIGHT (8) INFANT AND TODDLER CHILDREN, INCREASING THE ORIGINAL APPROVED AMOUNT FROM FOUR HUNDRED NINETEEN THOUSAND NINE HUNDRED EIGHT AND 80/100 DOLLARS (\$419,908.80) TO FOUR HUNDRED EIGHTY-NINE THOUSAND THREE HUNDRED NINETY-THREE AND 60/100 DOLLARS (\$489,393.60).
31978	02/20/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SUBLICENSE AGREEMENT WITH THE STADIUM CORPORATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TERM OF TEN (10) YEARS, AT NO COST TO USE AND MAINTAIN A PORTION OF THE PREMISES ADJACENT TO S.R. 58, FURTHER IDENTIFIED AS TAX MAP NUMBER 145K-B-001 AT 1931 REGGIE WHITE BOULEVARD, FOR FINLEY STADIUM VOLUNTEER AND EVENT STAFF PARKING WITH THE SUBLICENSE AGREEMENT TO BE SUBJECT TO ALL OF THE TERMS, CONDITIONS, AND OBLIGATIONS AS SET FORTH IN THE LICENSE AGREEMENT THE CITY HAS WITH THE STATE OF TENNESSEE FOR THE USE OF THE PARCEL.

NUMBER	DATE	RESOLUTION CAPTION
31979	02/20/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A THIRD AMENDMENT TO DONATION AGREEMENT WITH THE A.I.M. CENTER, INC., IN SUBSTANTIALLY THE FORM ATTACHED, TO EXTEND THE CLOSING DATE TO JUNE 30, 2024.
31980	02/20/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PARKS & OUTDOORS TO APPLY FOR, AND IF AWARDED, ACCEPT A REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY (RAISE) GRANT FOR THE ALTON PARK AND CRABTREE CONNECTORS, DEPENDING UPON INCLUSION IN THE CAPITAL BUDGET AND APPROVAL BY CITY COUNCIL, FOR AN AMOUNT UP TO NINETEEN MILLION SIX HUNDRED NINETY-FIVE THOUSAND SEVEN HUNDRED EIGHT DOLLARS (\$19,695,708.00), WITH A LOCAL NOT TO EXCEED TWENTY (20%) PERCENT MATCH OF THREE MILLION NINE HUNDRED THIRTY-NINE THOUSAND ONE HUNDRED FORTY-ONE AND 60/100 DOLLARS (\$3,939,141.60).
31981	02/20/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA AND HAMILTON COUNTY TO JOINTLY APPLY FOR, AND IF AWARDED, ACCEPT AN ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT (EECBG) FOR PROGRAM FUNDING FROM THE UNITED STATES DEPARTMENT OF ENERGY, AND IF AWARDED, THE CITY OF CHATTANOOGA WILL ENTER INTO A SUBRECIPIENT AGREEMENT WITH GREEN SPACES, FOR THE PURPOSE OF EXPANDING THE BUILT IT GREEN WORKFORCE DEVELOPMENT AND RESIDENTIAL ENERGY EFFICIENCY AND BUILDING REHABILITATION PROGRAM, FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTEEN THOUSAND ONE HUNDRED FORTY DOLLARS (\$315,140.00).
31982	02/27/2024	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHATTANOOGA APPROVING A MEMORANDUM OF UNDERSTANDING RELATING TO THE FINANCING AND DEVELOPMENT OF A MULTI-USE STADIUM.
31983	02/27/2024	A RESOLUTION AUTHORIZING REVISIONS TO THE EMPLOYEE INFORMATION GUIDE (EIG) POLICY 7 – EMPLOYMENT ACTIONS WITH RELATED TABLE OF CONTENTS UPDATES, TO BE EFFECTIVE UPON APPROVAL.
31984	02/27/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S APPOINTMENT OF JOHN HALE TO THE COMMUNITY ADVISORY COMMITTEE, REGION 2 (SHALLOWFORD), FOR A TERM BEGINNING ON FEBRUARY 28, 2024, AND ENDING ON FEBRUARY 27, 2025.

NUMBER	DATE	RESOLUTION CAPTION
31985	02/27/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF RYAN PERRY TO THE COMMUNITY ADVISORY COMMITTEE, REGION 5 (SOUTH), FOR A TERM BEGINNING ON FEBRUARY 28, 2024, AND ENDING ON FEBRUARY 27, 2026.
31986	02/27/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LINDA BULLARD TO THE COMMUNITY ADVISORY COMMITTEE, REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON FEBRUARY 28, 2024, AND ENDING ON FEBRUARY 27, 2025.
31987	02/27/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH ERLANGER COMMUNITY HEALTH CENTERS TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA THROUGH WORK IN HEALTH LITERACY, HEALTH DATA, AND CONTINUED COVID-19 RESPONSE, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00).
31988	03/05/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF SEAN T. STALLINGS TO THE HEAD START GOVERNING BOARD FOR DISTRICT 1, WITH A TERM BEGINNING ON MARCH 6, 2024, AND ENDING ON MARCH 5, 2026.
31989	03/05/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. R-23-004-201, BATTERS PLACE PICKLEBALL COURT CANOPIES, TO INTEGRATED PROPERTIES, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF SEVENTY-EIGHT THOUSAND ONE HUNDRED THIRTY-EIGHT DOLLARS (\$78,138.00), WITH A CONTINGENCY IN THE AMOUNT OF TWO THOUSAND DOLLARS (\$2,000.00), FOR A TOTAL AMOUNT OF EIGHTY THOUSAND ONE HUNDRED THIRTY-EIGHT DOLLARS (\$80,138.00).
31990	03/05/2024	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR, AND IF AWARDED, ACCEPT A CONTINUATION GRANT FROM THE TENNESSEE OFFICE OF CRIMINAL JUSTICE FOR SERVICES PROVIDED TO VICTIMS LIVING WITHIN HAMILTON COUNTY, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND DOLLARS (\$124,000.00).
31991	03/05/2024	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DECLARATION OF RESTRICTIVE COVENANTS, IN SUBSTANTIALLY THE FORM ATTACHED, ON A SHALLOWFORD ROAD PARCEL IDENTIFIED AS TAX MAP NO. 137M-B-002.01.

NUMBER	DATE	RESOLUTION CAPTION
31992	03/05/2024	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR, AND IF AWARDED, ACCEPT A NATIONAL ASSOCIATION OF VOCA ASSISTANCE ADMINISTRATORS (NAVAA) GRANT TO SUPPORT AWARENESS ACTIVITIES FOR THE NATIONAL CRIME VICTIMS' RIGHTS AWARENESS WEEK (NCVRW), FOR AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00).
31993	03/05/2024	A RESOLUTION AUTHORIZING THE WAIVER OF PARK RENTAL FEES FOR RIVER CITY COMPANY IN SUPPORT OF LOOP FOR THE CHATTANOOGA GREEN FOR THE DATES OF MARCH 12, 2024, THROUGH APRIL 15, 2024, IN THE AMOUNT OF THIRTY-THREE THOUSAND FIVE HUNDRED DOLLARS (\$33,500.00), A DEPOSIT IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00) WILL BE HELD BY THE CITY OF CHATTANOOGA FOR THE ENTIRETY OF THIS RENTAL PERIOD TO COVER ANY POTENTIAL DAMAGES INCURRED BY THE INSTALLATION.
31994	03/12/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT EMERGENCY SOLUTION GRANT FUNDS, FROM THE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) TO BE USED FOR RAPID RE-HOUSING ACTIVITIES AND STAFF SUPPORT, FOR AN APPROXIMATE AMOUNT OF ONE HUNDRED THIRTY-FOUR THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS (\$134,375.00).
31995	03/12/2024	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO RENEW A CONTRACT WITH HENDERSON, HUTCHERSON & MCCULLOUGH, PLLC RELATING TO EXTERNAL AUDIT SERVICES FOR YEAR FOUR (4), FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SIX THOUSAND THREE HUNDRED SIXTY DOLLARS (\$136,360.00), AND AN ANNUAL RENEWAL IN YEAR FIVE (5), FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS (\$137,720.00).
31996	03/12/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF SYDNEY SMITH TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON MARCH 13, 2024, AND ENDING ON MARCH 12, 2026.

NUMBER	DATE	RESOLUTION CAPTION
31997	03/12/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF RYAN KOPEL TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON MARCH 13, 2024, AND ENDING ON MARCH 12, 2026.
31998	03/12/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH AIM CENTER TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA BY PROVIDING MENTAL HEALTH SERVICES TO THE CITY'S UNDERINSURED AND HOMELESS POPULATIONS, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-FIVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$255,750.00).
31999	03/12/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH SCENIC CITY WELLNESS TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA THROUGH WORK IN HEALTH LITERACY, HEALTH DATA, AND CONTINUED COVID-19 RESPONSE, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-EIGHT THOUSAND TWO HUNDRED FIFTY DOLLARS (\$278,250.00).
32000	03/12/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH MEDICOS MISSION FUND TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA THROUGH WORK IN HEALTH LITERACY, HEALTH DATA, AND CONTINUED COVID-19 RESPONSE, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$175,000.00).
32001	03/12/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH FIRST BAPTIST CARES TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA BY PROVIDING MENTAL HEALTH SERVICES, FOR AN AMOUNT NOT TO EXCEED TWENTY THOUSAND TWO HUNDRED NINETY DOLLARS (\$20,290.00).



NUMBER	DATE	RESOLUTION CAPTION
32002	03/12/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH ALIGN WELLNESS TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA BY PROVIDING MENTAL HEALTH SERVICES, FOR AN AMOUNT NOT TO EXCEED TWELVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00).
32003	03/12/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A NEW LIQUOR STORE LOCATED AT 5506 HIXSON PIKE.
32004	03/12/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW THE PROFESSIONAL SERVICES ON-CALL BLANKET CONTRACT FOR MODELING AND FLOODPLAIN ANALYSIS SERVICES, CONTRACT NO. S-20-004-100, FOR YEAR FOUR (4) OF FOUR (4) TO THE FIVE (5) CONSULTANT FIRMS LISTED PER THEIR QUALIFICATIONS PACKAGE, IN THE AMOUNT OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00): (1) STANTEC CONSULTING SERVICES, INC.; (2) CDM SMITH, INC.; (3) WSP USA ENVIRONMENT & INFRASTRUCTURE, INC. (FORMERLY WOODS ENVIRONMENT AND INFRASTRUCTURE SOLUTIONS, INC.; (4) AECOM; AND (5) S&ME, INC.
32005	03/12/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO EXECUTE A MEMORANDUM OF UNDERSTANDING, IN SUBSTANTIALLY THE FORM ATTACHED, WITH THE CITY OF CHATTANOOGA INDUSTRIAL DEVELOPMENT BOARD FOR THE DESIGN AND CONSTRUCTION OF THE CLASS A POWER (CLASS A BIOSOLIDS AND PROCESS OPTIMIZATION FOR WASTEWATER ENERGY RECOVERY) PROJECT.

NUMBER	DATE	RESOLUTION CAPTION
32006	03/12/2024	A RESOLUTION AMENDING RESOLUTION NO. 31538 ENTITLED, "A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. W-22-018-201, RAISE AND LOWER MANHOLES FOR TENNESSEE STATE PAVING PROJECTS, TO PROFESSIONAL CONCRETE FINISHING, INC., OF CHATTANOOGA, TN, FOR FOUR HUNDRED FORTY-NINE THOUSAND SIX HUNDRED SEVENTY-FIVE DOLLARS (\$449,675.00), WITH A CONTINGENCY IN THE AMOUNT OF FIFTY THOUSAND THREE HUNDRED TWENTY-FIVE DOLLARS (\$50,325.00), FOR A TOTAL AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).", AND RENAMING THE RESOLUTION AS, "A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO AWARD CONTRACT NO. W-22-018-201, RAISE AND LOWER MANHOLES FOR TENNESSEE STATE PAVING PROJECTS, TO PROFESSIONAL CONCRETE FINISHING, INC., OF CHATTANOOGA, TN, FOR YEAR ONE (1) OF FOUR (4) WITH THREE (3) ANNUAL RENEWALS, FOR AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00)."
32007	03/19/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ALAN RICHELSON FOR DISTRICT 6 TO THE BOARD OF ZONING APPEALS, WITH A TERM BEGINNING ON JANUARY 13, 2024, AND ENDING ON JANUARY 12, 2027.
32008	03/19/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF SCOTT MCCOLPIN FOR DISTRICT 4 TO THE BOARD OF ZONING APPEALS, WITH A TERM BEGINNING ON FEBRUARY 10, 2024, AND ENDING ON FEBRUARY 9, 2027.
32009	03/19/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO THREE MILLION DOLLARS (\$3,000,000.00) IN HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) FUNDS TO ONE WESTSIDE PHASE 1B, LP TO ASSIST IN THE DEVELOPMENT OF A 166-UNIT AFFORDABLE HOUSING PROJECT CONTAINING 16 HOME-RESTRICTED UNITS, SUBJECT TO THE APPLICANT SATISFYING THE HOME REQUIREMENTS FOR COMMITTING FUNDS TO A SPECIFIC PROJECT AS DEFINED AT 24 CFR 92.2 AND THE SUBSIDY LAYERING AND UNDERWRITING REQUIREMENTS AT 24 CFR 92.250(B) BEFORE AN AGREEMENT IS EXECUTED.

NUMBER	DATE	RESOLUTION CAPTION
32010	03/19/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A U.S. DEPARTMENT OF TRANSPORTATION FEDERAL RAILROAD ADMINISTRATION CORRIDOR IDENTIFICATION AND DEVELOPMENT (CORRIDOR ID) PROGRAM AWARD TO BE USED FOR ELIGIBLE ACTIVITIES TO INCLUDE THE DEVELOPMENT OF A SCOPE, SCHEDULE, AND COST ESTIMATE FOR PREPARING A SERVICE DEVELOPMENT PLAN FOR THIS CORRIDOR, FOR AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).
32011	03/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-17-005-204, EAST LAKE COMMUNITY CENTER IMPROVEMENTS AND NORTH RIVER CIVIC CENTER REPAIRS, TO JOHN BRYAN CONSTRUCTION, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF SEVENTY-FIVE THOUSAND EIGHT HUNDRED NINETY-TWO DOLLARS (\$75,892.00), WITH A CONTINGENCY IN THE AMOUNT OF SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00), FOR A TOTAL AMOUNT OF EIGHTY-THREE THOUSAND THREE HUNDRED NINETY-TWO DOLLARS (\$83,392.00).
32012	03/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 2 WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) FOR CONTRACT NO. T-15-032-101, S. CHICKAMAUGA GREENWAY – YOUNGSTOWN, FOR EXTENDED CONSTRUCTION ENGINEERING AND INSPECTION (CEI) BY ARCADIS U.S., INC., FOR AN INCREASE OF ONE HUNDRED NINETY-TWO THOUSAND ONE HUNDRED SEVENTY AND 22/100 DOLLARS (\$192,170.22), FOR A REVISED TOTAL CONTRACT AMOUNT OF FOUR HUNDRED THIRTY-FOUR THOUSAND FIVE HUNDRED TWENTY-ONE AND 05/100 DOLLARS (\$434,521.05).
32013	03/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. F-23-005-201, FIRE TRAINING TOWER CONSTRUCTION, TO J. REED CONSTRUCTORS, INC., OF BATON ROUGE, LA, IN THE AMOUNT OF ONE MILLION THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$1,375,000.00), WITH A CONTINGENCY IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), FOR A TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32014	03/19/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ROB ELLIS TO THE AIR POLLUTION CONTROL BOARD, FOR A TERM BEGINNING ON MARCH 20, 2024, AND ENDING ON MARCH 19, 2028.
32015	03/26/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF COMMUNITY DEVELOPMENT TO ACCEPT AN AWARD OF FORTY-TWO THOUSAND FOUR HUNDRED THIRTY DOLLARS (\$42,430.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS FOR IMPROVEMENTS OF THE FRANCES B. WYATT COMMUNITY CENTER TO INCLUDE THE PURCHASE AND INSTALLATION OF AN OUTDOOR DIGITAL PUBLIC INFORMATION SIGN AND UPDATING OF THE CENTER'S KITCHEN FACILITIES WITH ANY FUNDS REMAINING.
32016	03/26/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ALLOCATE TEN THOUSAND DOLLARS (\$10,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO THE LAKESIDE YOUTH ATHLETICS FOR THE CREATION OF A COMPUTER LAB AND PURCHASE OF SPORTS EQUIPMENT.
32017	03/26/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) IN HOME FUNDS TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA AREA, TO CONSTRUCT A HOUSE AT 537 WEST 37 <sup>TH</sup> STREET FOR AFFORDABLE HOMEOWNERSHIP.
32018	03/26/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) IN HOME FUNDS TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA AREA, TO CONSTRUCT A HOUSE AT 3421 KIRKLAND AVENUE FOR AFFORDABLE HOMEOWNERSHIP.
32019	03/26/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH FOUR J'S DUCKS, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, FOR AN ADDITIONAL TERM OF TWO (2) YEARS, THROUGH APRIL 30, 2026, FOR THE NON-EXCLUSIVE USE OF THE ROSS'S LANDING BOAT RAMP ON A PORTION OF TAX MAP NO. 135N-A-006.

NUMBER	DATE	RESOLUTION CAPTION
32020	03/26/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO ONE MILLION DOLLARS (\$1,000,000.00) IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE CHATTANOOGA HOUSING AUTHORITY FOR RENOVATION WORK AT EMMA WHEELER HOMES AS SUPPORT FOR THE PRESERVATION OF AFFORDABLE HOUSING.
32021	03/26/2024	A RESOLUTION TO APPROVE A PROGRAM TO SUPPORT AFFORDABLE HOUSING DEVELOPMENT THROUGH THE USE OF AGREEMENTS FOR PAYMENTS IN LIEU OF AD VALOREM TAXES (PILOT).
32022	03/26/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF TECHNOLOGY SERVICES, GIS DIVISION, TO PARTNER WITH THE HAMILTON COUNTY GIS DEPARTMENT IN THE PROCUREMENT OF A ONE-TIME ORTHOPHOTOGRAPHY SERVICE (AERIAL PHOTOGRAPHY ALIGNED WITH SPECIFIC COORDINATES) FOR THE HAMILTON COUNTY/CITY OF CHATTANOOGA GEOGRAPHICAL AREA USING WOOLPERT, INC. PROJECT MAPPING TO BE USED PREDOMINANTLY TO DELINEATE IMPERVIOUS SURFACES TO CALCULATE THE CITY'S STORMWATER FEES, WITH EACH PARTNER BEING RESPONSIBLE FOR FIFTY (50%) PERCENT OF THE TOTAL EXPENSE IN THE AMOUNT OF FIFTY-SIX THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS (\$56,667.00), FOR A TOTAL AMOUNT OF ONE HUNDRED THIRTEEN THOUSAND THREE HUNDRED THIRTY-FOUR DOLLARS (\$113,334.00).
32023	03/26/2024	A RESOLUTION AUTHORIZING THE CHATTANOOGA DEPARTMENT OF PUBLIC WORKS TO ERECT COMMEMORATIVE SECONDARY STREET NAME SIGNS ON MARKET STREET FROM W. 26 <sup>TH</sup> STREET TO SHIPP AVENUE, DESIGNATING SAID PORTIONS OF MARKET STREET AS "REUBEN C. LAWRENCE, SR. COMMEMORATIVE STREET".
32024	04/02/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF PAUL BETBEZE TO THE BOARD OF ZONING APPEALS FOR DISTRICT 2, FOR A TERM BEGINNING ON FEBRUARY 10, 2024, AND ENDING ON FEBRUARY 9, 2027.
32025	04/02/2024	A RESOLUTION CONFIRMING THE DISTRICT 8 APPOINTMENT OF QUINITA ROBINSON FOR THE COMMUNITY ADVISORY COMMITTEE - REGION 7 (DODSON), FOR A TERM BEGINNING ON DECEMBER 20, 2023, AND ENDING ON DECEMBER 19, 2025.

