

NUMBER	DATE	RESOLUTION CAPTION
32354	01/07/2025	A RESOLUTION TO CONFIRM THE APPOINTMENT OF WILLIAM BULLS, III TO THE (OLD) SPORTS AUTHORITY BOARD FOR DISTRICT 9, WITH A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2031.
32355	01/07/2025	A RESOLUTION RENAMING THE FAMILY JUSTICE CENTER TO THE “DR. CAROL B. BERZ FAMILY JUSTICE CENTER”.
32356	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A DONATION AGREEMENT WITH THE TRUST FOR PUBLIC LAND, IN SUBSTANTIALLY THE FORM ATTACHED, TO ACCEPT THE DONATION OF TAX MAP NO. 128P-P-001 ON GROVE STREET IN DISTRICT 5; TAX MAP NO. 128P-P-002 ON MOON STREET IN DISTRICT 5; TAX MAP NO. 128I-F-001 ON RIDGECREST DRIVE IN DISTRICT 9; TAX MAP NO. 128P-H-001 ON WHEELER AVENUE IN DISTRICT 9; AND TAX MAP NO. 168C-B-017 ON WESTSIDE DRIVE IN DISTRICT 9, AND TO EXECUTE ALL DOCUMENTS REQUIRED TO COMPLETE THE TRANSACTION AND WITH THE INTENT OF THE PARCELS TO BECOME A PART OF THE CITY'S GROWING URBAN ECOLOGY PRESERVE SYSTEM WITH THE EXECUTION OF THE DECLARATION OF RESTRICTIVE COVENANTS.
32357	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR USE OF A PORTION OF TAX PARCEL NO. 168I-C-032, FOR THE CONTINUED OPERATION OF THE CEDAR HILL HEAD START/EARLY HEAD START PROGRAM AT 4701 DIVINE AVENUE FOR AN ADDITIONAL TERM OF ONE (1) YEAR THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).
32358	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$195,000.00) IN HOME FUNDS TO CHATTANOOGA COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CCHDO), TO CONSTRUCT A HOUSE AT 724 N. HIGHLAND PARK AVENUE, FOR AFFORDABLE HOMEOWNERSHIP.

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32359	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$195,000.00) IN HOME FUNDS TO CHATTANOOGA COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CCHDO), TO CONSTRUCT A HOUSE AT 729 N. HIGHLAND PARK AVENUE, FOR AFFORDABLE HOMEOWNERSHIP.
32360	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF TAX PARCEL NOS. 136L-M-002, 136L-M-005, AND 136L-M-006, FOR THE CONTINUED OPERATION OF THE AVONDALE HEAD START/EARLY HEAD START PROGRAM AT 2302 OCOEE STREET FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).
32361	01/07/2025	A RESOLUTION TO AMEND RESOLUTION NO. 32222 TO INCREASE THE GRANT AMOUNT FOR EMERGENCY RENTAL ASSISTANCE AND EVICTION PREVENTION PROGRAM (ERA-EPP) FUNDS FROM THE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) TO BE USED FOR RAPID RE-HOUSING AND HOMELESSNESS PREVENTION ACTIVITIES FROM NINE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED DOLLARS (\$929,600.00) TO A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED FORTY THOUSAND DOLLARS (\$1,140,000.00).
32362	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR USE OF A PORTION OF TAX PARCEL NO. 066M-D-014, FOR THE CONTINUED OPERATION OF THE DAISY HEAD START/EARLY HEAD START PROGRAM AT 9517 W. RIDGE TRAIL ROAD IN SODDY DAISY, TN, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).

NUMBER	DATE	RESOLUTION CAPTION
32363	01/07/2025	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO PROCESS AN ARBITRAGE REBATE INSTALLMENT PAYMENT TO THE U.S. TREASURY, INTERNAL REVENUE SERVICE, FOR THE FIFTH YEAR REBATE COMPUTATION PERIOD OF NOVEMBER 25, 2019, THROUGH OCTOBER 24, 2024, IN ACCORDANCE WITH A REVIEW AND CALCULATIONS BY ARBITRAGE COMPLIANCE SPECIALIST, INC. RELATING TO THE GENERAL OBLIGATION BONDS, SERIES 2019A AND REFUNDING BONDS, SERIES 2019B, TO BE PAID ON OR BEFORE DECEMBER 19, 2024, IN THE AMOUNT OF FIVE HUNDRED TWENTY-FOUR THOUSAND NINETY-FIVE AND 49/100 DOLLARS (\$524,095.49).
32364	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, IN CONNECTION WITH THE CITY OF CHATTANOOGA BEING SELECTED TO PARTICIPATE IN THE BLOOMBERG AMERICAN SUSTAINABLE CITY (“BASC”) INITIATIVE, TO ACCEPT A SUB-AWARD FROM THE BASC INITIATIVE AND TO ENTER INTO A SUB-AWARD AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH JOHNS HOPKINS UNIVERSITY, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00), WITH NO CITY OF CHATTANOOGA MATCH TO BE USED AS A SUB-AWARD FOR ELIGIBLE EXPENSES TO SUPPORT THE WORK OF CHATTANOOGA’S BASC INNOVATION TEAM (I-TEAM).
32365	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF JOHN CAVETT TO THE HISTORIC ZONING COMMISSION FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2030.
32366	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF BROOKE SATTERFIELD TO THE HAMILTON COUNTY BOARD OF EQUALIZATION FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2027.
32367	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF PAUL NORMAN JUDD TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32368	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF PAUL NORMAN JUDD TO THE BOARD OF GAS EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.