NUMBER	DATE	RESOLUTION CAPTION
32026	04/02/2024	A RESOLUTION TO AMEND RESOLUTION NO. 30320 TO ALLOCATE AN UNEXPENDED BALANCE OF TWO HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED FORTY-THREE AND 47/100 DOLLARS (\$218,843.47) TO THE RAPID RENTAL REPAIR PROGRAM TO PROVIDE ASSISTANCE TO ELIGIBLE LANDLORDS WITH VACANT UNITS TO COMPLETE MAINTENANCE AND MINOR REPAIRS OF UP TO FOUR THOUSAND NINE HUNDRED DOLLARS (\$4,900.00) PER RENTAL UNIT TO ENABLE QUICK OCCUPANCY BY A LOW TO MODERATE INCOME (LMI) INDIVIDUAL OR HOUSEHOLDS TO SUPPORT THE CITY OF CHATTANOOGA'S RESPONSE TO RENTAL HOUSING AVAILABILITY.
32027	04/02/2024	A RESOLUTION AUTHORIZING REVISIONS TO THE EMPLOYEE INFORMATION GUIDE (EIG) POLICY 19.6 – DISCIPLINARY HEARINGS, WITH RELATED TABLE OF CONTENTS UPDATES, TO BE EFFECTIVE UPON APPROVAL.
32028	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF BRYAN JOHNSON TO THE ELECTRIC POWER BOARD, FOR A TERM BEGINNING ON APRIL 16, 2024, AND ENDING ON APRIL 15, 2029.
32029	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF NICHOLAS NGUYEN TO THE HEAD START GOVERNING BOARD, FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2026.
32030	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF S. REGINALD RUFF TO THE FORM-BASED CODE COMMITTEE, FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2027.
32031	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF VICTOR RODRIGUEZ TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH), FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2025.
32032	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JENNIFER DENNARD TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH), FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2025.
32033	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JAMAAL MACON TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH), FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2025.

NUMBER	DATE	RESOLUTION CAPTION
32034	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JAMYAH JOHNSON TO THE COMMUNITY ADVISORY COMMITTEE: REGION 7 (DODSON), FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2025.
32035	04/02/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF AUSTIN JONES TO THE COMMUNITY ADVISORY COMMITTEE: REGION 10 (WASHINGTON HILLS), FOR A TERM BEGINNING ON APRIL 3, 2024, AND ENDING ON APRIL 2, 2025.
32036	04/02/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JACK SEBASTIAN OLENCEK AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, WASTEWATER DEPARTMENT, ENVIRONMENTAL COMPLIANCE DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ENVIRONMENTAL COMPLIANCE SPECIALIST 1.
32037	04/02/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JAMES T. POPE AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, WASTEWATER DEPARTMENT, ENVIRONMENTAL COMPLIANCE DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ENVIRONMENTAL COMPLIANCE SPECIALIST 1.
32038	04/02/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF KELVIN D. WILSON AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, WASTEWATER DEPARTMENT, ENVIRONMENTAL COMPLIANCE DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ENVIRONMENTAL COMPLIANCE SPECIALIST 1.
32039	04/02/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF MATTHEW L. YORK AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, WASTEWATER DEPARTMENT, ENVIRONMENTAL COMPLIANCE DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ENVIRONMENTAL COMPLIANCE SPECIALIST 1.

NUMBER	DATE	RESOLUTION CAPTION
32040	04/02/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF BENJAMIN BALLARD AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, WASTEWATER DEPARTMENT, ENVIRONMENTAL COMPLIANCE DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ENVIRONMENTAL COMPLIANCE SPECIALIST 2.
32041	04/09/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR, AND IF AWARDED, ACCEPT THE SOCIAL IMPACT PARTNERSHIP TO PAY FOR RESULTS ACT (SIPRA) GRANT FROM THE U.S. DEPARTMENT OF TREASURY FOR THE OFFICE OF HOMELESSNESS AND SUPPORTIVE HOUSING TO INCREASE HOUSING STABILITY FOR CHILDREN AND FAMILIES, FOR AN AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000.00).
32042	04/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH THE BETHLEHEM CENTER FOR THE PURPOSE OF COMMUNITY ENGAGEMENT AS A PART OF THE RECOMPETE STRATEGIC DEVELOPMENT GRANT FOCUSED ON PLANNING TO IMPLEMENT WORKFORCE DEVELOPMENT STRATEGIES THAT CONNECT RESIDENTS TO GOOD JOBS WITH LIVING WAGES, FOR AN AMOUNT NOT TO EXCEED EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00).
32043	04/09/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR, AND IF AWARDED, ACCEPT A U.S. ECONOMIC DEVELOPMENT ADMINISTRATION AND U.S. DEPARTMENT OF COMMERCE “DISTRESSED AREA RECOMPETE PILOT PROGRAM PHASE 2” TO CREATE A BLUEPRINT FOR EFFECTIVE WORKFORCE DEVELOPMENT, CENTERED ON GOOD JOBS THAT MEET THE NEEDS OF BOTH RESIDENTS AND EMPLOYERS IN OUR COMMUNITY, FOR A MAXIMUM AWARD OF FIFTY MILLION DOLLARS (\$50,000,000.00).
32044	04/09/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31996 CONFIRMING MAYOR KELLY’S APPOINTMENT OF SYDNEY SMITH TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON MARCH 13, 2024, AND ENDING ON MARCH 12, 2027.



NUMBER	DATE	RESOLUTION CAPTION
32045	04/09/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31997 CONFIRMING MAYOR KELLY'S APPOINTMENT OF RYAN KOPET TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON MARCH 13, 2024, AND ENDING ON MARCH 12, 2027.
32046	04/09/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A LIQUOR STORE LOCATED AT 5032 BRAINERD ROAD.
32047	04/09/2024	A RESOLUTION AUTHORIZING THE CHANGE OF CONSTRUCTION ENGINEERING AND INSPECTION (CEI) CONSULTANT FROM AECOM TO WISER CONSULTANTS ON THE MANUFACTURERS ROAD HAMM ROAD GATEWAY PROJECT, CONTRACT NO. T-15-010, TDOT PIN 123398.00, TO INSTALL A TEN (10') FOOT WIDE MULTI-MODAL PATHWAY FROM HIGHWAY 27 TO MOCCASIN BEND ROAD DUE TO AECOM'S CONTRACT EXPIRING, FOR THE CITY'S SHARE NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00).
32048	04/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW YEAR FOUR (4) OF A FOUR (4) YEAR TERM FOR THE ON-CALL BLANKET CONTRACTS, FOR THE GEOENVIRONMENTAL CONSULTING AND CONSTRUCTION MATERIALS TESTING SERVICES, CONTRACT NO. E-21-002-301, WITH THE FOLLOWING SEVEN (7) CONSULTANT FIRMS: (1) GEOSERVICES, LLC; (2) GEOSYNTEC CONSULTANTS; (3) K.S. WARE AND ASSOCIATES, LLC; (4) S&ME, INC.; (5) STANTEC CONSULTING SERVICES, INC.; (6) TERRACON CONSULTANTS, INC.; AND (7) THOMPSON ENGINEERING, INC., BASED UPON THE THREE (3) SERVICE CATEGORIES OF GEOTECHNICAL, CONSTRUCTION MATERIALS TESTING, AND ENVIRONMENTAL SERVICES FOR EACH QUALIFIED CONSULTANT, FOR AN ANNUAL AMOUNT OF TWO MILLION DOLLARS (\$2,000,000.00) TO BE USED BY ALL DEPARTMENTS.

NUMBER	DATE	RESOLUTION CAPTION
32049	04/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF WASTEWATER TO APPROVE CHANGE ORDER NOS. 2, 3, AND 4 WITH BURNS & MCDONNELL, FOR CONTRACT W-17-020-101, DOBBS BRANCH BASIN IMPROVEMENTS PHASE 2, FOR AN INCREASE OF THREE HUNDRED SEVENTY THOUSAND FOUR HUNDRED NINE AND 83/100 DOLLARS (\$370,409.83) FOR ADDITIONAL PROJECT MANAGEMENT AND CONSTRUCTION ADMINISTRATION AS A RESULT OF EXTENDED CONSTRUCTION DURATION, FOR A TOTAL AMOUNT OF ONE MILLION THREE HUNDRED NINETY-SEVEN THOUSAND SEVEN HUNDRED SIXTY-ONE AND 58/100 DOLLARS (\$1,397,761.58).
32050	04/16/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH LIFESPRING COMMUNITY HEALTH TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA BY PROVIDING MENTAL HEALTH SERVICES, FOR AN AMOUNT NOT TO EXCEED THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00).
32051	04/16/2024	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH SISTA RN & FRIENDS TO SUPPORT THE GOALS OF THE CITY OF CHATTANOOGA'S CARE COALITION TO ADDRESS HEALTH DISPARITIES IN CHATTANOOGA BY PROVIDING MENTAL HEALTH ONLINE COACHING, FOR AN AMOUNT NOT TO EXCEED NINETEEN THOUSAND FIVE HUNDRED DOLLARS (\$19,500.00).

NUMBER	DATE	RESOLUTION CAPTION
32052	04/16/2024	A RESOLUTION TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH (1) GREENSPACES, FOR AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED EIGHTY-EIGHT THOUSAND SEVEN HUNDRED FORTY-ONE AND 40/100 (\$2,788,741.40); (2) CONSERVATION LEGACY'S SOUTHEAST CONSERVATION CORP., FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-ONE THOUSAND DOLLARS (\$981,000.00); AND (3) UNIVERSITY OF TENNESSEE AT CHATTANOOGA INTERDISCIPLINARY GEOSPATIAL TECHNOLOGY LAB, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND SIX HUNDRED EIGHTY-FIVE AND 38/100 DOLLARS (\$200,685.38), THROUGH THE INFLATION REDUCTION ACT – URBAN AND COMMUNITY FORESTRY GRANT FROM THE U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE URBAN AND COMMUNITY FORESTRY PROGRAM, TO SUPPORT TREE PLANTING, JOB TRAINING, REMOVAL OF INVASIVE SPECIES, WATERSHED PROTECTION, URBAN FORESTRY MONITORING, AND EQUITABLE EXPANSION OF TREE CANOPY IN DISADVANTAGED COMMUNITIES DESIGNATED BY THE CLIMATE AND ECONOMIC JUSTICE SCREENING TOOL, FOR A TOTAL AMOUNT NOT TO EXCEED THREE MILLION NINE HUNDRED SEVENTY THOUSAND FOUR HUNDRED TWENTY-SIX AND 78/100 DOLLARS (\$3,970,426.78).
32053	04/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE CONSENT TO ASSIGNMENT OF ALL PURCHASE ORDERS FOR VENDOR NO. 872751, GEOSERVICES, LLC, TO UES PROFESSIONAL SOLUTIONS 19, LLC, RELATIVE TO THE FOLLOWING PURCHASE ORDERS: ON-CALL BLANKET CONTRACT(S) FOR GEO-ENVIRONMENTAL CONSULTING AND CONSTRUCTION MATERIALS TESTING SERVICES, CONTRACT NO. E-21-002-301, PURCHASE AGREEMENT NO. 561823, AND CONTINUING ENVIRONMENTAL CONSULTING SERVICES FOR ASBESTOS, LEAD, INDOOR AIR QUALITY, AND OTHER ENVIRONMENTAL ASSESSMENTS, CONTRACT NO. E-23-014-301, PURCHASE AGREEMENT NO. 100604; AND PURCHASE ORDER NO. 133206 (1) FOR GLENWOOD PARKING IMPROVEMENTS; (2) PURCHASE ORDER NO. 133146 FOR FIRE STATION NO. 10 CONCRETE REPAIRS; AND (3) PURCHASE ORDER NO. 104363 FOR GREENWAY FARMS SIDEWALKS.

NUMBER	DATE	RESOLUTION CAPTION
32054	04/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO AWARD CONTRACT NO. W-21-010-201, HIGHLAND PARK PUMP STATION IMPROVEMENTS PROJECT, TO J. BRENNON CONSTRUCTION, OF DALTON, GA, FOR PUMP STATION IMPROVEMENTS AT HIGHLAND PARK PUMP STATION, IN THE AMOUNT OF THREE MILLION THREE HUNDRED EIGHTY-NINE THOUSAND EIGHT HUNDRED ELEVEN AND 84/100 DOLLARS (\$3,389,811.84), WITH A CONTINGENCY IN THE AMOUNT OF THREE HUNDRED THIRTY-EIGHT THOUSAND NINE HUNDRED THIRTY-ONE DOLLARS (\$338,931.00), FOR A TOTAL AMOUNT OF THREE MILLION SEVEN HUNDRED TWENTY-EIGHT THOUSAND SEVEN HUNDRED FORTY-TWO AND 84/100 DOLLARS (\$3,728,742.84).
32055	04/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO APPROVE CHANGE ORDER NOS. 1 AND 2 WITH SAK CONSTRUCTION, LLC, OF O'FALLON, IL, FOR CONTRACT NO. W-18-013-201, SOUTH CHICKAMAUGA BASINS 2-4 INTERCEPTOR REHAB, TO INCREASE BY EIGHT MILLION TWO HUNDRED FIFTY-FOUR THOUSAND FOUR HUNDRED THIRTY-ONE DOLLARS (\$8,254,431.00) DUE TO ADDITIONAL CCTV/SONAR SERVICES, DELAYS DUE TO THE CSX RR ENCROACHMENT AGREEMENT, AND THE ADDITION OF TWO THOUSAND TWO HUNDRED NINETY-THREE (2,293) LINEAR FEET OF CIPP LINING, FOR A REVISED AMOUNT OF THIRTY-ONE MILLION TWO HUNDRED TWENTY-FIVE THOUSAND SIX HUNDRED SEVENTEEN AND 95/100 DOLLARS (\$31,225,617.95), WITH A CONTINGENCY IN THE AMOUNT OF FOUR HUNDRED EIGHTY THOUSAND FOUR HUNDRED THIRTY-NINE DOLLARS (\$480,439.00), FOR A TOTAL AMOUNT OF THIRTY-ONE MILLION SEVEN HUNDRED SIX THOUSAND FIFTY-SIX AND 95/100 DOLLARS (\$31,706,056.95).
32056	04/23/2024	A RESOLUTION AUTHORIZING THE MAYOR HIS DESIGNEE TO ENTER INTO A SECOND AGREEMENT TO EXERCISE OPTION TO RENEW WITH BESSIE SMITH CULTURAL CENTER, IN SUBSTANTIALLY THE FORM ATTACHED, FOR AN ADDITIONAL TERM OF FIVE (5) YEARS, WITH THE TERM BEING THROUGH JUNE 30, 2029.

NUMBER	DATE	RESOLUTION CAPTION
32057	04/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ALEX REYLAND TO THE FORM-BASED CODE COMMITTEE, FOR A TERM BEGINNING ON APRIL 24, 2024, AND ENDING ON APRIL 23, 2027.
32058	04/30/2024	A RESOLUTION APPROVING THE ACCEPTANCE AND DISTRIBUTION OF THE FISCAL YEAR 2024-2025 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIP ACT (HOME) FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AND PROGRAM INCOME, ALL TOTALING APPROXIMATELY THREE MILLION ONE HUNDRED FIFTY-TWO THOUSAND FOUR HUNDRED FIFTY-FOUR DOLLARS (\$3,152,454.00).
32059	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO AWARD HOME INVESTMENT PARTNERSHIPS ACT PROGRAM FUNDS TO CHATTANOOGA NEIGHBORHOOD ENTERPRISE, INC. (CNE) TO ASSIST WITH THE DEVELOPMENT OF THIRTY-FOUR (34) NEWLY CONSTRUCTED RENTAL UNITS AT 2461 E. 18TH STREET OF WHICH A MINIMUM OF EIGHT (8) UNITS WILL BE RESERVED AS "HOME UNITS", FOR AN AMOUNT UP TO ONE MILLION ONE HUNDRED THIRTY-THREE THOUSAND DOLLARS (\$1,133,000.00).
32060	04/30/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31906 BY REALLOCATING TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) CDBG-CV FUNDING FOR LIFESPRING COMMUNITY HEALTH TO METROPOLITAN MINISTRIES.
32061	04/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF EVAN GREENE TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON MAY 1, 2024, AND ENDING ON APRIL 30, 2028.
32062	04/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF SKIP POND TO THE HISTORIC ZONING COMMISSION, FOR A TERM BEGINNING ON APRIL 17, 2024, AND ENDING ON APRIL 16, 2029.
32063	04/30/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF MICHAEL PARKER AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ANIMAL PROTECTION OFFICER.

NUMBER	DATE	RESOLUTION CAPTION
32064	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. E-23-018-201, CITY HALL ANNEX ELEVATOR, TO J. BRENNON CONSTRUCTION, INC., OF DALTON, GA, IN THE AMOUNT OF FIVE HUNDRED EIGHTY-NINE THOUSAND SEVEN HUNDRED EIGHTY-TWO AND 82/100 DOLLARS (\$589,782.82), WITH A CONTINGENCY IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00), FOR A TOTAL AMOUNT OF SIX HUNDRED NINETEEN THOUSAND SEVEN HUNDRED EIGHTY-TWO AND 82/100 DOLLARS (\$619,782.82).
32065	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-22-010-201, CEDAR HILL HEAD START REPAIR, TO CAGLE DEVELOPMENT, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF ONE HUNDRED EIGHTY-EIGHT THOUSAND TWO HUNDRED EIGHTEEN DOLLARS (\$188,218.00), WITH A CONTINGENCY IN THE AMOUNT OF TWENTY THOUSAND DOLLARS (\$20,000.00), FOR A TOTAL AMOUNT OF TWO HUNDRED EIGHT THOUSAND TWO HUNDRED EIGHTEEN DOLLARS (\$208,218.00).
32066	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY (USGS) TO OPERATE THREE CONTINUOUS REAL-TIME PRECIPITATION GAGES AND SEVEN CONTINUOUS REAL-TIME STREAM GAGES LOCATED ON NORTH CHICKAMAUGA CREEK, SOUTH CHICKAMAUGA CREEK, CHATTANOOGA CREEK, MOUNTAIN CREEK, WOLFTEVER CREEK, LOOKOUT CREEK, AND FRIAR BRANCH FOR EMERGENCY PREPAREDNESS AND FLOOD RESPONSE ACTIVITIES FOR THE PERIOD BEGINNING APRIL 1, 2024, THROUGH MARCH 31, 2025, IN THE AMOUNT OF ONE HUNDRED THIRTEEN THOUSAND ONE HUNDRED NINETY DOLLARS (\$113,190.00), AUTHORIZING THE CITY'S SHARE OF ONE HUNDRED TWO THOUSAND THREE HUNDRED FIFTEEN DOLLARS (\$102,315.00).

NUMBER	DATE	RESOLUTION CAPTION
32067	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE CONSENT TO ASSIGNMENT OF ALL PURCHASE ORDERS FOR VENDOR NO. 874427, INTEGRATED PROPERTIES, LLC, TO INTEGRATED BUILDS, LLC, RELATIVE TO THE FOLLOWING PURCHASE ORDERS: (1) BATTERS PLACE PICKLEBALL COURT CANOPIES, CONTRACT NO. R-23-004-201, PURCHASE ORDER NO. 136534; (2) WOOD RECYCLE NEW FACILITY, CONTRACT NO. C-17-017-201, PURCHASE ORDER NO. 113553; AND (3) BRAINERD ROAD SIDEWALKS, CONTRACT NO. T-21-001, PURCHASE ORDER NO. 124253.
32068	04/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. R-24-001-201, GREENWAY FARMS ADA IMPROVEMENTS, TO JOHN BRYAN CONSTRUCTION, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF ONE HUNDRED THIRTEEN THOUSAND TWO HUNDRED THIRTY-NINE AND 15/100 DOLLARS (\$113,239.15), WITH A CONTINGENCY IN THE AMOUNT OF ELEVEN THOUSAND THREE HUNDRED TWENTY-THREE AND 92/100 DOLLARS (\$11,323.92), FOR A TOTAL AMOUNT OF ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED SIXTY-THREE AND 07/100 DOLLARS (\$124,563.07).
32069	04/30/2024	A RESOLUTION AUTHORIZING THE INTERIM CHIEF INFORMATION OFFICER WITH THE DEPARTMENT OF TECHNOLOGY SERVICES TO RENEW AND EXECUTE A FIVE (5) YEAR MSA (MASTER SERVICE AGREEMENT) WITH EPB (ELECTRIC POWER BOARD), PURCHASE BLANKET AGREEMENT PA553646 TO INCLUDE REVISED RATE AND SERVICE OFFERINGS PROVIDED PER ORIGINAL AGREEMENT OF FIBER OPTIC SERVICES AND SUPPORT, FOR A CONTRACT AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00) PER CONTRACT YEAR.
32070	05/07/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ALTHEA JONES FOR THE INDUSTRIAL DEVELOPMENT BOARD FOR DISTRICT 2, WITH A TERM BEGINNING ON JUNE 14, 2024, AND ENDING ON JUNE 13, 2030.

NUMBER	DATE	RESOLUTION CAPTION
32071	05/07/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH PARTNERSHIP FOR FAMILIES, CHILDREN AND ADULTS, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF ONE HUNDRED SIXTY (160) SQUARE FEET OF OFFICE SPACE AT THE FAMILY JUSTICE CENTER AT 5705 UPTAIN ROAD, IDENTIFIED AS TAX MAP NO. 157M-A-012, WITH AN EFFECTIVE DATE OF JULY 1, 2024, FOR THE TERM OF TWO (2) YEARS AT THE ANNUAL RENT OF ONE DOLLAR (\$1.00).
32072	05/07/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH LEGAL AID OF EAST TENNESSEE, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF FIVE HUNDRED FIFTY (550) SQUARE FEET OF OFFICE SPACE AT THE FAMILY JUSTICE CENTER AT 5705 UPTAIN ROAD, IDENTIFIED AS TAX MAP NO. 157M-A-012, WITH AN EFFECTIVE DATE OF JULY 1, 2024, FOR THE TERM OF TWO (2) YEARS AT THE ANNUAL RENT OF ONE DOLLAR (\$1.00).
32073	05/07/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH HELEN ROSS MCNABB CENTER, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF ONE HUNDRED TWENTY (120) SQUARE FEET OF OFFICE SPACE AT THE FAMILY JUSTICE CENTER AT 5705 UPTAIN ROAD, IDENTIFIED AS TAX MAP NO. 157M-A-012, WITH AN EFFECTIVE DATE OF JULY 1, 2024, FOR THE TERM OF TWO (2) YEARS AT THE ANNUAL RENT OF ONE DOLLAR (\$1.00).
32074	05/07/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PREMISES USE AGREEMENT WITH CHATTANOOGA FLYING DISC CLUB, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR DISC GOLF COURSES AT CITY PUBLIC PARKS FOR DAILY USE AND TOURNAMENT PLAY, FOR A TERM OF ONE (1) YEAR, WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH.



NUMBER	DATE	RESOLUTION CAPTION
32075	05/07/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 TO LEASE WITH THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA, IN SUBSTANTIALLY THE FORM ATTACHED, TO EXTEND THE TERM OF THE LEASE FOR THE USE OF THE INDOOR SOFTBALL FACILITY AT 301 N. HOLTZCLAW AVENUE, ON A PORTION OF TAX MAP NO. 146G-A-011, TO THE DATE OF JUNE 30, 2025.
32076	05/07/2024	A SECOND SUPPLEMENTAL RESOLUTION SUPPLEMENTING AND AMENDING RESOLUTION NO. 31331 FOR THE PURPOSE OF PROVIDING FOR AND AFFIRMING THE ISSUANCE OF, PURSUANT TO RESOLUTION NO. 31331, AS SUPPLEMENTED AND AMENDED, THAT CERTAIN STATE REVOLVING FUND PROJECT LOAN AGREEMENT (SRF 2023-478), BY AND AMONG THE CITY, THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION AND THE TENNESSEE LOCAL DEVELOPMENT AUTHORITY, AND MAKING CERTAIN REPRESENTATIONS AND CERTIFICATIONS IN CONNECTION THEREWITH.
32077	05/07/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF THE WASTEWATER DEPARTMENT TO EXECUTE A UTILITY RELOCATION CONTRACT, IN THE FORM SUBSTANTIALLY ATTACHED, WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR RELOCATION OF SANITARY SEWER FOR THE PHASE 2 I-24/I-75 INTERCHANGE PROJECT, FOR AN AMOUNT OF THREE MILLION EIGHTY-FOUR THOUSAND FOUR HUNDRED EIGHTY-THREE AND 06/100 DOLLARS (\$3,084,483.06).
32078	05/07/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO RENEW BLANKET CONTRACT NO. W-22-018-201, RAISE AND LOWER MANHOLES FOR TENNESSEE STATE PAVING PROJECTS, TO PROFESSIONAL CONCRETE FINISHING, INC., OF CHATTANOOGA, TN, WITH A THREE (3%) PERCENT PRICE INCREASE DUE TO MATERIAL AND PERSONNEL COST ESCALATION, FOR YEAR TWO (2) OF FOUR (4) WITH TWO (2) ANNUAL RENEWALS, FOR AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) ANNUALLY.

NUMBER	DATE	RESOLUTION CAPTION
32079	05/14/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH HABITAT FOR HUMANITY FOR THE CREATION OF A HOME REPAIR PROGRAM FOR HOMEOWNERS OVER THE AGE OF SIXTY (60), WITH A HOUSEHOLD INCOME BELOW EIGHTY (80%) PERCENT AREA MEDIAN INCOME (AMI), WITH A PRIORITY FOR THOSE UNDER FIFTY (50%) PERCENT AMI, IN THE AMOUNT OF FOUR HUNDRED THIRTY THOUSAND ONE HUNDRED DOLLARS (\$430,100.00).
32080	05/14/2024	A RESOLUTION AUTHORIZING A SPEND LIMIT INCREASE TO EXISTING INSIGHT PUBLIC SECTOR BLANKET AGREEMENT PURCHASE ORDER NO. 100603 FROM THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) TO SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) PER YEAR THROUGH THE 2027 CONTRACT TERM REPRESENTING AN INCREASE OF FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00) FOR SOFTWARE PURCHASES, SOFTWARE RENEWALS, HOSTED SOLUTIONS, MAINTENANCE FEES, AND SUPPORT SERVICES.
32081	05/14/2024	A RESOLUTION AUTHORIZING THE INTERIM CHIEF INFORMATION OFFICER FOR THE DEPARTMENT OF TECHNOLOGY SERVICES TO ENTER INTO AN AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES, INC. RELATIVE TO CONTRACT NO. IC-23-001 FOR PROFESSIONAL SERVICES ASSOCIATED WITH CITYWIDE TRAFFIC SIGNAL SYNCHRONIZATION PLAN (RE-TIMING), FOR A NOT TO EXCEED AMOUNT OF TWO MILLION NINE HUNDRED TWENTY THOUSAND NINE HUNDRED DOLLARS (\$2,920,900.00).
32082	05/14/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, TO ACCEPT A LAND AND WATER CONSERVATION FUND (LWCF) GRANT FOR THE ACQUISITION OF 14.6 ACRES FOR THE FUTURE RYALL SPRINGS PARK, IN THE AMOUNT OF EIGHT HUNDRED THOUSAND DOLLARS (\$800,000.00), AND IF AWARDED, ACCEPT THE GRANT WITH A CITY OF CHATTANOOGA MATCHING AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS (\$800,000.00), FOR A TOTAL AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32083	05/14/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 1 FOR J. BRENNON CONSTRUCTION, LLC, OF DALTON, GA, FOR THE FROST STADIUM CONCESSION STAND VENTILATION PROJECT, CONTRACT NO. R-22-015-202, IN THE AMOUNT OF THIRTY-THREE THOUSAND SIX HUNDRED SIXTY AND 67/100 DOLLARS (\$33,660.67), WITH A CONTINGENCY IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00), FOR A TOTAL AMOUNT OF TWO HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED SIXTY AND 67/100 DOLLARS (\$237,660.67).
32084	05/14/2024	A RESOLUTION AUTHORIZING PAYMENT TO HAMILTON COUNTY GIS RELATIVE TO ADDRESSING SERVICES FOR FISCAL YEAR 2024, ACCORDING TO THE ADDRESSING MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CHATTANOOGA AND HAMILTON COUNTY DATED MAY 19, 2006, IN THE AMOUNT OF SIXTY-EIGHT THOUSAND THREE HUNDRED FORTY-EIGHT DOLLARS (\$68,348.00).
32085	05/21/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CROMWELL DEVELOPMENT 1, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TERM OF ONE (1) YEAR WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH, FOR THE USE OF THE GYMNASIUM AT CROMWELL HILLS APARTMENTS TO OPERATE PROGRAMS FOR YOUTH, YOUNG ADULTS, AND FAMILIES ON THE PROPERTY LOCATED AT 3940 CAMELLIA DRIVE.

NUMBER	DATE	RESOLUTION CAPTION
32086	05/21/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACT FOR SALE AND PURCHASE, IN SUBSTANTIALLY THE FORM ATTACHED, WITH THE TRUST FOR PUBLIC LAND FOR THE ACQUISITION OF PROPERTY AT 4343 SHALLOWFORD ROAD, IDENTIFIED AS TAX PARCEL NO. 147C-E-002, WITH AN ACQUISITION AND APPRAISED VALUE PRICE OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) TO BE FUNDED BY ONE HUNDRED FIFTY-EIGHT THOUSAND DOLLARS (\$158,000.00) IN GRANT FUNDS, A SIX THOUSAND DOLLAR (\$6,000.00) DONATION FROM A LOCAL CANOE CLUB, AND THE THIRTY-SIX THOUSAND DOLLARS (\$36,000.00) BALANCE PAYABLE BY THE CITY OF CHATTANOOGA, AND TO AUTHORIZE THE PAYMENT OF REIMBURSABLE EXPENSES INCURRED BY THE TRUST FOR PUBLIC LAND FOR THE ACQUISITION OF THE PROPERTY AND CITY CLOSING FEES FOR ACQUISITION OF THE PROPERTY, BOTH OF WHICH SHALL NOT EXCEED THE SUM OF NINETEEN THOUSAND DOLLARS (\$19,000.00).
32087	05/21/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CHATTANOOGA HOUSING AUTHORITY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TERM OF ONE (1) YEAR, WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH, FOR THE USE OF THE SHEILA JENNINGS WELLNESS CENTER TO OPERATE PROGRAMS FOR YOUTH, YOUNG ADULTS, AND FAMILIES ON THE PROPERTY LOCATED AT 1201 POPLAR STREET.
32088	05/21/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SECOND AMENDMENT TO GROUND LEASE AGREEMENT WITH SCULPTURE FIELDS AT MONTAGUE PARK, IN SUBSTANTIALLY THE FORM ATTACHED, TO INCREASE THE LEASED PREMISES FOR A NET GAIN OF ONE THOUSAND SIXTY-NINE (1,069) SQUARE FEET.

NUMBER	DATE	RESOLUTION CAPTION
32089	05/21/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO GROUND LEASE AGREEMENT WITH CHATTANOOGA FC FOUNDATION, IN SUBSTANTIALLY THE FORM ATTACHED, TO DECREASE THE LEASED PREMISES FOR A NET LOSS OF ONE THOUSAND SIXTY-NINE (1,069) SQUARE FEET AND FOR THE SITE CONSTRUCTION PERFORMANCE TO BE AMENDED TO REQUIRE COMPLETION IN PHASES WITH PERFORMANCE DATES TO BE AGREED UPON BETWEEN THE PARTIES AT A LATER DATE.
32090	05/21/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO USE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) PROGRAM INCOME TO PROVIDE A GRANT IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) TO LIFESPING COMMUNITY HEALTH TO ASSIST WITH COSTS TO EXTEND SERVICE HOURS IN PROVIDING PEDIATRIC HEALTH CARE.
32091	05/21/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31312 ESTABLISHING A POLICY FOR A SUPPLEMENTAL TOOL ALLOWANCE FOR ELIGIBLE EMPLOYEES IN THE DEPARTMENT OF WASTEWATER AT THE MOCCASIN BEND ENVIRONMENTAL CAMPUS AND THE DEPARTMENT OF PUBLIC WORKS FOR THE FLEET GARAGES LOCATED AT AMNICOLA HIGHWAY AND 12TH STREET.
32092	05/21/2024	A RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, AND IF AWARDED, ACCEPT THE PORT SECURITY GRANT (PSG) FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO BE USED TO PURCHASE TWO (2) FLIR SPECTROSCOPIC PERSONAL RADIATION DETECTORS, ONE (1) RADIO NUCLIDE DEVICE, AND ONE (1) BACKPACK RADIATION DETECTOR USED FOR SPECIAL EVENTS THE CITY HOSTS AS WELL AS FOR ANY EMERGENCY WHERE RADIATION EXPOSURE IS SUSPECTED, IN THE AMOUNT OF FORTY-SEVEN THOUSAND TWO HUNDRED TWENTY-SEVEN DOLLARS (\$47,227.00), WITH A TWENTY-FIVE (25%) PERCENT MATCH IN THE AMOUNT OF FIFTEEN THOUSAND SEVEN HUNDRED FORTY-THREE DOLLARS (\$15,743.00), FOR A TOTAL IN THE AMOUNT OF SIXTY-TWO THOUSAND NINE HUNDRED SEVENTY DOLLARS (\$62,970.00).

NUMBER	DATE	RESOLUTION CAPTION
32093	05/21/2024	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO APPLY FOR, AND IF AWARDED, ACCEPT THE ROBERT WOOD JOHNSON FOUNDATION PRIZE OF TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00) TO USE THE FUNDS TO ADDRESS THE HEALTH DISPARITIES IN UNDERSERVED COMMUNITIES.
32094	05/21/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT THE BJA FY24 OFFICE OF JUSTICE PROGRAMS COMMUNITY BASED VIOLENCE INTERVENTION AND PREVENTION SITE-BASED GRANT FOR THE CHATTANOOGA UNITED TO REDUCE VIOLENCE (CURV) INITIATIVE TO BRING STAKEHOLDERS TOGETHER TO STRENGTHEN COMMUNITY SAFETY, ADDRESS YOUTH/YOUNG ADULT GANG VIOLENCE, AND DETER SHOOTINGS THROUGH COMPREHENSIVE, COMMUNITY-BASED, AND RESIDENT RESPONSE PROGRAMMING WITH OUR VIOLENCE INTERRUPTION PROGRAM IN HIGH CRIME, HIGH RISK AREAS IN CHATTANOOGA, FOR AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00).
32095	05/21/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A LIQUOR STORE LOCATED AT 3548 CUMMINGS HIGHWAY.
32096	05/21/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A NEW LIQUOR STORE LOCATED AT 6506 BONNY OAKS DRIVE.
32097	06/04/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF EVELYN SIMS TO REPRESENT DISTRICT 3 ON THE HEAD START GOVERNING BOARD, WITH A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.
32098	06/04/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF ZELMA LANSFORD TO REPRESENT DISTRICT 7 ON THE PARKS & OUTDOORS ADVISORY BOARD, WITH A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON FEBRUARY 13, 2025.
32099	06/04/2024	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE QUITCLAIM DEEDS CONVEYING SIXTEEN (16) CERTAIN OR CERTAIN COMBINATIONS OF PARCELS, IN SUBSTANTIALLY THE FORM ATTACHED, TO THE APPROVED HIGHEST BIDDERS ON PROPERTIES OF THE CITY OF CHATTANOOGA AND HAMILTON COUNTY AS ACQUIRED THROUGH PREVIOUS DELINQUENT TAX SALES.

NUMBER	DATE	RESOLUTION CAPTION
32100	06/04/2024	A RESOLUTION AUTHORIZING REVISIONS TO THE EMPLOYEE INFORMATION GUIDE (EIG) POLICY 5.7 – PROBATIONARY PERIOD, WITH RELATED TABLE OF CONTENTS UPDATES, TO BE EFFECTIVE UPON APPROVAL.
32101	06/04/2024	A RESOLUTION AUTHORIZING A SPEND LIMIT INCREASE FOR YEAR ONE OF EXISTING NOVOAGLOBAL BLANKET AGREEMENT PA 100410 FROM NINE HUNDRED NINETY THOUSAND DOLLARS (\$990,000.00) TO ONE MILLION FIVE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$1,565,000.00) REPRESENTING AN INCREASE OF FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$575,000.00), FOR AUTOMATED PHOTO ENFORCEMENT PARTNERSHIP INVOICES APRIL 2024 THROUGH NOVEMBER 2024.
32102	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S APPOINTMENT OF JOSEPH MEADOWS TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2028.
32103	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S REAPPOINTMENT OF SCOTT OWENS TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2028.
32104	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S REAPPOINTMENT OF JACQUELINE DOWELL TO THE HAMILTON COUNTY BOARD OF EQUALIZATION, FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.
32105	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S APPOINTMENT OF ERIC MCROY TO THE COMMUNITY ADVISORY COMMITTEE: LOOKOUT VALLEY (REGION 1), FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.
32106	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S REAPPOINTMENT OF JEREMY BRADFORD TO THE COMMUNITY ADVISORY COMMITTEE: HIXSON (REGION 8), FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.
32107	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY’S APPOINTMENT OF SEAN BESLEY TO THE COMMUNITY ADVISORY COMMITTEE: HIXSON (REGION 8), FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.

NUMBER	DATE	RESOLUTION CAPTION
32108	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF GREG GOODMAN TO THE COMMUNITY ADVISORY COMMITTEE: HIXSON (REGION 8), FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2026.
32109	06/04/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF CHRISTIE MORRIS TO THE COMMUNITY ADVISORY COMMITTEE: WASHINGTON HILLS (REGION 10), FOR A TERM BEGINNING ON JUNE 5, 2024, AND ENDING ON JUNE 4, 2027.
32110	06/04/2024	A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO APPLY FOR, AND IF AWARDED, TO ACCEPT THE COMMUNITIES SPARKING INVESTMENT IN TRANSFORMATIVE ENERGY ("C-SITE") FUNDING FROM THE U.S. DEPARTMENT OF ENERGY ("US DOE") FOR AN AMOUNT NOT TO EXCEED THREE MILLION SIX HUNDRED THOUSAND DOLLARS (\$3,600,000.00), WITH NO CITY OF CHATTANOOGA MATCH; AND WILL PASS THROUGH THE FUNDS TO THE CHATTANOOGA HOUSING AUTHORITY ("CHA") TO BE ALLOCATED FOR IMPROVEMENTS TO THE JAMES A. HENRY COMMUNITY CENTER FACILITY.
32111	06/04/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO MAKE PAYMENT TO THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) FOR THE CITY'S SHARE OF THE CONSTRUCTION ENGINEERING AND INSPECTION (CEI) CONTRACT COST FOR ALFRED BENESCH & COMPANY FOR THE WALNUT STREET PEDESTRIAN BRIDGE (E-13-002, PIN 128099.00), WITH THE CITY'S PORTION IN THE AMOUNT OF ONE HUNDRED SIXTY-THREE THOUSAND FOUR HUNDRED THIRTY-FOUR AND 80/100 DOLLARS (\$163,434.80), FOR A TOTAL COST ESTIMATE OF EIGHT HUNDRED SEVENTEEN THOUSAND ONE HUNDRED SEVENTY-FOUR DOLLARS (\$817,174.00).
32112	06/04/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-23-006-201, GLENWOOD COMMUNITY CENTER HELICAL PIERS, TO KANE INDUSTRIES, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF EIGHTY-EIGHT THOUSAND THREE HUNDRED FIFTY-EIGHT AND 55/100 DOLLARS (\$88,358.55), WITH A CONTINGENCY IN THE AMOUNT OF EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$8,500.00), FOR A TOTAL AMOUNT OF NINETY-SIX THOUSAND EIGHT HUNDRED FIFTY-EIGHT AND 55/100 DOLLARS (\$96,858.55).



NUMBER	DATE	RESOLUTION CAPTION
32113	06/04/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF HORTON DANE WILLIAMS AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO ENFORCEMENT OF CITY CODE, CHAPTER 31, ARTICLE VIII, STORMWATER MANAGEMENT.
32114	06/11/2024	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHATTANOOGA APPROVING AN AMENDMENT TO AN ECONOMIC IMPACT PLAN FOR THE SOUTH BROAD DISTRICT PLAN AREA.
32115	06/11/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO AIM CENTER INC. FOR THE 60-UNIT ESPERO CHATTANOOGA AFFORDABLE HOUSING PROJECT LOCATED AT 1815 EAST MAIN STREET.
32116	06/11/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT WITH HIGHLAND PARK NEIGHBORHOOD ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF PROPERTY AT 1714 DUNCAN AVENUE, IDENTIFIED AS TAX MAP NO. 146J-Q-032, FOR CONDUCTING BUSINESS OF THE HIGHLAND PARK NEIGHBORHOOD ASSOCIATION, INC., WITH A LEASE TERM OF FOUR (4) YEARS AT THE RENT OF ONE DOLLAR (\$1.00) PER YEAR.
32117	06/11/2024	A RESOLUTION ADOPTING A FIVE-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2025-2029, SUBJECT TO FUTURE REVISION; A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.
32118	06/11/2024	A RESOLUTION INDICATING THE INTENT OF THE CITY OF CHATTANOOGA, TENNESSEE, TO ISSUE ITS BONDS OR OTHER OBLIGATION OF INDEBTEDNESS RELATING TO PUBLIC WORKS PROJECTS OF THE CITY WITH THE PROCEEDS OF BONDS OR OTHER DEBT OBLIGATIONS TO BE ISSUED BY THE CITY OF CHATTANOOGA, TENNESSEE.
32119	06/11/2024	A RESOLUTION AUTHORIZING THE CHATTANOOGA-HAMILTON COUNTY REGIONAL PLANNING COMMISSION TO REVIEW THE REDLINED CHANGES TO THE DRAFT OF THE AMENDMENTS FOR THE PROPOSED CITY OF CHATTANOOGA ZONING ORDINANCE.