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32369	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MICHAEL WEBB TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32370	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF LAUREN DUNN TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2029.
32371	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MARION QUARLES TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32372	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MARION QUARLES TO THE BOARD OF GAS EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32373	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT PUBLIC WORKS TO AWARD CONTRACT NO. R-22-014-201, SUMMIT OF SOFTBALL CONCESSION STANDS VENTILATION, TO J. BRENNON CONSTRUCTION, INC., OF ROCKY FACE, GA, IN THE AMOUNT OF THREE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-FIVE AND 93/100 DOLLARS (\$377,285.93), WITH A CONTINGENCY IN THE AMOUNT OF EIGHTEEN THOUSAND EIGHT HUNDRED SIXTY-FOUR AND 30/100 DOLLARS (\$18,864.30), FOR A TOTAL AMOUNT OF THREE HUNDRED NINETY-SIX THOUSAND ONE HUNDRED FIFTY AND 23/100 DOLLARS (\$396,150.23).
32374	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT D-24-004-201, ECONOMIC DEVELOPMENT OFFICE IMPROVEMENTS, TO BOLT BUILDERS, LLC, OF LOOKOUT MOUNTAIN, TN, IN THE AMOUNT OF SIXTY-ONE THOUSAND EIGHTY-ONE DOLLARS (\$61,081.00), WITH A CONTINGENCY IN THE AMOUNT OF SIX THOUSAND ONE HUNDRED DOLLARS (\$6,100.00), FOR A TOTAL AMOUNT OF SIXTY-SEVEN THOUSAND ONE HUNDRED EIGHTY-ONE DOLLARS (\$67,181.00).

NUMBER	DATE	RESOLUTION CAPTION
32375	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO EXTEND AND INCREASE BLANKET CONTRACT NO. W-20-010-201, PAVING AND CONCRETE REPAIR OR REPLACEMENT, WITH TNT CONCRETE, LLC, OF CALHOUN, TN, FOR AN ADDITIONAL THREE (3) MONTHS AND INCREASE THE CONTRACT AMOUNT FROM TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00) TO THREE MILLION ONE HUNDRED THOUSAND DOLLARS (\$3,100,000.00), REPRESENTING A TOTAL INCREASE OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00).
32376	01/07/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH (1) UTC, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-FIVE THOUSAND FOUR HUNDRED TWENTY-NINE DOLLARS (\$245,429.00); (2) URBAN COLLECTIVE, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); PPCH, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); CAD, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); AND PEAK, FOR AN AMOUNT NOT TO EXCEED TWENTY-ONE THOUSAND DOLLARS (\$21,000.00) THROUGH THE BJA FY24 OFFICE OF JUSTICE PROGRAMS GRANT TO BRING STAKEHOLDERS TOGETHER TO STRENGTHEN COMMUNITY SAFETY, ADDRESS YOUTH/YOUNG ADULT GANG VIOLENCE, AND DETER SHOOTINGS THROUGH COMPREHENSIVE RESPONSE PROGRAMMING WITH OUR VIOLENCE INTERRUPTION PROGRAM IN HIGH CRIME, HIGH RISK AREAS IN CHATTANOOGA, FOR A TOTAL AMOUNT OF THREE HUNDRED FIFTY-SIX THOUSAND FOUR HUNDRED TWENTY-NINE DOLLARS (\$356,429.00).