NUMBER	DATE	RESOLUTION CAPTION
32120	06/11/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO AWARD CONTRACT NO. W-21-012-103, PROFESSIONAL SERVICES FOR PROGRAM MANAGEMENT OF THE CONSENT DECREE IMPLEMENTATION, TO JACOBS ENGINEERING GROUP, INC., FOR YEAR THREE (3) OF FIVE (5) WITH TWO (2) ANNUAL RENEWALS, FOR AN AMOUNT NOT TO EXCEED THREE MILLION THREE HUNDRED THOUSAND DOLLARS (\$3,300,000.00).
32121	06/18/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT WITH HOPE CITY CHURCH, INC., IN SUBSTANTIALLY THE FORM ATTACHED, TO LEASE A PORTION OF THE PREMISES AT 7 N. TUXEDO AVENUE, IDENTIFIED AS TAX MAP NO. 157G-B-001, TO PROVIDE SPACE FOR THE CITY'S HEAD START/EARLY HEAD START PROGRAM, FOR AN INITIAL TERM OF THIRTEEN (13) MONTHS, AND THE OPTION TO RENEW FOR TWO (2) ADDITIONAL TERMS OF TWO (2) YEARS EACH, WITH RENT FOR THE INITIAL TERM, IN THE AMOUNT OF \$7,500.00 PER MONTH.
32122	06/18/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DANIEL JACOBSON TO THE METROPOLITAN AIRPORT AUTHORITY, FOR A TERM BEGINNING ON FEBRUARY 13, 2024, AND ENDING ON FEBRUARY 12, 2027.
32123	06/18/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DAVID LITTLEJOHN TO THE METROPOLITAN AIRPORT AUTHORITY, FOR A TERM BEGINNING ON FEBRUARY 10, 2024, AND ENDING ON FEBRUARY 9, 2027.
32124	06/18/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF RICHARD MCKENNEY TO THE METROPOLITAN AIRPORT AUTHORITY, FOR A TERM BEGINNING ON JUNE 19, 2024, AND ENDING ON JUNE 18, 2027.
32125	06/18/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF EDNA VARNER TO THE CHATTANOOGA HOUSING AUTHORITY, FOR A TERM BEGINNING ON JUNE 1, 2024, AND ENDING ON MAY 31, 2029.
32126	06/18/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF ADAM KINSEY TO THE CHATTANOOGA HOUSING AUTHORITY, FOR A TERM BEGINNING ON JUNE 1, 2024, AND ENDING ON MAY 31, 2029.

NUMBER	DATE	RESOLUTION CAPTION
32127	06/18/2024	A RESOLUTION AUTHORIZING VARIOUS RESOLUTION NOS. 31197, 31199, 31200, 31201, 31203, 31205, 31206, 31207, 31208, 31210, 31211, 31212, 31213, 31214, 31215, 31216, 31217, 31218, 31219, 31220, 31222, 31224, 31225, 31226, 31279, 31314, 31315, 31553, 31784 TO BE AMENDED REGARDING THE AGREEMENT TYPE FROM A FEDERAL SUBRECIPIENT AGREEMENT TO A CITY OF CHATTANOOGA RECIPIENT AGREEMENT.
32128	06/18/2024	A RESOLUTION ACCEPTING AND APPROVING THE AWARD OF UNALLOCATED AMERICAN RESCUE PLAN FUNDS AS PART OF THE CHATTANOOGA RELIEF AND RECOVERY ALLOCATION PLAN AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO RECIPIENT AGREEMENTS WITH: (1) CHATTANOOGA 2.0 FOR THE CHILD SAVINGS ACCOUNT INITIATIVE, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); (2) ELECTRIC POWER BOARD (EPB) FOR THE HOME ENERGY UPLIFT PROGRAM, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00); AND (3) CHATTANOOGA KIWANIS YOUTH FOUNDATION, INC. FOR THE HARVEST INCLUSIVE PLAYGROUND, FOR AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00), FOR A TOTAL AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$375,000.00).
32129	06/18/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31197 WITH THE AIM CENTER, INC. FOR THE DEVELOPMENT OF SUPPORTIVE HOUSING TO AMEND THE AGREEMENT TYPE FROM A FEDERAL SUBRECIPIENT AGREEMENT TO A CITY OF CHATTANOOGA RECIPIENT AGREEMENT, FOR AN INCREASE OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), FOR A NEW TOTAL AMOUNT NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000.00).
32130	06/18/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31200 WITH CHATTANOOGA NEIGHBORHOOD ENTERPRISE FOR AN EXPANSION OF A PURCHASE-REHAB-RESALE PROGRAM TO AMEND THE AGREEMENT TYPE FROM A FEDERAL SUBRECIPIENT AGREEMENT TO A CITY OF CHATTANOOGA RECIPIENT AGREEMENT, FOR AN INCREASE OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), FOR A NEW TOTAL AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32131	06/18/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31203 WITH COMMUNITY HAVEN FOR A VIOLENCE INTERRUPTION INITIATIVE TO AMEND THE AGREEMENT TYPE FROM A FEDERAL SUBRECIPIENT AGREEMENT TO A CITY OF CHATTANOOGA RECIPIENT AGREEMENT, FOR AN INCREASE OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00), FOR A NEW TOTAL AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$1,750,000.00).
32132	06/18/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31784 WITH LEGAL AID OF EAST TENNESSEE FOR THE CONTINUATION OF THE EVICTION PREVENTION INITIATIVE TO AMEND THE AGREEMENT TYPE FROM A FEDERAL SUBRECIPIENT AGREEMENT TO A CITY OF CHATTANOOGA RECIPIENT AGREEMENT, FOR AN INCREASE OF THREE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED FORTY-FIVE DOLLARS (\$326,245.00), FOR AN AMOUNT NOT TO EXCEED EIGHT HUNDRED NINETY-TWO THOUSAND TWO HUNDRED FORTY-FIVE DOLLARS (\$892,245.00).
32133	06/18/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A PLAYCORE NATIONAL DEMONSTRATION GRANT FOR AN IN-KIND GIFT FOR PLAYGROUND EQUIPMENT AT WASHINGTON HILLS, VALUED AT SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00), WITH SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) IN MATCHING FUNDS FROM THE CITY, FOR A TOTAL AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32134	06/18/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PLANNING AND DESIGN SERVICES AGREEMENT FOR 2024-2025 WITH THE CHATTANOOGA DESIGN STUDIO, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TERM OF ONE (1) YEAR, FROM JULY 1, 2024, THROUGH JUNE 30, 2025, WITH SEVENTY THOUSAND DOLLARS (\$70,000.00) TO BE PAID FOR GENERAL PARK SYSTEM PLANNING IN FOUR (4) QUARTERLY INSTALLMENTS OF SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500.00), PLUS INVOICE REIMBURSEMENT UP TO NINE HUNDRED THOUSAND DOLLARS (\$900,000.00) FOR ELIGIBLE EXPENSES RELATED TO THE CREATION OF CONSTRUCTION DRAWINGS AND PLANS FOR MONTAGUE PARK, FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED SEVENTY THOUSAND DOLLARS (\$970,000.00).
32135	06/18/2024	A RESOLUTION AUTHORIZING MAYOR KELLY TO EXECUTE AN AGREEMENT WITH HAMILTON COUNTY FOR THE COURTS COMMUNITY SERVICE PROGRAM TO SCHEDULE WORKERS TO CONDUCT LITTER PICKUP ON CITY STREETS DURING FISCAL YEAR 2025, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00).
32136	06/18/2024	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT FOR THE PROPERTIES LOCATED AT 7529 AND 7611 ZIEGLER ROAD, SUBJECT TO CERTAIN CONDITIONS.
32137	06/18/2024	A RESOLUTION OF INTENT FOR THE BOARD OF ZONING APPEALS TO HAVE AUTHORITY TO HEAR AND RULE ON VARIANCES TO OVERLAY ZONING STANDARDS.
32138	06/18/2024	A RESOLUTION AUTHORIZING THE APPROVAL OF CHANGE ORDER NO. 1 FOR THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA TO PROVIDE COMMUNITY NUTRITION EDUCATION SESSIONS, FOR AN INCREASED AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00), FOR A REVISED CONTRACT AMOUNT NOT TO EXCEED SEVENTY-FOUR THOUSAND SIX HUNDRED THIRTY-TWO DOLLARS (\$74,632.00).

NUMBER	DATE	RESOLUTION CAPTION
32139	06/25/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31534 TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO (1) ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH TENNESSEE AMERICAN WATER COMPANY, IN SUBSTANTIALLY THE FORM ATTACHED, TO PURCHASE THE FOURTEEN THOUSAND EIGHT HUNDRED SIXTY-THREE (14,863) SQUARE FOOT PARCEL IDENTIFIED AS LOT 1 IN PLAT BOOK 127, PAGE 118, FURTHER IDENTIFIED AS TAX MAP NO. 135-016.02 AT 407 MOCCASIN BEND ROAD AND ANY IMPROVEMENTS TO THE PROPERTY, FOR A TOTAL PURCHASE PRICE OF TWENTY-TWO THOUSAND DOLLARS (\$22,000.00), FOR THE OPERATION OF THE TENNESSEE AMERICAN WATER BOOSTER PUMP STATION; (2) DELETE REFERENCES TO THE TEMPORARY CONSTRUCTION EASEMENT; AND (3) TO AUTHORIZE THE MAYOR TO EXECUTE ALL DOCUMENTS REQUIRED TO COMPLETE THE TRANSACTION.
32140	06/25/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPLY FOR, AND IF AWARDED, ACCEPT A GRANT FROM THE LYNDHURST FOUNDATION FOR CONSULTING SERVICES TO ASSIST THE CITY WITH DEVELOPMENT OF THE URBAN FORESTRY PLAN, FOR A TOTAL AMOUNT NOT TO EXCEED SEVENTY THOUSAND DOLLARS (\$70,000.00).
32141	07/09/2024	A RESOLUTION AUTHORIZING THE ACCEPTANCE OF ONE HUNDRED FIFTY THOUSAND TWENTY-SEVEN AND 22/100 DOLLARS (\$150,027.22) FROM HAMILTON COUNTY AS THE CITY'S PORTION FROM THE JUNE 2024 HAMILTON COUNTY SURPLUS PROPERTY SALE, WITH ONE HUNDRED FORTY-SEVEN THOUSAND NINE HUNDRED NINETY-SIX AND 83/100 DOLLARS (\$147,996.83) APPLIED AS THE CITY'S PORTION; FOUR HUNDRED THIRTEEN AND 59/100 DOLLARS (\$413.59) APPLIED TO THE CITY ATTORNEY FEES; ONE THOUSAND SIX HUNDRED SIXTEEN AND 80/100 DOLLARS (\$1,616.80) APPLIED TO CITY TREASURER COSTS; AND AUTHORIZING THE TRANSFER OF ALL NET PROCEEDS TO THE CHATTANOOGA LAND BANK AUTHORITY.
32142	07/09/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JERELE NEELD AS THE CHIEF INFORMATION OFFICER.

NUMBER	DATE	RESOLUTION CAPTION
32143	07/09/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF HARRY SOMMERS AS INTERIM POLICE CHIEF FOR THE CITY OF CHATTANOOGA.
32144	07/09/2024	A RESOLUTION AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ENGAGE THE FOLLOWING FIRMS FOR LEGAL AND LOBBYING SERVICES: (1) BAKER DONELSON; (2) BASS, BERRY & SIMS, PLC; (3) BUTLER SNOW LLP; (4) CHAMBLISS, BAHNER & STOPHEL, P.C.; (5) GEARHISER, PETERS, ELLIOTT & CANNON, P.C.; (6) ADAM SOWATZKA WITH MCGUIREWOODS; (7) MILLER & MARTIN, PLLC.; (8) TIDWELL & ASSOCIATES, P.C.; (9) JANIE VARNELL WITH DAVIS & HOSS, P.C.; (10) EVANS, HARRISON & HACKETT, PLLC; (11) BRIAN KOPET OF THE TITLE GUARANTY AND TRUST COMPANY OF CHATTANOOGA; (12) REIFERS, HOLMES & PETERS, LLC (FORMERLY BOYLE BRASHER LLC); (13) TUNE, ENTREKIN & WHITE, P.C.; (14) JONES TITLE INSURANCE AGENCY, INC.; (15) ROBINSON, SMITH & WELLS; (16) WILLIAM C. KILLIAN; AND (17) BRIDGE PUBLIC AFFAIRS, FOR THE PERIOD OF JULY 1, 2024, THROUGH JUNE 30, 2025.
32145	07/09/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONSERVATION SERVICES AGREEMENT FOR 2024-2025 WITH THE TRUST FOR PUBLIC LAND, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TERM OF ONE (1) YEAR, FROM JULY 1, 2024, THROUGH JUNE 30, 2025, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) TO BE PAID IN FOUR (4) QUARTERLY INSTALLMENTS OF THIRTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$37,500.00).
32146	07/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. R-22-006-201, HERITAGE PARK IMPROVEMENTS, TO GLOBAL INFRASTRUCTURE, INC., OF HIXSON, TN, IN THE AMOUNT OF ONE MILLION FIVE HUNDRED FORTY-ONE THOUSAND SIX HUNDRED AND 55/100 DOLLARS (\$1,541,600.55), WITH A CONTINGENCY IN THE AMOUNT OF ONE HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED SEVENTY-EIGHT AND 85/100 DOLLARS (\$128,278.85), FOR A TOTAL AMOUNT OF ONE MILLION SIX HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED SEVENTY-NINE AND 40/100 DOLLARS (\$1,669,879.40).

NUMBER	DATE	RESOLUTION CAPTION
32147	07/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-24-002-201, WASHINGTON HILLS ROOF REPLACEMENT, TO FOAM-CRETE, INC., OF CHATTANOOGA, TN, IN THE AMOUNT OF FIFTY-FIVE THOUSAND NINE HUNDRED TWENTY-THREE DOLLARS (\$55,923.00), WITH A CONTINGENCY IN THE AMOUNT OF FIVE THOUSAND FIVE HUNDRED NINETY-TWO DOLLARS (\$5,592.00), FOR A TOTAL AMOUNT OF SIXTY-ONE THOUSAND FIVE HUNDRED FIFTEEN DOLLARS (\$61,515.00).
32148	07/09/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW THE ON-CALL BLANKET CONTRACT NO. E-19-011-202, FOR YEAR FOUR (4) OF FOUR (4) FOR THE ROOF INSPECTIONS, REPAIRS, AND MAINTENANCE, WITH THE FOLLOWING TWO (2) VENDORS: (1) PORTER ROOFING CONTRACTORS, INC., OF MORRISON, TN; AND (2) TRI-STATE ROOFING CONTRACTORS, LLC, OF CHATTANOOGA, TN, FOR THE TOTAL ANNUAL AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) USED BY ALL DEPARTMENTS.
32149	07/09/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF NICHOLAS PARKS AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT OFFICE, CODES DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF CODE ENFORCEMENT INSPECTOR 1.
32150	07/09/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF ALLISON TATE AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT OFFICE, CODES DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF DEMOLITION ABATEMENT SPECIALIST.
32151	07/09/2024	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT FOR PROPERTIES LOCATED AT 1277, 1283, AND 1291 NORTH MOORE ROAD, SUBJECT TO CERTAIN CONDITIONS.



NUMBER	DATE	RESOLUTION CAPTION
32152	07/09/2024	A RESOLUTION TO AMEND RESOLUTION NO. 31981 TO APPLY FOR, AND IF AWARDED, ACCEPT AN ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT (EECBG) PROGRAM FUNDING FROM THE DEPARTMENT OF ENERGY FOR THE DIRECT REIMBURSEMENT OF NO MORE THAN FOUR (4) ELECTRIC VEHICLES AND CHARGING EQUIPMENT, FOR A TOTAL AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-FOUR THOUSAND TWO HUNDRED DOLLARS (\$234,200.00).
32153	07/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN AMENDED INDEPENDENT CONTRACTOR SERVICES AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH THE CHATTANOOGA REGIONAL HOMELESS COALITION, INC.
32154	07/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO TERMINATE THE CHATTANOOGA OPPORTUNITY FUND MANAGEMENT SERVICES AGREEMENT WITH CHATTANOOGA NEIGHBORHOOD SERVICES, INC. (CNE), ORIGINALLY ENTERED INTO ON JULY 18, 2007, AND TO TRANSFER THE REMAINING FUNDS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-FIVE THOUSAND THIRTY-EIGHT AND 10/100 DOLLARS (\$585,038.10) TO THE CITY OF CHATTANOOGA TO BE USED FOR ECONOMIC DEVELOPMENT PURPOSES.
32155	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BRANDON PANGANIBAN TO THE HISTORIC ZONING COMMISSION, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2027.
32156	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BETSY HARTMAN TO THE BEER BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2029.
32157	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF JIM HALL TO THE METROPOLITAN AIRPORT AUTHORITY, FOR A TERM BEGINNING ON JULY 31, 2024, AND ENDING ON JULY 30, 2027.
32158	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF HARLEE MILLIGAN TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2026.

NUMBER	DATE	RESOLUTION CAPTION
32159	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MICAH CHAPMAN TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2026.
32160	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF QUINTA ROBINSON TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2026.
32161	07/16/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF KATE PARSONS TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2026.
32162	07/16/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PLANNING TO APPLY FOR, AND IF AWARDED, ACCEPT FROM TENNESSEE TECH UNIVERSITY A VEHICLE TECHNOLOGIES GRANT THROUGH THE DEPARTMENT OF ENERGY (DOE) TO ENHANCE THE CITY'S VEHICLE REPLACEMENT PROGRAM THROUGH THE PURCHASE OF ELECTRIC VEHICLES AND EV INFRASTRUCTURE, FOR AN AMOUNT NOT TO EXCEED EIGHT HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED NINETY-TWO DOLLARS (\$865,592.00), WITH A COST SHARING TOTAL IN THE AMOUNT OF FIVE HUNDRED FORTY THOUSAND FIVE HUNDRED TWENTY-NINE DOLLARS (\$540,529.00).
32163	07/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. P-23-001-201, POLICE SERVICE CENTER FITNESS AREA, TO SKILLED SERVICES, OF KNOXVILLE, TN, IN THE AMOUNT OF THREE HUNDRED TWENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-FIVE DOLLARS (\$327,285.00), WITH A CONTINGENCY IN THE AMOUNT OF THIRTY-TWO THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS (\$32,875.00), FOR A TOTAL AMOUNT OF THREE HUNDRED SIXTY THOUSAND SIXTY-FIVE DOLLARS (\$360,065.00).

NUMBER	DATE	RESOLUTION CAPTION
32164	07/16/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-23-004-201, GLENWOOD COMMUNITY CENTER ADDITIONAL PARKING, TO KANE INDUSTRIES, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF FIVE HUNDRED FIFTY-NINE THOUSAND EIGHT HUNDRED TWELVE AND 81/100 DOLLARS (\$559,812.81), WITH A CONTINGENCY IN THE AMOUNT OF FIFTY-FIVE THOUSAND ONE HUNDRED EIGHTY-SEVEN AND 19/100 DOLLARS (\$55,187.19), FOR A TOTAL AMOUNT OF SIX HUNDRED FIFTEEN THOUSAND DOLLARS (\$615,000.00).
32165	07/23/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF ROBERT THOMAS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 10 (WASHINGTON HILLS), WITH A TERM BEGINNING ON JULY 24, 2024, AND ENDING ON JULY 23, 2027.
32166	07/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DIONNE JENKINS TO THE LIBRARY BOARD, FOR A TERM BEGINNING ON MARCH 10, 2024, AND ENDING ON MARCH 9, 2027.
32167	07/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF AMY LOWDERMILK TO THE LIBRARY BOARD, FOR A TERM BEGINNING ON JULY 24, 2024, AND ENDING ON JULY 23, 2027.
32168	07/23/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LORI STENGER TO THE LIBRARY BOARD, FOR A TERM BEGINNING ON JULY 24, 2024, AND ENDING ON JULY 23, 2027.
32169	07/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. R-24-004-201, WARNER PARK POOL LINER REPLACEMENT, TO DWR AQUATICS, INC., OF VONORE, TN, IN THE AMOUNT OF FOUR HUNDRED THIRTY-ONE THOUSAND EIGHT HUNDRED SIXTY-SIX DOLLARS (\$431,866.00), WITH A CONTINGENCY IN THE AMOUNT OF NINETEEN THOUSAND DOLLARS (\$19,000.00), FOR A TOTAL AMOUNT OF FOUR HUNDRED FIFTY THOUSAND EIGHT HUNDRED SIXTY-SIX DOLLARS (\$450,866.00).

NUMBER	DATE	RESOLUTION CAPTION
32170	07/23/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. F-24-003-201, FIRE ADMINISTRATION ROOF REPLACEMENT, TO TRI-STATE ROOFING CONTRACTORS, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND FIVE HUNDRED NINETY-TWO DOLLARS (\$115,592.00), WITH A CONTINGENCY IN THE AMOUNT OF ELEVEN THOUSAND SIX HUNDRED DOLLARS (\$11,600.00), FOR A TOTAL AMOUNT OF ONE HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED NINETY-TWO DOLLARS (\$127,192.00).
32171	07/23/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF J.T. MCDANIEL TO THE BOARD OF ZONING APPEALS FOR DISTRICT 9, WITH A TERM BEGINNING ON JULY 24, 2024, AND ENDING ON JULY 23, 2027.
32172	07/23/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF OLIVER PARKS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 10 (WASHINGTON HILLS), WITH A TERM BEGINNING ON JULY 24, 2024, AND ENDING ON JULY 23, 2027.
32173	07/30/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF DANIEL C. WRIGHT TO THE (OLD) SPORTS AUTHORITY BOARD FOR DISTRICT 9, WITH A TERM BEGINNING ON JULY 31, 2024, AND ENDING ON JULY 30, 2030.
32174	07/30/2024	A RESOLUTION AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, AND IF AWARDED, ACCEPT THE ASSISTANCE TO FIREFIGHTERS GRANT (AFG) FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) TO PROVIDE EXTENSIVE CANCER AND DISEASE SCREENING FOR FIREFIGHTERS WHO ARE AT A MUCH HIGHER RISK TO DEVELOP CERTAIN TYPES OF CANCERS AND ILLNESSES DUE TO EXPOSURES TO HAZARDOUS ENVIRONMENTS, WHICH FUNDING IS BASED ON A QUOTE BY UNITED DIAGNOSTIC SERVICES, LLC (UDS) AT A COST OF THREE HUNDRED FIFTY DOLLARS (\$350.00) PER FIREFIGHTER, WITH A TEN (10%) PERCENT MATCH BY THE CITY IN THE AMOUNT OF THIRTEEN THOUSAND NINE HUNDRED SIXTY-EIGHT AND 19/100 DOLLARS (\$13,968.19), FOR A TOTAL AMOUNT OF ONE HUNDRED THIRTY-NINE THOUSAND SIX HUNDRED EIGHTY-ONE AND 81/100 DOLLARS (\$139,681.81).

NUMBER	DATE	RESOLUTION CAPTION
32175	07/30/2024	A RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE CHATTANOOGA PUBLIC LIBRARY TO APPLY FOR, AND IF AWARDED, ACCEPT A TENNESSEE STATE METRO GRANT FROM THE TENNESSEE SECRETARY OF STATE, STATE LIBRARY AND ARCHIVES, FOR PROVIDING ACCESS TO AND/OR CIRCULATING LIBRARY MATERIALS IN A VARIETY OF FORMATS, PROVIDING SPECIAL SERVICES TO CHILDREN AND YOUNG PEOPLE, TO PROMOTE GENERAL EDUCATION SUPPORT SERVICES, AND TARGETING MATERIALS TO PERSONS HAVING DIFFICULTY USING A LIBRARY AND TO THE UNDERSERVED, IN THE AMOUNT OF FOUR HUNDRED THIRTY THOUSAND FIVE HUNDRED DOLLARS (\$430,500.00).
32176	07/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF VERONICA DUNSON TO THE BEER BOARD, FOR A TERM BEGINNING ON JULY 31, 2024, AND ENDING ON JULY 30, 2027.
32177	07/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BRAD FOLSOM TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON JULY 31, 2024, AND ENDING ON JULY 30, 2028.
32178	07/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF ANN JONES-PIERRE TO THE WASTEWATER BOARD OF APPEALS, FOR A TERM BEGINNING ON DECEMBER 11, 2023, AND ENDING ON DECEMBER 10, 2027.
32179	07/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DAVID HIGNEY TO THE WASTEWATER BOARD OF APPEALS, FOR A TERM BEGINNING ON DECEMBER 11, 2023, AND ENDING ON DECEMBER 10, 2027.
32180	07/30/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JAMES RICHARDS TO THE WASTEWATER BOARD OF APPEALS, FOR A TERM BEGINNING ON JULY 31, 2024, AND ENDING ON JULY 30, 2028.

NUMBER	DATE	RESOLUTION CAPTION
32181	07/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE EXECUTION OF CHANGE ORDER WITH STANTEC CONSULTING SERVICES TO PROVIDE ENGINEERING SERVICES FOR CONTRACT NO. T-22-007-101, HAMILL ROAD SLOPE STABILIZATION PROJECT, TO INCLUDE THE DESIGN OF A SLOPE STABILIZATION SOLUTION, PERMITTING SERVICES, AND BIDDING OF CONSTRUCTION SERVICES, IN THE AMOUNT OF EIGHTY-TWO THOUSAND SIX HUNDRED DOLLARS (\$82,600.00).
32182	07/30/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 1 FOR ROBERT ROBERTS, LLC, OF CHATTANOOGA, TN, FOR THE NEW FIRE STATION #15, CONTRACT NO. F-18-001-201, IN THE AMOUNT OF TWO HUNDRED SIXTY-THREE THOUSAND SIX HUNDRED SIXTY AND 97/100 DOLLARS (\$263,660.97), FOR A TOTAL AMOUNT OF FOUR MILLION FIVE HUNDRED TWENTY THOUSAND EIGHT HUNDRED SIXTY-NINE AND 47/100 DOLLARS (\$4,520,869.47).
32183	08/06/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JOE MANUEL TO THE BOARD OF ZONING APPEALS FOR DISTRICT 3, WITH A TERM BEGINNING ON AUGUST 7, 2024, AND ENDING ON AUGUST 6, 2027.
32184	08/06/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF CAROL HUNTER AS COMMUNITY DEVELOPMENT ADMINISTRATOR.
32185	08/13/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF GERTHA LEE-SHARP TO THE COMMUNITY ADVISORY COMMITTEE: SOUTH REGION, WITH A TERM BEGINNING ON JUNE 7, 2024, AND ENDING ON JUNE 6, 2027.
32186	08/13/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF VICTORIA CHRISTIAN-FLOYD TO THE COMMUNITY ADVISORY COMMITTEE: STANDIFER GAP REGION, WITH A TERM BEGINNING ON AUGUST 14, 2024, AND ENDING ON AUGUST 13, 2027.
32187	08/13/2024	A RESOLUTION TO AMEND RESOLUTION NO. 32130 WITH CHATTANOOGA NEIGHBORHOOD ENTERPRISE FOR A PURCHASE-REHAB-RESALE PROGRAM TO AMEND THE AGREEMENT TO STATE THE INCREASED AMERICAN RESCUE PLAN ACT (ARPA) FUNDS, APPROVED ON JUNE 18, 2024, SHALL BE USED FOR DOWN PAYMENT ASSISTANCE FOR INCOME ELIGIBLE HOUSEHOLDS, IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32188	08/13/2024	A RESOLUTION AUTHORIZING THE AMENDMENT OF RESOLUTION NO. 31262 TO INCREASE THE 22ND CENTURY TECHNOLOGIES, INC. (PA #100303) FUNDS BY THREE HUNDRED SIXTY THOUSAND DOLLARS (\$360,000.00) TO ADD SUFFICIENT FUNDS FOR INVOICES THROUGH THE END OF AUGUST, FOR A NEW ANNUAL TOTAL AMOUNT NOT TO EXCEED TWO MILLION THREE HUNDRED SIXTY THOUSAND DOLLARS (\$2,360,000.00).
32189	08/13/2024	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 1547 MERCER STREET AND AN UNADDRESSED PROPERTY IN THE 1500 BLOCK OF MERCER STREET, SUBJECT TO CERTAIN CONDITIONS.
32190	08/20/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ZACH ATCHLEY TO THE BEER BOARD, FOR A TERM BEGINNING ON AUGUST 21, 2024, AND ENDING ON AUGUST 20, 2027.
32191	08/20/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MA'CIA RUDOLPH TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON AUGUST 21, 2024, AND ENDING ON AUGUST 20, 2025.
32192	08/20/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF COLIN THUL TO THE GENERAL PENSION BOARD OF TRUSTEES, FOR A TERM BEGINNING ON AUGUST 21, 2024, AND ENDING ON AUGUST 20, 2029.
32193	08/20/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF VALERIE SMITH TO THE PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON JULY 26, 2024, AND ENDING ON JULY 25, 2025.
32194	08/20/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE CHANGE ORDER NO. 1 FOR THE DARTMOUTH BASIN DRAINAGE IMPROVEMENT PLANS, CONTRACT NO. S-20-004-100 WITH WSP USA ENVIRONMENT AND INFRASTRUCTURE SOLUTIONS, INC. TO ADD SURVEY SERVICES, FOR AN INCREASED AMOUNT OF ONE HUNDRED SEVENTY-EIGHT THOUSAND EIGHT HUNDRED FORTY-FIVE DOLLARS (\$178,845.00), FOR A REVISED TOTAL AMOUNT OF SIX HUNDRED SEVENTY-SEVEN THOUSAND SEVEN HUNDRED NINETEEN AND 50/100 DOLLARS (\$677,719.50).

NUMBER	DATE	RESOLUTION CAPTION
32195	08/20/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE CONTRACT NO. R-23-014-101, RIVERFRONT ELECTRICAL COMPLIANCE, WITH MAFFETT LOFTIS ENGINEERING, LLC, FOR PROFESSIONAL SERVICES, IN THE AMOUNT OF FIFTY-EIGHT THOUSAND THREE HUNDRED SEVENTY DOLLARS (\$58,370.00).
32196	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF TIFFANY MENET AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, CHATTANOOGA PARKING AUTHORITY, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF PARKING AMBASSADOR.
32197	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF BOBBY DUNCAN AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, CHATTANOOGA PARKING AUTHORITY, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF PARKING AMBASSADOR.
32198	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JAMES TYLER AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, CHATTANOOGA PARKING AUTHORITY, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF PARKING AMBASSADOR.
32199	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF PETER W. STEWART AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF CITY MUNICIPAL FORESTER.
32200	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF CASSIE CLINE AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT OFFICE, CODE ENFORCEMENT, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF DEVELOPMENT REVIEW PLANNER.



NUMBER	DATE	RESOLUTION CAPTION
32201	08/20/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF AKOSUA COOK AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, LAND DEVELOPMENT OFFICE, CODE ENFORCEMENT, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF DEVELOPMENT REVIEW PLANNER.
32202	08/27/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF MARY WESTBROOK TO REPRESENT DISTRICTS 1, 2, AND 3 ON THE PASSENGER VEHICLE FOR HIRE BOARD, WITH A TERM BEGINNING ON AUGUST 28, 2024, AND ENDING ON AUGUST 27, 2027.
32203	08/27/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF SUSAN GILMORE TO THE BOARD OF ZONING APPEALS FOR DISTRICT 7, WITH A TERM BEGINNING ON AUGUST 30, 2024, AND ENDING ON AUGUST 29, 2027.
32204	08/27/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BESSIE SMITH CULTURAL CENTER, IN SUBSTANTIALLY THE FORM ATTACHED, REGARDING A FEASIBILITY STUDY AND THE POTENTIAL DEVELOPMENT OF THE PROPERTY.
32205	08/27/2024	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHATTANOOGA APPROVING THE ISSUANCE OF A SUBORDINATE OBLIGATION OF THE SPORTS AUTHORITY OF THE COUNTY OF HAMILTON AND THE CITY OF CHATTANOOGA IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$5,000,000; AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATIVE AGREEMENT (MULTI-USE STADIUM PROJECT – SUBORDINATE BONDS) WITH THE SPORTS AUTHORITY OF THE COUNTY OF HAMILTON AND THE CITY OF CHATTANOOGA, TENNESSEE.
32206	08/27/2024	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A NEW COOPERATION AGREEMENT WITH THE CHATTANOOGA HOUSING AUTHORITY (CHA) TO TERMINATE AND REPLACE THE EXISTING COOPERATION AGREEMENT BETWEEN THE PARTIES DATED MARCH 18, 1968, AS AMENDED OCTOBER 24, 1968, FOR ALL EXISTING AND FUTURE CHA HOUSING PROJECTS, COUNCIL-APPROVED PILOT PROJECTS, AND MIXED-INCOME HOUSING DEVELOPMENTS DURING THE TERM OF THE ATTACHED AGREEMENT.

NUMBER	DATE	RESOLUTION CAPTION
32207	08/27/2024	A RESOLUTION TO ADOPT THE 2024 EVOLVING OUR RIVERFRONT PARKS FRAMEWORK PLAN, WHICH WILL GUIDE, SHAPE, AND FORM THE PARK'S REDEVELOPMENT IN ACCORDANCE WITH THE CITY'S NEEDS IN ACCORDANCE WITH THE ADOPTED 2023 PARKS AND OUTDOORS PLAN.
32208	08/27/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PARKS & OUTDOORS IN PARTNERSHIP WITH THE RIVERCITY COMPANY TO APPLY FOR, AND IF AWARDED, ACCEPT THE BLUECROSS HEALTHY PLACE GRANT FOR THE REVITALIZATION OF ELEMENTS OF THE EVOLVING OUR RIVERFRONT PARKS FRAMEWORK PLAN, IN THE AMOUNT OF TEN MILLION DOLLARS (\$10,000,000.00).
32209	08/27/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO APPLY FOR, AND IF AWARDED, ACCEPT FUNDING FROM THE 2024 SAFE STREETS AND ROADS FOR ALL (SS4A) GRANT FOR THE PURPOSE OF SUPPLEMENTAL PLANNING AND DEMONSTRATION ACTIVITIES WITHIN THE CITY OF CHATTANOOGA THAT WILL SUPPORT THE BROADER 2022 SS4A COMPREHENSIVE SAFETY ACTION PLAN (CSAP) CURRENTLY ADMINISTERED BY THE REGIONAL PLANNING AGENCY (RPA) – METROPOLITAN PLANNING ORGANIZATION (MPO), DEPENDING UPON INCLUSION IN THE CAPITAL BUDGET AND APPROVAL BY THE CITY COUNCIL, FOR AN AMOUNT UP TO TWO MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$2,800,000.00), WITH A LOCAL NOT TO EXCEED TWENTY (20%) PERCENT MATCH OF FIVE HUNDRED SIXTY THOUSAND DOLLARS (\$560,000.00).
32210	08/27/2024	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR, AND IF AWARDED, ACCEPT A GRANT FROM THE BJA FOR THE FY2024 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE (CGIC) TO BE USED TO EXPAND OUR CURRENT AWARD-WINNING PROGRAM BY ENHANCING TECHNOLOGICAL AND TRAINING CAPABILITIES TO CONTINUE OUR MISSION TO REDUCE CRIME GUN VIOLENCE WHILE EXPANDING OUR ABILITY TO UTILIZE CRIME GUN INTELLIGENCE, FOR A TWO (2) YEAR PERIOD BEGINNING OCTOBER 1, 2024, UNTIL SEPTEMBER 30, 2026, IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32211	08/27/2024	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR, AND IF AWARDED, ACCEPT A GRANT FROM THE HAMILTON COUNTY DISTRICT 3 HOMELAND SECURITY COUNCIL, U.S. DEPARTMENT OF HOMELAND SECURITY, OFFICE FOR DOMESTIC PREPAREDNESS STATE HOMELAND SECURITY GRANT PROGRAM WHICH IN 2023 AWARDED HAMILTON COUNTY TWO HUNDRED NINE THOUSAND FIVE HUNDRED FORTY-SIX AND 88/100 DOLLARS (\$209,546.88) WHICH WILL BE ADMINISTERED TO CHATTANOOGA POLICE, SODDY DAISY, AND HAMILTON COUNTY, AND CHATTANOOGA POLICE, WILL RECEIVE FIFTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$59,500.00) TO PURCHASE THREE (3) CANINES, TRAINING, AND EQUIPMENT FOR A GRANT PERIOD ENDING JANUARY 31, 2026.
32212	09/03/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN AGREEMENT WITH THE CHATTANOOGA AREA REGIONAL COUNCIL OF GOVERNMENTS (SOUTHEAST TENNESSEE DEVELOPMENT DISTRICT) FOR THE MANAGEMENT OF THE CITY'S ENVIRONMENTAL PROTECTION AGENCY (EPA) BROWNFIELDS CLEANUP GRANT, FOR A TERM OF THREE (3) YEARS BEGINNING ON SEPTEMBER 1, 2024, AND ENDING ON AUGUST 31, 2027, WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR.
32213	09/03/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT ENVIRONMENTAL PROTECTION AGENCY (EPA) BROWNFIELDS REVOLVING LOAN FUND (RLF) SUPPLEMENTAL FUNDING, FOR AN AMOUNT UP TO THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000.00) REQUIRING A ZERO (0%) PERCENT MATCH FROM THE CITY.
32214	09/03/2024	A RESOLUTION AUTHORIZING THE CHATTANOOGA FIRE CHIEF TO SEEK APPROVAL TO EXECUTE A MULTI-YEAR SYSTEM UPGRADE AGREEMENT FOR SUPPORT OF AND UPGRADES TO THE SHIPPING SOFTWARE, REQUIRED HARDWARE, IMPLEMENTATION SERVICES, AND MAINTENANCE SUPPORT OF THE FIRE STATION ALERT SYSTEM PAID OVER THE TERM OF THE CONTRACT, WHICH IS FIVE YEARS, TO PROVIDE CRITICAL CONNECTION TO EACH FIRE STATION TO ALERT STATION PERSONNEL FOR DISPATCH OF AN INCIDENT, FOR A TOTAL AMOUNT OF FIVE HUNDRED SEVENTY-SEVEN THOUSAND THREE HUNDRED FIFTY-SIX DOLLARS (\$577,356.00).

NUMBER	DATE	RESOLUTION CAPTION
32215	09/03/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JAMES BROWN TO THE ELECTRIC POWER BOARD, FOR A TERM BEGINNING ON SEPTEMBER 11, 2024, AND ENDING ON SEPTEMBER 10, 2029.
32216	09/03/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A TENNESSEE TOURISM ENHANCEMENT GRANT ROUND 7 FOR THE PURCHASE AND INSTALLATION OF LIGHTING FOR EIGHT (8) TENNIS COURTS AT THE CHAMPION CLUB COMPLEX, FOR AN AMOUNT OF ONE HUNDRED THOUSAND DOLLARS (\$100,000.00), WITH A MATCH NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000.00).
32217	09/03/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A NATIONAL PARKS SERVICE AFRICAN AMERICAN CIVIL RIGHTS GRANT FOR THE "REMEMBERING ROSENWALD SCHOOLS PROJECT", FOR AN AMOUNT OF SIXTY-FIVE THOUSAND FOUR HUNDRED DOLLARS (\$65,400.00).
32218	09/03/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A NATIONAL PARKS SERVICE AFRICAN AMERICAN CIVIL RIGHTS GRANT FOR THE "BIG NINE HISTORY CRAWL PROJECT", FOR AN AMOUNT OF SEVENTY-FOUR THOUSAND DOLLARS (\$74,000.00).
32219	09/03/2024	A RESOLUTION TO ENDORSE THE CITY OF CHATTANOOGA TO BE A NATIONAL PARK CITY AND TO ASSIGN THE PARKS & OUTDOORS COMMITTEE OVERSIGHT OF THIS CAMPAIGN ON BEHALF OF CITY COUNCIL AND THAT THEY APPOINT A VOLUNTEER COMMITTEE OF RESIDENTS TO PUSH THE CAMPAIGN FORWARD.
32220	09/03/2024	A RESOLUTION AUTHORIZING THE DIVISION OF TRANSPORTATION TO APPLY FOR, AND IF AWARDED, ACCEPT A RAILROAD CROSSING ELIMINATION (RCE) GRANT FOR SEPARATING THE AT-GRADE NORFOLK SOUTHERN RAILROAD CROSSING ON HAMILL ROAD DEPENDENT UPON INCLUSION IN THE CAPITAL BUDGET AND APPROVAL BY CITY COUNCIL, FOR AN AMOUNT UP TO THIRTY-TWO MILLION TWO HUNDRED TWENTY THOUSAND NINE HUNDRED SEVENTY-FIVE DOLLARS (\$32,220,975.00), WITH A LOCAL TWENTY (20%) PERCENT MATCH NOT TO EXCEED SIX MILLION FOUR HUNDRED FORTY-FOUR THOUSAND ONE HUNDRED NINETY-FIVE DOLLARS (\$6,444,195.00).

NUMBER	DATE	RESOLUTION CAPTION
32221	09/10/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) IN HOME FUNDS TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA AREA TO CONSTRUCT A HOUSE AT 917 GILLESPIE ROAD FOR AFFORDABLE HOMEOWNERSHIP.
32222	09/10/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT EMERGENCY RENTAL ASSISTANCE AND EVICTION PREVENTION PROGRAM (ERA-EPP) FUNDS FROM THE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) TO BE USED FOR RAPID RE-HOUSING AND HOMELESSNESS PREVENTION ACTIVITIES, FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED DOLLARS (\$929,600.00).
32223	09/10/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO APPROVE CHANGE ORDER NO. 4 WITH CDM SMITH, INC. FOR CONTRACT NO. W-12-026-102, DUPONT PUMP STATION AND BASIN IMPROVEMENTS – PHASE 2, TO EXTEND PROJECT REPRESENTATION AND CONSTRUCTION ADMINISTRATIVE SERVICES DUE TO CONTINUED CONTRACTOR DELAYS, FOR AN INCREASE OF THIRTY-SEVEN THOUSAND EIGHT HUNDRED NINETY-THREE DOLLARS (\$37,893.00), RESULTING IN A REVISED CONTRACT AMOUNT OF THREE MILLION ONE HUNDRED NINETY-ONE THOUSAND TWENTY-FIVE AND 58/100 DOLLARS (\$3,191,025.58).
32224	09/17/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN ENCROACHMENT, INDEMNITY, AND HOLD HARMLESS AGREEMENT WITH BRAINERD MISSION CEMETERY, IN SUBSTANTIALLY THE FORM ATTACHED, TO ALLOW BRAINERD MISSION CEMETERY TO INSTALL A FENCE ON THE CEMETERY PROPERTY WITH THE FENCE ENCROACHING ONTO PROPERTY OWNED BY THE CITY OF CHATTANOOGA.

NUMBER	DATE	RESOLUTION CAPTION
32225	09/17/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 1 TO J. REED CONSTRUCTORS, INC., OF BATON ROUGE, LA, FOR THE FIRE TRAINING TOWER CONSTRUCTION, CONTRACT NO. F-23-005-201, TO PROVIDE PROPANE SUPPLY EQUIPMENT AND OTHER MINOR ITEMS, IN THE AMOUNT OF EIGHTY-FOUR THOUSAND EIGHT HUNDRED FIFTY-TWO AND 57/100 DOLLARS (\$84,852.57), WITH A NEW CONTINGENCY IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00), FOR A TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED FIFTY-TWO AND 57/100 DOLLARS (\$1,469,852.57).
32226	09/17/2024	A RESOLUTION TO PROVIDE HEAD START/EARLY HEAD START SERVICES TO ONE HUNDRED FIFTEEN (115) CHILDREN THROUGH COLLABORATIONS WITH LOCAL CHILDCARE PROVIDERS USING FUNDS PROVIDED BY THE HEAD START/EARLY HEAD START GRANT, INCLUDING THE FOLLOWING CHILDCARE PROVIDERS: (1) NEWTON CHILD DEVELOPMENT CENTER; (2) CHILDREN'S ACADEMY; (3) PURPOSE POINT LEARNING ACADEMY; AND (4) CHAMBLISS CENTER FOR CHILDREN. THE HEAD START CLASSROOMS WILL SERVE SEVENTY-FIVE (75), THREE (3) AND FOUR (4) YEAR OLD CHILDREN, FOR AN AMOUNT NOT TO EXCEED \$305,176.20. THE EARLY HEAD START CLASSROOMS WILL SERVE FORTY (40) INFANT AND TODDLER CHILDREN, FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY-FOUR THOUSAND SEVENTY-FIVE AND 60/100 DOLLARS (\$354,075.60), FOR A TOTAL AMOUNT NOT TO EXCEED SIX HUNDRED FIFTY-NINE THOUSAND TWO HUNDRED FIFTY-ONE AND 80/100 DOLLARS (\$659,251.80).

NUMBER	DATE	RESOLUTION CAPTION
32227	09/17/2024	A RESOLUTION TO PROVIDE HEAD START/EARLY HEAD START SERVICES TO SEVENTY-TWO (72) CHILDREN THROUGH COLLABORATIONS WITH LOCAL CHILDCARE PROVIDERS USING FUNDS PROVIDED BY THE EARLY HEAD START-CHILD CARE PARTNERSHIP GRANT, INCLUDING THE FOLLOWING CHILDCARE PROVIDERS: (1) NEWTON CHILD DEVELOPMENT CENTER; (2) CHAMBLISS CENTER FOR CHILDREN; AND (3) MAURICE KIRBY DAY CARE CENTER. THE EARLY HEAD START CLASSROOMS WILL SERVE SEVENTY-TWO (72), THREE (3) AND FOUR (4) YEAR OLD CHILDREN, FOR AN AMOUNT NOT TO EXCEED EIGHT HUNDRED SIX THOUSAND NINE HUNDRED TWENTY-FIVE AND 60/100 DOLLARS (\$806,925.60).
32228	09/17/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JONATHAN CHAMBERS AS CHIEF OF POLICE.
32229	09/17/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JERRAMY WOOD AS THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS.
32230	09/24/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF DR. LEANNE WILES TO THE HEAD START GOVERNING BOARD FOR DISTRICT 2, WITH A TERM BEGINNING ON SEPTEMBER 7, 2024, AND ENDING ON SEPTEMBER 6, 2026.
32231	09/24/2024	A RESOLUTION AUTHORIZING REVISIONS TO THE EMPLOYEE INFORMATION GUIDE (EIG) POLICY 5.1 – MINIMUM AGE OF TWENTY-ONE (21) FOR SWORN EMPLOYEES, WITH RELATED TABLE OF CONTENTS UPDATES, TO BE EFFECTIVE UPON APPROVAL.
32232	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF WAYNE BROWN TO THE COMMUNITY ADVISORY COMMITTEE: REGION 2 (SHALLOWFORD), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32233	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF DIANE O'SULLIVAN TO THE COMMUNITY ADVISORY COMMITTEE: REGION 3 (NORTH CHATTANOOGA), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.

NUMBER	DATE	RESOLUTION CAPTION
32234	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ADAM GERSON TO THE COMMUNITY ADVISORY COMMITTEE: REGION 3 (NORTH CHATTANOOGA), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32235	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ABIGAIL NEAL TO THE COMMUNITY ADVISORY COMMITTEE: REGION 3 (NORTH CHATTANOOGA), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32236	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JUQUAN STEWART TO THE COMMUNITY ADVISORY COMMITTEE: REGION 8 (HIXSON), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32237	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF NATHAN DALY TO THE COMMUNITY ADVISORY COMMITTEE: REGION 8 (HIXSON), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32238	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JANELLE DRAKE TO THE COMMUNITY ADVISORY COMMITTEE: REGION 10 (WASHINGTON HILLS), FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32239	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF REBECCA UNDERWOOD TO THE CHATTANOOGA LAND BANK AUTHORITY, FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2028.
32240	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF CHRISTIE MORRIS TO THE PASSENGER VEHICLE FOR HIRE AND WRECKER BOARD, FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2027.
32241	09/24/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LORI BELL TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON SEPTEMBER 25, 2024, AND ENDING ON SEPTEMBER 24, 2026.



NUMBER	DATE	RESOLUTION CAPTION
32242	09/24/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF BRANDON SEGARI AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CHATTANOOGA-HAMILTON COUNTY AIR POLLUTION CONTROL BUREAU, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES AS INVESTIGATOR.
32243	09/24/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN AGREEMENT WITH ORANGE GROVE CENTER, INC. UNDER THE GREEN GRANTS PROGRAM FOR THE DESIGN AND INSTALLATION OF A WATER QUALITY RETROFIT PROJECT, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).
32244	09/24/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW ON-CALL BLANKET CONTRACT NO. D-22-002-201, DEMOLITION SERVICES FOR THE LAND DEVELOPMENT OFFICE, CODE ENFORCEMENT DIVISION, FOR YEAR THREE (3) OF FOUR (4) TO TOWER CONSTRUCTION, LLC, OF CHATTANOOGA, TN, RESTRICTED FOR USE ONLY BY THE PUBLIC WORKS, LAND DEVELOPMENT OFFICE, CODE ENFORCEMENT DIVISION, FOR THE ANNUAL AMOUNT OF SIX HUNDRED FIFTY THOUSAND DOLLARS (\$650,000.00).
32245	09/24/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE CONSENT TO ASSIGNMENT OF ALL PURCHASE ORDERS FOR VENDOR NO. 865550, RAGAN-SMITH ASSOCIATES, INC. TO RAGAN-SMITH ASSOCIATES, LLC, RELATIVE TO ALL NEW AGREEMENTS AND ALL NEW WORK AUTHORIZATIONS ON EXISTING AGREEMENTS.
32246	09/24/2024	A RESOLUTION ESTABLISHING A GRACE PERIOD TO ACCOMPLISH A TRANSITION TO THE NEW ZONING ORDINANCE, FOR A PERIOD OF SIX (6) MONTHS FOLLOWING THE EFFECTIVE DATE OF THE NEW CHATTANOOGA ZONING ORDINANCE NO. 14137 ON NOVEMBER 20, 2024, BASED ON CERTAIN CONDITIONS WHERE BUILDING PERMIT APPLICANTS MAY CHOOSE TO DEVELOP EITHER UNDER THE NEW ZONING PROVISIONS OF THE PROPERTY OR THE FORMER ZONING AND EXISTING SPECIAL EXCEPTIONS PERMITS AND STANDARDS DURING THE GRACE PERIOD ENDING MAY 20, 2025.

NUMBER	DATE	RESOLUTION CAPTION
32247	10/01/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT A PATHWAYS TO REMOVING OBSTACLES TO HOUSING (PRO HOUSING) GRANT FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO SCALE LAND BANK ACTIVITIES AND BUILD CAPACITY FOR PERMANENT AND LONG-TERM AFFORDABLE HOUSING SOLUTIONS IN CHATTANOOGA, WITH NO LOCAL MATCH REQUIREMENT, FOR AN AMOUNT UP TO SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000.00).
32248	10/01/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AMENDMENT GRANT OR RECREATIONAL AND CONSTRUCTION EASEMENT WITH VINCENT PROPERTIES, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, RELATED TO THE CONSTRUCTION, MAINTENANCE, OPERATION, AND ACCESS TO A DUMPSTER AREA LOCATED ADJACENT TO THE COOLIDGE PARK PROPERTY.
32249	10/01/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LICENSE AGREEMENT WITH THE STATE OF TENNESSEE, ACTING BY AND THROUGH ITS COMMISSIONER OF TRANSPORTATION, AND THE INDUSTRIAL DEVELOPMENT BOARD, IN SUBSTANTIALLY THE FORM ATTACHED, FOR A TEMPORARY FORTY (40') FOOT LOCKED GATE OPENING IN THE STATE'S CONTROLLED ACCESS FENCE AT MILE MARKER 1.569 ADJACENT TO I-75N, WITH A TERM THAT WILL AUTOMATICALLY TERMINATE UPON COMPLETION OF THE CONSTRUCTION PROJECT, WITH THIS BEING AT AN ANNUAL FEE OF ZERO DOLLARS.

NUMBER	DATE	RESOLUTION CAPTION
32250	10/01/2024	A RESOLUTION AUTHORIZING A SPEND LIMIT INCREASE FOR EXISTING MONDAY.COM BLANKET CONTRACT PA100296 YEARS THREE (3) AND FOUR (4) FOR PROJECT MANAGEMENT APPLICATION USED CITYWIDE, WITH AN INCREASE FROM SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) TO ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) ANNUAL SPEND LIMIT REPRESENTING A TOTAL ANNUAL INCREASE OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00) TO COVER THE COST OF ADDITIONAL PRODUCT LICENSES DUE TO THE EXPANSION OF THE PROJECT MANAGEMENT PLATFORM, WITH AN INITIAL SUBSCRIPTION SET UP AS A PILOT PROGRAM WITH TWENTY-FIVE (25) USERS AND HAS EXPANDED TO THREE HUNDRED (300) USERS CITYWIDE AND EXPANDING.
32251	10/01/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BETSY HARTMAN TO THE BEER BOARD, FOR A TERM BEGINNING ON JULY 17, 2024, AND ENDING ON JULY 16, 2027.
32252	10/01/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ROGER RUPP TO THE AIR POLLUTION CONTROL BOARD, FOR A TERM BEGINNING ON OCTOBER 2, 2024, AND ENDING ON OCTOBER 1, 2028.
32253	10/01/2024	A RESOLUTION FOR THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A RIVERVIEW FOUNDATION GRANT FOR THE DEVELOPMENT OF THE ACCESS POINT TO THE TENNESSEE RIVER AT TERMINAL ROAD, FOR AN AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00).
32254	10/01/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PARKS & OUTDOORS TO APPLY FOR, AND IF AWARDED, ACCEPT A CHILDHOOD OBESITY PREVENTION AND ENVIRONMENTAL HEALTH AND SUSTAINABILITY GRANT FROM THE U.S. CONFERENCE OF MAYORS IN SUPPORT OF THE EVERY KID OUTDOOR PROGRAM, IN THE AMOUNT OF ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$175,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32255	10/01/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. E-13-002-201, WALNUT STREET PEDESTRIAN BRIDGE REPAIRS, FEDERAL PROJECT NO. STP-M/HPP-9202(134) STATE PROJECT NO. 33LPLM-F3-229, TO SOUTHERN ROAD AND BRIDGE, LLC, OF TARPON SPRINGS, FL, FOR IN THE AMOUNT OF THIRTY-FOUR MILLION SIX HUNDRED FIFTY-SIX THOUSAND EIGHT HUNDRED EIGHTY-SIX DOLLARS (\$34,656,886.00), WITH A CONTINGENCY IN THE AMOUNT OF THREE HUNDRED THIRTY-FIVE THOUSAND NINE HUNDRED TWENTY-EIGHT AND 56/100 DOLLARS (\$335,928.56), FOR A TOTAL AMOUNT OF THIRTY-FOUR MILLION NINE HUNDRED NINETY-TWO THOUSAND EIGHT HUNDRED FOURTEEN AND 56/100 DOLLARS (\$34,992,814.56).
32256	10/01/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AUTHORIZE CHANGE ORDER NO. 2 FOR DESIGN, BID AWARD, AND CONSTRUCTION ADMINISTRATION SERVICES PROVIDED BY VOLKERT & ASSOCIATES, INC. FOR CONTRACT NO. E-13-002-103, WALNUT STREET BRIDGE REPAIR AND REHABILITATION, TDOT PIN #128099.00, FOR AN INCREASE OF THREE HUNDRED SEVEN THOUSAND SEVEN HUNDRED FORTY-ONE AND 93/100 DOLLARS (\$307,741.93) FOR CONSTRUCTION ADMINISTRATIVE SERVICES, NEPA DOCUMENTATION, PUBLIC RELATIONS, AND DECORATIVE LIGHTING ELEMENTS, FOR A TOTAL PROJECT COST OF EIGHT HUNDRED NINETY-SIX THOUSAND ONE HUNDRED FORTY-ONE AND 93/100 DOLLARS (\$896,141.93).
32257	10/01/2024	A RESOLUTION AUTHORIZING A SPEND LIMIT INCREASE FOR THE EXISTING BLANKET CONTRACT NO. 560047, PAVING AND CONCRETE REPAIR OR REPLACEMENT, CONTRACT NO. W-20-010-201, WITH TNT CONCRETE, LLC, OF CALHOUN, TN, FOR YEAR FOUR (4), FROM ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) TO TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00), REPRESENTING A TOTAL INCREASE OF ONE MILLION DOLLARS (\$1,000,000.00) TO COVER INCREASED USAGE BY VARIOUS DEPARTMENTS.

NUMBER	DATE	RESOLUTION CAPTION
32258	10/01/2024	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR, AND IF AWARDED, ACCEPT A BUREAU FOR JUSTICE ASSISTANCE (BJA) FY-2024 COLLABORATIVE CRISIS RESPONSE TRAINING GRANT FOR FUNDS TO BE USED TO HELP THOSE EXPERIENCING A HEALTH-RELATED CRISIS, FOR A THIRTY-SIX (36) MONTH PERIOD BEGINNING OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2027, IN THE AMOUNT OF TWO HUNDRED SIXTEEN THOUSAND SEVEN HUNDRED EIGHTY-THREE DOLLARS (\$216,783.00).
32259	10/01/2024	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR, AND IF AWARDED, ACCEPT A COPS FY-2024 SAFER OUTCOMES: ESCALATING DE-ESCALATION CRISIS RESPONSE TRAINING GRANT FOR FUNDS TO BE USED FOR CRISIS INTERVENTION, TRAINING COURSES, CRISIS-RELATED EDUCATION, AND TRAINING SENSORY KITS FOR DE-ESCALATION, A DATABASE FOR REFERRALS, AND SPECIALIZED SUBJECT MATTER EXPERT TRAINING, FOR A TWENTY-FOUR (24) MONTH PERIOD BEGINNING OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2026, IN THE AMOUNT OF TWO HUNDRED FIFTY-THREE THOUSAND SEVENTY-FIVE DOLLARS (\$253,075.00).
32260	10/01/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JOSHUA WARE AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ANIMAL PROTECTION OFFICER.
32261	10/01/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF CHAD ANTHONY WAYE AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF ANIMAL PROTECTION OFFICER.

NUMBER	DATE	RESOLUTION CAPTION
32262	10/08/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PARKING LEASE AGREEMENT WITH THE HOUSE OF RUTH, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE LEASE OF A PARKING LOT LOCATED AT 4327 OAKLAND AVENUE, 4333 OAKLAND AVENUE, AND 511 WEST 45 <sup>TH</sup> STREET, FURTHER IDENTIFIED AS TAX MAP NOS. 167C-B-015, 167C-B-016, AND 167C-B-017, FOR PARKING BY MEMBERS OF THE GREATER ST. JOHN MISSIONARY BAPTIST CHURCH, FOR A TERM OF FOUR (4) YEARS, WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL TERMS OF FOUR (4) YEARS EACH, WITH ANNUAL RENT OF ONE DOLLAR (\$1.00).
32263	10/08/2024	A RESOLUTION TO ACCEPT THE CURRENT YEAR FINANCIAL REPORT FROM THE DOWNTOWN CHATTANOOGA ALLIANCE (DCA) FOR ACTIVITY RELATED TO THE CHATTANOOGA BUSINESS IMPROVEMENT DISTRICT (CBID) AND APPROVE THE PROPOSED BUDGET FOR FY2025 ACTIVITIES, INCLUDING AUTHORIZING THE TREASURER TO COLLECT SPECIAL ASSESSMENT FEES FOR TAX YEAR 2024.
32264	10/08/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MEGHAN CREECY TO THE OFFICE OF FAMILY EMPOWERMENT BOARD, FOR A TERM BEGINNING ON AUGUST 24, 2024, AND ENDING ON AUGUST 23, 2026.
32265	10/08/2024	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN EMPLOYMENT AGREEMENT WITH POLICE CHIEF JOHN CHAMBERS.
32266	10/08/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO LOAN UP TO TWO (2) GENERATORS FROM THE MOCCASIN BEND ENVIRONMENTAL CAMPUS TO THE MOUNTAIN CITY WASTEWATER TREATMENT PLANT OF MOUNTAIN CITY, TENNESSEE, WHICH WAS SEVERELY IMPACTED BY HURRICANE HELENE UNDER CERTAIN CONDITIONS.

NUMBER	DATE	RESOLUTION CAPTION
32267	10/08/2024	A RESOLUTION TO AMEND RESOLUTION NO. 30906, AUTHORIZING THE DEPARTMENT OF PARKS & OUTDOORS TO ENTER INTO A THIRD AMENDED AGREEMENT FOR THE TENNESSEE AQUARIUM PLAZA WATER FEATURE MAINTENANCE WITH THE TENNESSEE AQUARIUM, A NON-PROFIT AGENCY, FOR AN INCREASE OF FIVE (5%) PERCENT ANNUALLY FOR THE NEXT THREE (3) YEARS, BRINGING THE YEARLY TOTAL UP TO FOUR HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED EIGHTY-ONE DOLLARS (\$432,181.00) FOR THE THIRD YEAR.
32268	10/08/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 1 (FINAL) FOR JOHN BRYAN CONSTRUCTION, LLC, OF CHATTANOOGA, TN, RELATIVE TO CONTRACT NO. Y-17-005-204, EAST LAKE COMMUNITY CENTER IMPROVEMENTS AND NORTH RIVER CIVIC CENTER REPAIRS, FOR AN INCREASED AMOUNT OF EIGHT THOUSAND EIGHT HUNDRED EIGHTEEN AND 67/100 DOLLARS (\$8,818.67), FOR A REVISED TOTAL AMOUNT OF EIGHTY-FOUR THOUSAND SEVEN HUNDRED TEN AND 67/100 DOLLARS (\$84,710.67).
32269	10/08/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. E-23-017-201, CITY HALL ANNEX IMPROVEMENTS, TO J. BRENNON CONSTRUCTION, INC., OF DALTON, GA, FOR ONE MILLION SIX HUNDRED NINETY-TWO THOUSAND ONE HUNDRED THIRTY-FIVE AND 52/100 DOLLARS (\$1,692,135.52), WITH A CONTINGENCY IN THE AMOUNT OF ONE HUNDRED SIXTY-NINE THOUSAND TWO HUNDRED DOLLARS (\$169,200.00), FOR A TOTAL AMOUNT OF ONE MILLION EIGHT HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-FIVE AND 52/100 DOLLARS (\$1,861,335.52).

NUMBER	DATE	RESOLUTION CAPTION
32270	10/08/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. C-23-003-201, WOOD RECYCLE CENTER PAVING MAINTENANCE, TO KANE INDUSTRIES, LLC, OF CHATTANOOGA, TN, FOR ONE MILLION ONE HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED TWELVE AND 13/100 DOLLARS (\$1,177,612.13), WITH A CONTINGENCY IN THE AMOUNT OF TWENTY-TWO THOUSAND THREE HUNDRED EIGHTY-SEVEN AND 87/100 DOLLARS (\$22,387.87), FOR A TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000.00).
32271	10/08/2024	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT AMENDMENT RESOLUTION NO. 2991, CASE NO. 2018-0091, FOR PROPERTIES LOCATED AT 6046, 6048, AND 6052 HIGHWAY 153 TOGETHER WITH 6104 AND 6107 HILLOCKS RIDGE.
32272	10/15/2024	A RESOLUTION CONFIRMING THE SURPLUS OF 4520 OAKLAND AVENUE, FURTHER IDENTIFIED AS TAX MAP NO. 167C-H-034; 860 MCCALLIE AVENUE, FURTHER IDENTIFIED AS TAX MAP NO. 146H-D-008; AND 2602 KOBLENTZ CIRCLE, FURTHER IDENTIFIED AS TAX MAP NO. 137A-L-020, FOR THE PURPOSE OF DISPOSITION THROUGH THE CHATTANOOGA LAND BANK AUTHORITY.
32273	10/15/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CONVEYANCE OF EIGHT (8) IDENTIFIED PARCELS TO CHATTANOOGA LAND BANK FOR THE UTILIZATION OF THE PARCELS FOR THE PURPOSE OF AFFORDABLE HOUSING, SUBJECT TO THE APPROVAL OF THE CITY ATTORNEY.



NUMBER	DATE	RESOLUTION CAPTION
32274	10/15/2024	A RESOLUTION AUTHORIZING PAYMENT FOR THE COST OF A TREE AND WAIVING COOLIDGE PARK RENTAL FEES FOR THE ONE-YEAR MEMORIAL SERVICE AND TREE DEDICATION FOR THE DEVIA FAMILY MEMORIAL SERVICE TO BE HELD ON NOVEMBER 16, 2024, FOR THE TOTAL AMOUNT OF ONE THOUSAND THREE HUNDRED TWENTY DOLLARS (\$1,320.00), THE TOTAL OF WHICH INCLUDES A FIVE HUNDRED DOLLARS (\$500.00) RENTAL FEE FOR THE COOLIDGE PARK GROUNDS, SIX HUNDRED DOLLARS (\$600.00) RENTAL FEE FOR THE WALKER PAVILION FOR THE DURATION OF THE EVENT, AND TWO HUNDRED TWENTY DOLLARS (\$220.00) TO COVER THE COST OF THE TREE FOR THE DEDICATION, ALL DEPOSITS FOR THIS MEMORIAL SERVICE SHALL BE PAID BY THE NORTHSORE MERCHANT GROUP AND THE NORTH CHATTANOOGA NEIGHBORHOOD ASSOCIATION.
32275	10/15/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 1 FOR J. BRENNON CONSTRUCTION, INC., OF DALTON, GA, RELATIVE TO CONTRACT NO. E-22-023-201, DEVELOPMENT RESOURCE CENTER ROOF AND SOLAR PROJECT, FOR MODIFICATIONS TO THE ROOF SUPPORTS, COLUMNS, PARAPET WALLS, AND METAL COPING, FOR AN INCREASE OF ONE HUNDRED FIFTY THOUSAND SEVENTY-THREE AND 45/100 DOLLARS (\$150,073.45), WITH A CONTINGENCY IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00), FOR A REVISED TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED SIXTY AND 11/100 DOLLARS (\$1,473,860.11).
32276	10/22/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JIM FLOYD TO THE INDUSTRIAL DEVELOPMENT BOARD FOR DISTRICT 3, FOR A TERM BEGINNING OCTOBER 23, 2024, AND ENDING OCTOBER 22, 2030.
32277	10/22/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT CONTINUUM OF CARE (COC) FUNDS FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO BE USED FOR PERMANENT SUPPORTIVE HOUSING AND SUPPORTIVE SERVICES TO CHRONICALLY HOMELESS RESIDENTS, FOR AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-FOUR THOUSAND FOUR HUNDRED SIXTY-SIX DOLLARS (\$444,466.00).

NUMBER	DATE	RESOLUTION CAPTION
32278	10/22/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT CONTINUUM OF CARE (COC) FUNDS FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO BE USED FOR RAPID RE-HOUSING AND SUPPORTIVE SERVICES TO HOMELESS RESIDENTS, FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY-FOUR THOUSAND SEVEN HUNDRED FIFTY-TWO DOLLARS (\$374,752.00).
32279	10/22/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO APPLY FOR, AND IF AWARDED, ACCEPT CONTINUUM OF CARE (COC) FUNDS FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO BE USED FOR RAPID RE-HOUSING AND SUPPORTIVE SERVICES TO HOMELESS YOUTH AND FAMILIES, FOR AN AMOUNT NOT TO EXCEED SEVEN HUNDRED SIXTY-THREE THOUSAND SEVEN HUNDRED THIRTY-TWO DOLLARS (\$763,732.00).
32280	10/22/2024	A RESOLUTION TO CHANGE THE COOLIDGE PARK CAROUSEL BUILDING NAME, LOCATED AT 150 RIVER STREET, TO THE "ELLIS CAROUSEL" IN HONOR OF BUD AND JOHNNIE ELLIS FOR THEIR CONTRIBUTIONS TO THE CONSTRUCTION, RESTORATION, AND IMPLEMENTATION OF THE COOLIDGE PARK CAROUSEL, A CHATTANOOGA FIXTURE.
32281	10/22/2024	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR AN EXISTING LIQUOR STORE LOCATED AT 5940 HWY. 58.
32282	10/22/2024	A RESOLUTION AUTHORIZING THE AMENDMENT OF RESOLUTION NO. 31533 TO INCREASE THE PLANNING NEXT FUNDS BY THREE HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED THIRTY-FIVE DOLLARS (\$328,435.00) TO ADD ADDITIONAL FUNDS TO THE PLAN CHATTANOOGA PROJECT TO DEVELOP A REGIONAL LONG-TERM VISION FOR TRANSIT.

NUMBER	DATE	RESOLUTION CAPTION
32283	10/22/2024	A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, ON BEHALF OF THE CHATTANOOGA POLICE DEPARTMENT, AND IF AWARDED, ACCEPT A TENNESSEE HIGHWAY SAFETY OFFICE (THSO) ENFORCEMENT OF TENNESSEE DRIVING UNDER THE INFLUENCE LAWS GRANT TO BE USED FOR COMMUNITY TRAFFIC SAFETY ENFORCEMENT AND EDUCATION, WHICH WILL INCLUDE OVERTIME, SUPPLIES, TRAINING/TRAVEL, AND EQUIPMENT, FOR A PERIOD BEGINNING OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2025, IN THE AMOUNT OF THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000.00).
32284	10/29/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF MALCOLM HARRIS TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD FOR DISTRICT 8, WITH A TERM BEGINNING ON OCTOBER 30, 2024, AND ENDING ON OCTOBER 29, 2030.
32285	10/29/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER 2 TO LEASE WITH THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA, IN SUBSTANTIALLY THE FORM ATTACHED, TO EXTEND THE TERM OF THE LEASE FOR THE USE OF THE INDOOR SOFTBALL FACILITY AT 301 N. HOLTZCLAW AVENUE, ON A PORTION OF TAX MAP NO. 146G-A-001 TO THE DATE OF OCTOBER 31, 2026.
32286	10/29/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO LEASE AGREEMENT WITH FRIENDS OF THE ZOO, INC., IN SUBSTANTIALLY THE FORM ATTACHED, TO ADD THE NINETEEN THOUSAND TWO HUNDRED NINETY-SIX (19,296) SQUARE FEET OF SPACE BEING VACATED BY THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA FOR ITS INDOOR SOFTBALL FACILITY, TO THE LEASED PREMISES OF FRIENDS OF THE ZOO, INC., WITH AN EFFECTIVE DATE OF NOVEMBER 1, 2026.

NUMBER	DATE	RESOLUTION CAPTION
32287	10/29/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR, AND IF AWARDED, ACCEPT A TRACK II COMMUNITY CHANGE GRANT FROM THE ENVIRONMENTAL PROTECTION AGENCY (EPA) TO CREATE AN EQUITABLE PROCESS THAT RAISES AWARENESS AND ENGAGES RESIDENTS IN DISADVANTAGED COMMUNITIES IN CHATTANOOGA, CONNECTING CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND THE ARTS, AND IF AWARDED, THE CITY OF CHATTANOOGA WILL ENTER INTO A SUBRECIPIENT AGREEMENT WITH ARTSBUILD THROUGH THE GRANT PERIOD, FOR AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THIRTY-EIGHT THOUSAND FIVE HUNDRED FORTY DOLLARS (\$838,540.00), FOR A TOTAL GRANT AMOUNT NOT TO EXCEED ONE MILLION EIGHT HUNDRED EIGHTY-EIGHT THOUSAND FIVE HUNDRED FORTY DOLLARS (\$1,888,540.00).
32288	10/29/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPLY FOR, AND IF AWARDED, ACCEPT FY24 COPS TECHNOLOGY AND EQUIPMENT PROGRAM FUNDS FOR TECHNOLOGY AND EFFICIENCY UPGRADES WHICH WILL BE USED TO UPDATE OLDER EQUIPMENT, TECHNOLOGIES, AND INTEROPERABLE COMMUNICATION TO ASSIST IN RESPONDING TO AND PREVENTING CRIME, APPROPRIATED THROUGH THE FY24 FEDERAL COMMUNITY PROJECT FUNDING REQUESTED BY HOUSE REPRESENTATIVE CHUCK FLEISCHMANN, FOR A PERIOD OF TWO (2) YEARS BEGINNING MARCH 9, 2024, AND ENDING MARCH 31, 2026, FOR AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00).
32289	10/29/2024	A RESOLUTION TO AMEND RESOLUTION NO. 32207 TO PROVIDE THAT RIVERCITY COMPANY WILL PROVIDE CONSULTING SERVICES FOR “EVOLVING OUR RIVERFRONT PARKS” BASED ON AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CHATTANOOGA, HAMILTON COUNTY, TENNESSEE, AND RIVERCITY COMPANY FOR A COST OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) FROM THE CITY AND SEVEN HUNDRED THOUSAND DOLLARS (\$700,000.00) FROM HAMILTON COUNTY, NOT TO EXCEED ONE MILLION TWO HUNDRED THOUSAND DOLLARS (\$1,200,000.00), AS SET FORTH IN THE ATTACHED AGREEMENT.

NUMBER	DATE	RESOLUTION CAPTION
32290	10/29/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JASON PADGETT AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS A CODES INSPECTOR II.
32291	10/29/2024	A RESOLUTION AUTHORIZING THE APPOINTMENT OF MATTHEW COOPER AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS A BUILDING INSPECTOR II.
32292	10/29/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW CONTRACT NO. S-21-009-101 WITH CTI ENGINEERS, INC. FOR LANDFILL DEFICIENCY RECOMMENDATIONS AND REPAIRS TO THE LINER, LEACHATE, AND GAS COLLECTION SYSTEMS AT THE CITY AND SUMMIT LANDFILLS, FOR YEAR THREE (3) OF FOUR (4), IN THE AMOUNT OF FOUR HUNDRED EIGHTY-FIVE THOUSAND DOLLARS (\$485,000.00).
32293	10/29/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO AWARD CONTRACT NO. W-23-020-201, SENECA AVENUE SANITARY SEWER PROJECT, TO TALLEY CONSTRUCTION COMPANY, INC., OF CHATTANOOGA, TN, FOR SANITARY SEWER IMPROVEMENTS ON SENECA AVENUE, IN THE AMOUNT OF FOUR HUNDRED SIXTY-FIVE THOUSAND SIX HUNDRED EIGHTY-TWO AND 90/100 DOLLARS (\$465,682.90), WITH A CONTINGENCY IN THE AMOUNT OF FORTY-SIX THOUSAND FIVE HUNDRED SIXTY-EIGHT AND 29/100 DOLLARS (\$46,568.29), FOR A TOTAL AMOUNT OF FIVE HUNDRED TWELVE THOUSAND TWO HUNDRED FIFTY-ONE AND 19/100 DOLLARS (\$512,251.19).
32294	11/05/2024	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ROSALYN RUFFIN TO THE HEAD START GOVERNING BOARD FOR DISTRICT 8, FOR A TERM BEGINNING ON NOVEMBER 6, 2024, AND ENDING ON NOVEMBER 5, 2026.

NUMBER	DATE	RESOLUTION CAPTION
32295	11/05/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PREMISES USE AGREEMENT WITH HIXSON YOUTH ATHLETIC ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF THE ATHLETIC FIELDS AND ASSOCIATED BUILDINGS LOCATED AT TAX MAP NOS. 100J-A-006, 100J-A-007.01, 100J-A-002.01, AND 100J-A-005, FOR THE TERM OF FEBRUARY 1, 2025, THROUGH JUNE 30, 2025, WITH AN OPTION TO RENEW FOR ONE (1) ADDITIONAL TERM OF FOUR (4) YEARS.
32296	11/05/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) TO HABITAT FOR HUMANITY OF THE GREATER CHATTANOOGA AREA, TO CONSTRUCT A HOUSE LOCATED AT 531 W. 37 <sup>TH</sup> STREET FOR AFFORDABLE HOMEOWNERSHIP.
32297	11/05/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A NON-PROFIT LEASE STANDARD FORM AGREEMENT WITH EAST LAKE NEIGHBORHOOD ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE OCCUPANCY AND OPERATION OF A CONCESSION STAND FOR THE BENEFIT OF THE COMMUNITY, WITH AN ADDRESS OF 3000 E. 34 <sup>TH</sup> STREET ON A PORTION OF TAX PARCEL NO. 168B-U-018 FOR A TERM OF FOUR (4) YEARS AT ONE DOLLAR (\$1.00) PER YEAR.
32298	11/05/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PARKS & OUTDOORS TO ACCEPT AN AWARD OF TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS FOR THE PROJECT SCOPING AND COMPREHENSIVE ANALYSIS FOR CONSTRUCTING AND OPERATING A TEAM SPORTS COMPLEX AT THE CURRENT SITE OF DUPONT PARK.
32299	11/05/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF CHRISTOPHER COOPER TO THE COMMUNITY ADVISORY COMMITTEE: REGION 1 (LOOKOUT VALLEY), FOR A TERM BEGINNING ON FEBRUARY 22, 2024, AND ENDING ON FEBRUARY 21, 2027.
32300	11/05/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF KESSLER CUFFMAN TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH), FOR A TERM BEGINNING ON NOVEMBER 6, 2024, AND ENDING ON NOVEMBER 5, 2027.

NUMBER	DATE	RESOLUTION CAPTION
32301	11/05/2024	A RESOLUTION TO AMEND RESOLUTION NO. 32267 FOR THE DEPARTMENT OF PARKS & OUTDOORS TO ENTER INTO A THIRD AMENDMENT TO THE AQUARIUM PLAZA WATER FEATURE MAINTENANCE AGREEMENT WITH THE TENNESSEE AQUARIUM, IN SUBSTANTIALLY THE FORM ATTACHED, FOR AN INCREASE OF FIVE (5%) PERCENT ANNUALLY FOR THE NEXT THREE (3) YEARS, BRINGING THE YEARLY TOTAL UP TO THREE HUNDRED SEVENTY-THREE THOUSAND THREE HUNDRED THIRTY-FOUR DOLLARS (\$373,334.00) FOR THE THIRD YEAR.
32302	11/05/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE CONSENT TO ASSIGNMENT OF ALL PURCHASE ORDERS FOR VENDOR NO. 486695, ARTECH DESIGN GROUP, INC. TO TINKER MA, LLC, RELATIVE TO THE FOLLOWING PURCHASE ORDERS: ON-CALL BLANKET CONTRACT(S) FOR ARCHITECTURAL SERVICES, CONTRACT NO. E-22-026-101, PURCHASE AGREEMENT NO. 100558 WITH PURCHASE ORDER NO. 143614 (1) FOR DRC INTERIOR IMPROVEMENTS, M-23-007; 556681 (2) FOR WOOD RECYCLE CENTER FACILITY C-17-017-101; AND 552214 (3) FOR EAST LAKE YFD CENTER IMPROVEMENTS, Y-17-005-101.
32303	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF KAREN MACPHEE TO THE HIXSON COMMUNITY ADVISORY COMMITTEE, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32304	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF KENNETH ZAGAMI TO THE HIXSON COMMUNITY ADVISORY COMMITTEE, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32305	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF ARIEL ROBINSON TO THE WASHINGTON HILLS COMMUNITY ADVISORY COMMITTEE, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32306	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF GREG LANE TO THE WASHINGTON HILLS COMMUNITY ADVISORY COMMITTEE, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.

NUMBER	DATE	RESOLUTION CAPTION
32307	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF VEATRICE CONLEY TO THE COMMUNITY ADVISORY COMMITTEE: SOUTH, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32308	11/12/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF JAMESEN REES TO THE COMMUNITY ADVISORY COMMITTEE: SOUTH, WITH A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32309	11/12/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE QUITCLAIM DEEDS CONVEYING TEN (10) CERTAIN OR CERTAIN COMBINATIONS OF PARCELS, IN SUBSTANTIALLY THE FORM ATTACHED, TO THE APPROVED HIGHEST BIDDERS ON PROPERTIES OF THE CITY OF CHATTANOOGA AND HAMILTON COUNTY AS ACQUIRED THROUGH PREVIOUS DELINQUENT TAX SALES.
32310	11/12/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JULES JACKSON TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2027.
32311	11/12/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF VALERIE SMITH TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2025.
32312	11/12/2024	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF SARAH PAGE TO THE CHATTANOOGA DOWNTOWN REDEVELOPMENT CORPORATION, FOR A TERM BEGINNING ON MARCH 17, 2024, AND ENDING ON MARCH 16, 2027.
32313	11/12/2024	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PARKS & OUTDOORS TO APPLY FOR, AND IF AWARDED, ACCEPT A GRANT OF FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE TENNESSEE DEPARTMENT OF HEALTH'S REACH GRANT TO HELP FUND THE RENOVATION DESIGN PLAN FOR GEORGE WASHINGTON CARVER PARK WITH A LOCAL MATCH OF NOT MORE THAN FIFTY THOUSAND DOLLARS (\$50,000.00).



NUMBER	DATE	RESOLUTION CAPTION
32314	11/12/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF PLANNING TO ENTER INTO A CONTRACT WITH WSP USA FOR THE ATLANTA-CHATTANOOGA-NASHVILLE-MEMPHIS CORRIDOR IDENTIFICATION AND DEVELOPMENT: STEP 1 PROFESSIONAL SERVICES, FOR AN AMOUNT NOT TO EXCEED FOUR HUNDRED SEVENTY-TWO THOUSAND FOUR HUNDRED TWENTY-SIX AND 98/100 DOLLARS (\$472,426.98).
32315	11/12/2024	A RESOLUTION EXTENDING THE EFFECTIVE DATE OF THE NEW CITY OF CHATTANOOGA ZONING ORDINANCE (CITY CODE CHAPTER 38) AND EXTENDING THE ASSOCIATED GRACE PERIOD ORIGINALLY ESTABLISHED IN RESOLUTION NO. 32246 WITH A NEW EFFECTIVE DATE OF THE ZONING ORDINANCE AS OF DECEMBER 18, 2024, AND THE GRACE PERIOD ENDING ON JUNE 18, 2025.
32316	11/12/2024	A RESOLUTION AUTHORIZING THE CHATTANOOGA POLICE DEPARTMENT, ALONG WITH THE HAMILTON COUNTY SHERIFF'S OFFICE, TO APPLY FOR, AND IF AWARDED, ACCEPT A FY2024 EDWARD BYRNE JUSTICE ASSISTANCE GRANT, ALSO KNOWN AS THE JAG GRANT FOR THE DEPARTMENT OF JUSTICE, TO AWARD CPD ONE HUNDRED THIRTEEN THOUSAND SIX HUNDRED SIXTY-TWO DOLLARS (\$113,662.00) FOR PURCHASING EQUIPMENT AND TRAINING, HAMILTON COUNTY SHERIFF'S OFFICE WILL RECEIVE FORTY-EIGHT THOUSAND SEVEN HUNDRED ELEVEN DOLLARS (\$48,711.00), FOR A GRANT PERIOD OF OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2028, FOR A TOTAL AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-TWO THOUSAND THREE HUNDRED SEVENTY-THREE DOLLARS (\$162,373.00).
32317	11/19/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF TIFFANY SCRUGGS TO THE COMMUNITY ADVISORY COMMITTEE, REGION 9 (STANDIFER GAP), WITH A TERM BEGINNING ON NOVEMBER 20, 2024, AND ENDING ON NOVEMBER 19, 2027.
32318	11/19/2024	A RESOLUTION CONFIRMING THE APPOINTMENT OF BRIDGET JOHNSON TO THE COMMUNITY ADVISORY COMMITTEE, REGION 9 (STANDIFER GAP), WITH A TERM BEGINNING ON NOVEMBER 20, 2024, AND ENDING ON NOVEMBER 19, 2027.

NUMBER	DATE	RESOLUTION CAPTION
32319	11/19/2024	A RESOLUTION AUTHORIZING THE CHIEF HUMAN RESOURCES OFFICER TO RENEW THE AGREEMENT WITH SYMETRA TO PROVIDE LONG-TERM DISABILITY INSURANCE, GROUP LIFE INSURANCE, ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE, FMLA LEAVE MANAGEMENT SYSTEM, VOLUNTARY SUPPLEMENTAL LIFE AND VOLUNTARY SHORT-TERM DISABILITY INSURANCE FOR THE FINAL TWO (2) YEAR TERM, WITH AN INCREASE OF EIGHTY-TWO THOUSAND DOLLARS (\$82,000.00), WITH THE CITY'S PORTION APPROXIMATELY THREE HUNDRED TWELVE THOUSAND DOLLARS (\$312,000.00), AND AN ESTIMATED TOTAL COST OF ONE MILLION FIVE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$1,565,000.00) TO INCLUDE REIMBURSEMENT BY THE GENERAL PENSION PLAN.
32320	11/19/2024	A RESOLUTION TO AMEND RESOLUTION NO. 32310 CONFIRMING MAYOR KELLY'S APPOINTMENT OF JULES JACKSON TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON NOVEMBER 13, 2024, AND ENDING ON NOVEMBER 12, 2025.
32321	11/19/2024	A RESOLUTION AUTHORIZING THE WAIVER OF PARK RENTAL FEES FOR RIVER CITY COMPANY IN SUPPORT OF REINDEER ON THE RIVERFRONT FOR THE DATES OF NOVEMBER 29, 30, AND DECEMBER 1, 2024, TO BE HELD IN ROSS'S LANDING, RENAISSANCE PARK, AND CHATTANOOGA GREEN, WITH A DEPOSIT IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00) (RESPONSIBILITY OF THE APPLICANT), FOR A TOTAL AMOUNT OF THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00).
32322	11/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. E-24-017-201, CITY HALL ANNEX – ENVIRONMENTAL ABATEMENT, TO E. LUKE GREEN CO., INC., OF STRAWBERRY PLAINS, TN, IN THE AMOUNT OF FORTY-NINE THOUSAND ONE HUNDRED DOLLARS (\$49,100.00), WITH A CONTINGENCY IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00), FOR A TOTAL AMOUNT OF FIFTY-FOUR THOUSAND ONE HUNDRED DOLLARS (\$54,100.00).

NUMBER	DATE	RESOLUTION CAPTION
32323	11/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. E-21-020-201 TO P&C CONSTRUCTION, OF CHATTANOOGA, TN, KELLEY BUILDING IMPROVEMENTS, IN THE AMOUNT OF ONE MILLION TWO HUNDRED NINETY-SIX THOUSAND EIGHT HUNDRED FIFTY-TWO DOLLARS (\$1,296,852.00), WITH A CONTINGENCY IN THE AMOUNT OF ONE HUNDRED THIRTY THOUSAND DOLLARS (\$130,000.00), FOR A TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED TWENTY-SIX THOUSAND EIGHT HUNDRED FIFTY-TWO DOLLARS (\$1,426,852.00).
32324	11/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. T-15-010 TO TALLEY CONSTRUCTION, INC. FOR THE MANUFACTURERS-HAMM GATEWAY, IN THE AMOUNT OF FOUR MILLION TWO HUNDRED TWENTY-THREE THOUSAND SEVEN HUNDRED NINETY-EIGHT AND 87/100 DOLLARS (\$4,223,798.87), WITH A CONTINGENCY IN THE AMOUNT OF FOUR HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$425,000.00), FOR A TOTAL AMOUNT NOT TO EXCEED FOUR MILLION SIX HUNDRED FORTY-EIGHT THOUSAND SEVEN HUNDRED NINETY-EIGHT AND 87/100 DOLLARS (\$4,648,798.87).
32325	11/19/2024	A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER WITH ALFRED BENESCH & COMPANY TO PROVIDE ENGINEERING SERVICES FOR CONTRACT NO. T-15-024-101, SHALLOWFORD ROAD (AIRPORT ROAD TO JERSEY PIKE) WIDENING PROJECT, AND INCLUDE ADDITIONAL PERMITTING WORK DUE TO UNFORESEEN WETLAND IMPACTS THAT WILL RESULT DUE TO THE PROJECT, FOR AN AMOUNT NOT TO EXCEED SEVEN THOUSAND ONE HUNDRED FIFTY-NINE DOLLARS (\$7,159.00).

NUMBER	DATE	RESOLUTION CAPTION
32326	11/19/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO APPROVE CHANGE ORDER NO. 2 WITH REEVES YOUNG, LLC, OF DALTON, GA, FOR CONTRACT NOS. W-17-023-201 AND W-18-008-201, MBWWTP IMPROVEMENTS – SCHEDULES A AND B, DUE TO ADDITIONAL UNOX TANK PUMPING, POWER LINE REPAIRS, MICROPILE MODIFICATIONS, WIRING INVESTIGATIONS, AND ABANDONMENT OF EXISTING INFRASTRUCTURE, FOR AN INCREASE OF ONE MILLION FIVE HUNDRED TEN THOUSAND FIVE HUNDRED NINETY-FOUR AND 10/100 DOLLARS (\$1,510,594.10), FOR A REVISED CONTRACT AMOUNT OF TEN MILLION NINE HUNDRED TEN THOUSAND TWO HUNDRED FOUR AND 63/100 DOLLARS (\$10,910,204.63).
32327	12/03/2024	A RESOLUTION TO CONFIRM THE APPOINTMENT OF HEATHER MCCLENDON TO THE HEAD START GOVERNING BOARD REPRESENTING DISTRICT 6, FOR A TERM BEGINNING ON DECEMBER 4, 2024, AND ENDING ON DECEMBER 3, 2026.
32328	12/03/2024	A RESOLUTION TO CONFIRM MAYOR KELLY'S REAPPOINTMENT OF SUSH SHANTHA TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON NOVEMBER 16, 2024, AND ENDING ON NOVEMBER 15, 2027.
32329	12/03/2024	A RESOLUTION TO CONFIRM MAYOR KELLY'S APPOINTMENT OF KAITLIN SIMS TO THE STORMWATER REGULATIONS BOARD, FOR A TERM BEGINNING ON DECEMBER 4, 2024, AND ENDING ON DECEMBER 3, 2027.
32330	12/03/2024	A RESOLUTION TO CONFIRM MAYOR KELLY'S REAPPOINTMENT OF ARMAND WINE TO THE COMMUNITY ADVISORY COMMITTEE: REGION 7 (DODSON), FOR A TERM BEGINNING ON NOVEMBER 8, 2024, AND ENDING ON NOVEMBER 7, 2027.
32331	12/03/2024	A RESOLUTION AUTHORIZING AND APPROVING THE AWARD OF UNALLOCATED AMERICAN RESCUE PLAN FUNDS AS PART OF THE CHATTANOOGA RELIEF AND RECOVERY ALLOCATION PLAN AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RECIPIENT AGREEMENT WITH PARTNERSHIP FOR FAMILIES, CHILDREN, AND ADULTS, INC. FOR THE UPGRADE OF THE DOMESTIC VIOLENCE SHELTER, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32332	12/03/2024	A RESOLUTION AMENDING RESOLUTION NO. 32144 BY AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ENGAGE WITH THE FOLLOWING ADDITIONAL ATTORNEY FOR LEGAL AND LOBBYING SERVICES: (18) PHILIP M. MEYER, II, FOR THE PERIOD OF NOVEMBER 27, 2024, THROUGH JUNE 30, 2025.
32333	12/03/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA AND BIKE CHATTANOOGA TO ENTER INTO AN AGREEMENT WITH PBSC URBAN SOLUTIONS, INC., AS THE SOLE SOURCE PROVIDER FOR THIRTY (30) SCOOTERS THAT ARE COMPATIBLE WITH THE BIKE CHATTANOOGA DOCKING STATIONS IN PLACE AS DOCUMENTED IN THE ATTACHED SOLE SOURCE JUSTIFICATION FORM.
32334	12/03/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO RENEW THE ON-CALL BLANKET CONTRACT NO. W-22-006-201, SANITARY SEWER INSTALL AND REPAIR BLANKET CONTRACT FOR WASTEWATER, FOR YEAR THREE (3) OF FOUR (4) WITH TALLEY CONSTRUCTION COMPANY, OF ROSSVILLE, GA, FOR USE BY ALL DEPARTMENTS, FOR THE ANNUAL AMOUNT OF FOUR MILLION FIVE HUNDRED THOUSAND DOLLARS (\$4,500,000.00).
32335	12/10/2024	A RESOLUTION TO CONFIRM THE APPOINTMENT OF STEWART WILLIAMS TO THE DISTRICT 2 COMMUNITY ADVISORY COMMITTEE, WITH A TERM BEGINNING ON DECEMBER 11, 2024, AND ENDING ON DECEMBER 10, 2027.
32336	12/10/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A NON-PROFIT LEASE STANDARD FORM AGREEMENT WITH EAST LAKE NEIGHBORHOOD ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE OCCUPANCY AND OPERATION OF THE COMMUNITY BUILDING FOR THE BENEFIT OF THE COMMUNITY, WITH AN ADDRESS OF 3000 E. 34TH STREET ON A PORTION OF TAX PARCEL NO. 168B-U-018 FOR A TERM OF FOUR (4) YEARS AT ONE DOLLAR (\$1.00) PER YEAR, AND TO AUTHORIZE THE WAIVER OF THE EAST LAKE PARK EVENT FEES, IN THE AMOUNT OF FIVE HUNDRED TWENTY-FIVE DOLLARS (\$525.00) PER EVENT, FOR A TOTAL OF TWO THOUSAND ONE HUNDRED DOLLARS (\$2,100.00), FOR THE FOUR (4) ANNUAL EVENTS HELD BY THE EAST LAKE NEIGHBORHOOD ASSOCIATION.

NUMBER	DATE	RESOLUTION CAPTION
32337	12/10/2024	A RESOLUTION TO AMEND RESOLUTION NO. 32020 TO AWARD AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) FOR A TOTAL AWARD OF UP TO ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000.00) IN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE CHATTANOOGA HOUSING AUTHORITY FOR RENOVATION WORK AT EMMA WHEELER HOMES AS SUPPORT FOR THE PRESERVATION OF AFFORDABLE HOUSING.
32338	12/10/2024	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ACCEPT THE QUITCLAIM CONVEYANCE OF THE PARCEL KNOWN AS THE CHATTANOOGA GREEN, FURTHER IDENTIFIED AS TAX MAP NO. 135K-A-004.03 AT 100 RIVERFRONT PARKWAY, FROM THE CHATTANOOGA DOWNTOWN REDEVELOPMENT CORPORATION.
32339	12/10/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A LEASE AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH MISSIONARY RIDGE NEIGHBORHOOD ASSOCIATION, INC., FOR A TERM OF ONE (1) YEAR WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL TERMS OF ONE (1) YEAR EACH FOR THE USE OF 36 SHERIDAN AVENUE, IDENTIFIED AS TAX MAP NO. 156E-B-001.01, FOR THE AMOUNT OF ONE DOLLAR (\$1.00) PER YEAR.
32340	12/10/2024	A RESOLUTION REQUEST TO APPLY FOR, AND IF AWARDED, ACCEPT GRANT FUNDING THROUGH THE FEMA 2024 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) TO PROVIDE FOR HEAVY RESCUE APPARATUS FOR FRONT LINE SUPPORT TO A MYRIAD OF COLLAPSE, HAZMAT, AND OTHER SPECIAL OPERATIONS INCIDENTS, WITH A TEN (10%) PERCENT CITY MATCH OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00), FOR A TOTAL AMOUNT OF TWO MILLION DOLLARS (\$2,000,000.00).
32341	12/17/2024	A RESOLUTION TO CONFIRM THE APPOINTMENT OF NATHANIEL DOSS, III TO THE PASSENGER VEHICLE FOR HIRE BOARD REPRESENTING DISTRICTS 7, 8, AND 9, WITH A TERM BEGINNING ON DECEMBER 18, 2024, AND ENDING ON DECEMBER 17, 2027.

NUMBER	DATE	RESOLUTION CAPTION
32342	12/17/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO ACCEPT AN AWARD OF TEN THOUSAND DOLLARS (\$10,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO ESTABLISH A SERIES OF YOUTH JOB READINESS AND SKILL-BUILDING RETREATS IN PARTNERSHIP WITH TEAM MENTORING, INC.
32343	12/17/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PREMISES USE AGREEMENT WITH TENNESSEE RIVER SOCCER D/B/A/ NORTH RIVER SOCCER ASSOCIATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR USE OF THE SOCCER FACILITY ON A PORTION OF TAX MAP NO. 119H-A-003.01, FOR A TERM OF ONE (1) YEAR WITH ANNUAL RENT OF ONE DOLLAR (\$1.00).
32344	12/17/2024	A RESOLUTION CONFIRMING THE SURPLUS OF A FOUR THOUSAND ONE HUNDRED (4,100) SQUARE FOOT PORTION OF TAX MAP NO. 135E-K-009 ON FRAZIER AVENUE, AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROPERTY EXCHANGE AGREEMENT WITH FRANK C. KIMSEY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE EXCHANGE OF THE FOUR THOUSAND ONE HUNDRED (4,100) SQUARE FOOT PORTION OF CITY PARCEL 135E-K-009 FOR A FOUR THOUSAND ONE HUNDRED (4,100) SQUARE FOOT PORTION OF KIMSEY PARCEL 135E-K-008, WITH THE ADDITIONAL CONSIDERATION FOR THE CERTIFICATE OF OCCUPANCY FOR THE NEW KIMSEY RESIDENCE TO BE SUBJECT TO THE CONSTRUCTION OF A FOOTPATH FROM DALTON STREET TO FRAZIER AVENUE, AND WITH REVERSIONARY RIGHTS REQUIRING THE COMPLETION OF ALL CONSTRUCTION BY JULY 1, 2028, AND TO AUTHORIZE THE EXECUTION OF THE CLOSING DOCUMENTS WITH ALL CLOSING FEES TO BE PAID BY FRANK C. KIMSEY.
32345	12/17/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AMENDMENT TO RIVERWALK EASEMENT AGREEMENT WITH NRCC, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE MODIFICATION OF THE COMMENCEMENT PERIOD OF THE SUBSTANTIAL AND MATERIAL CONSTRUCTION ON THE RIVERWALK IN THE PERMANENT EASEMENT AREA TO A PERIOD OF FIVE (5) YEARS.

NUMBER	DATE	RESOLUTION CAPTION
32346	12/17/2024	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AMENDED AND RESTATED STADIUM COMPLEX LEASE ("LEASE") WITH THE STADIUM CORPORATION AND HAMILTON COUNTY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE MANAGEMENT OF THE STADIUM PARCELS IDENTIFIED IN EXHIBIT E OF THE LEASE, WITH THE CONTINUED TERM OF OCTOBER 1, 2017, THROUGH SEPTEMBER 30, 2037, WITH THE OPTION TO RENEW FOR ONE ADDITIONAL TERM OF TWENTY (20) YEARS WITH ANNUAL RENT OF TEN DOLLARS (\$10.00).
32347	12/17/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH CHATTANOOGA STATE COMMUNITY COLLEGE TO ESTABLISH AN APPRENTICESHIP READINESS PROGRAM THAT WILL ASSIST PARTICIPANTS IN CREATING PERSONAL RESILIENCY PLANS TO ADDRESS CURRENT AND FUTURE EMPLOYMENT BARRIERS AND ADEQUATELY PREPARE PARTICIPANTS TO GAIN ENTRANCE INTO A REGISTERED APPRENTICE PROGRAM IN THE BUILDING TRADES INDUSTRY, IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) PER YEAR, FOR A FOUR (4) YEAR PERIOD, FOR A TOTAL AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00).
32348	12/17/2024	A RESOLUTION AUTHORIZING THE EXPENDITURE OF ONE HUNDRED EIGHT THOUSAND DOLLARS (\$108,000.00) TO EADES VALUATION GROUP FOR THE COMPLETION OF THE SIXTEEN (16) APPRAISALS REQUIRED IN THE JAMES LITTLE COURT CASE.
32349	12/17/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 1, WITH SAFEWARE INC., RELATIVE TO THE U.S. COMMUNITIES CONTRACT #4400008468, AUTOMATED HIGH WATER ROAD CLOSURE, FOR AN INCREASED AMOUNT OF ONE HUNDRED FIFTY-TWO THOUSAND FOUR HUNDRED NINETY-NINE AND 39/100 DOLLARS (\$152,499.39), FOR A REVISED TOTAL AMOUNT OF FOUR HUNDRED NINETY-FIVE THOUSAND FIVE HUNDRED THIRTY AND 35/100 DOLLARS (\$495,530.35).



NUMBER	DATE	RESOLUTION CAPTION
32350	12/17/2024	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO RENEW THE PROFESSIONAL SERVICES ON-CALL BLANKET CONTRACT FOR LANDSCAPE ARCHITECT DESIGN SERVICES, CONTRACT NO. W-16-011-101, FOR YEAR FIVE (5) OF FIVE (5) TO THE TEN (10) CONSULTANT FIRMS LISTED PER THEIR QUALIFICATIONS PACKAGE, IN THE AMOUNT OF ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000.00) TOTAL: (1) ASA ENGINEERING & CONSULTING, INC.; (2) BARGE DESIGN SOLUTIONS; (3) ALFRED BENESCH AND COMPANY; (4) CDM SMITH, INC.; (5) CROY ENGINEERING; (6) HDLA; (7) RAGAN SMITH ASSOCIATES, INC.; (8) ROSS/FOWLER, P.C.; (9) STANTEC CONSULTING SERVICES, INC.; AND (10) WMWA LANDSCAPE ARCHITECTS.
32351	12/17/2024	A RESOLUTION AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO INSTITUTE EMINENT DOMAIN PROCEEDINGS AGAINST C. H. CHEN FOR A SEWER EASEMENT LOCATED AT 7881 LEE HIGHWAY, CHATTANOOGA, TN 37421, IDENTIFIED AS PARCEL ID NO. 139C-B-003, CONTRACT NO. W-20-001, E2I2 SSO ABATEMENT PROJECT.
32352	12/17/2024	A RESOLUTION AUTHORIZING THE WASTEWATER ADMINISTRATOR TO APPLY FOR AND, IF AWARDED, ACCEPT A FORGIVABLE SRF EMERGING CONTAMINANTS LOAN FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION CLEAN WATER PROGRAM, FOR AN AMOUNT UP TO FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), AND TO SIGN ALL RELATED DOCUMENTS.
32353	12/17/2024	A RESOLUTION ABANDONING A RESIDENTIAL PLANNED UNIT DEVELOPMENT, RESOLUTION NO. 29499 OF PREVIOUS CASE NO. 2018-044, FOR PROPERTY LOCATED AT 805 WORLICK WAY, AS DETAILED ON THE ATTACHED MAPS, SUBJECT TO CERTAIN CONDITIONS.