NUMBER	DATE	RESOLUTION CAPTION
32377	01/07/2025	A RESOLUTION AUTHORIZING THE CITY TO APPLY FOR, AND IF AWARDED, ACCEPT AN ENVIRONMENTAL PROTECTION AGENCY (EPA) REDUCING DIESEL EMISSIONS FOR A HEALTHIER TENNESSEE (RDE4HT) GRANT ADMINISTERED BY THE EAST TENNESSEE CLEAN FUELS COALITION (ETCFC) ON BEHALF OF THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC), AND IS ALLOCATED UNDER THE DIESEL EMISSIONS REDUCTION ACT (DERA), FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-FIVE THOUSAND DOLLARS (\$255,000.00), WITH A COST SHARE NOT TO EXCEED ONE MILLION THREE HUNDRED TWENTY THOUSAND DOLLARS (\$1,320,000.00).
32378	01/14/2025	A RESOLUTION AUTHORIZING APPLICATIONS TO BE ACCEPTED FOR THE VACANT CITY COUNCIL POSITION IN DISTRICT 6 FOLLOWING THE DEATH OF DR. CAROL B. BERZ AND FOR INTERVIEWS TO BE CONDUCTED ON JANUARY 28, 2025, FOLLOWED BY A VOTE OF ALL REMAINING MEMBERS TO FILL THAT VACANT POSITION PURSUANT TO SECTION 8.11 OF THE CHARTER.
32379	01/14/2025	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO RENEW A CONTRACT WITH HENDERSON, HUTCHERSON & MCCULLOUGH, PLLC RELATING TO EXTERNAL AUDIT SERVICES FOR YEAR FIVE (5), FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS (\$137,720.00).
32380	01/14/2025	A RESOLUTION ACCEPTING THE QUALIFICATIONS FOR THE ON-CALL BLANKET CONTRACTS FOR RESIDENT PROJECT REPRESENTATIVE SERVICES (RPR), CONTRACT NO. E-20-011-401, FOR ONE (1) YEAR BLANKET CONTRACTS WITH FOUR (4) ADDITIONAL ONE (1) YEAR RENEWABLE OPTIONS WITH (1) BARGE DESIGN SOLUTIONS; (2) CTI ENGINEERING, INC.; (3) CONSOR ENGINEERS, LLC; (4) D. MARTIN & PARTNERS, LLC; (5) LABELLA ASSOCIATES, PC; (6) LJA ENGINEERING, INC.; (7) RAGAN SMITH ASSOCIATES, LLC; (8) RUMMEL KEPPEL KAHL, LLP; (9) SOUTHERN ENVIRONMENTAL TECHNOLOGIES, INC.; (10) THOMPSON ENGINEERING; AND (11) VOLKERT, INC., IN THE SERVICES CATEGORIES APPLIED FOR, FOR PROFESSIONAL SERVICES ESTIMATED AT TWO MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$2,250,000.00) ANNUALLY.

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32381	01/14/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A TENNESSEE LAW ENFORCEMENT HIRING, TRAINING, AND RECRUITMENT PROGRAM GRANT (THROUGH THE POST COMMISSION) FROM THE STATE OF TENNESSEE TO PROVIDE HIRING AND RETENTION BONUS PAYMENTS TO ELIGIBLE OFFICERS OVER THE COURSE OF FIVE (5) YEARS FOR A GRANT PERIOD BEGINNING FEBRUARY 1, 2025, AND ENDING ON MARCH 19, 2028, FOR AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).
32382	01/21/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF MARCUS CADE-JOHNSON TO THE INDUSTRIAL DEVELOPMENT BOARD REPRESENTING DISTRICT 7, WITH A TERM BEGINNING ON JANUARY 22, 2025, AND ENDING ON JANUARY 21, 2031.
32383	01/21/2025	A RESOLUTION TO CONFIRM THE REAPPOINTMENT OF PONDA BAILEY FOSTER TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), REPRESENTING DISTRICT 8, FOR A TERM BEGINNING ON NOVEMBER 1, 2024, AND ENDING ON OCTOBER 31, 2027.
32384	01/21/2025	A RESOLUTION CONFIRMING THE SURPLUS OF TAX MAP NUMBER 146K-N-004.01 ON OAK STREET ("THE PROPERTY") AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A DONATION AGREEMENT WITH CHAMBLISS CENTER FOR CHILDREN ("CHAMBLISS"), IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE DONATION OF THE PROPERTY TO CHAMBLISS FOR THE PURPOSE OF PROVIDING PARKING, AND TO EXECUTE ALL DOCUMENTS REQUIRED FOR THE COMPLETION OF THE TRANSACTION, WITH A REVERTER CLAUSE THAT SHOULD THE PROPERTY CEASE TO BE USED FOR PARKING, THE OWNERSHIP OF THE PROPERTY SHALL REVERT TO THE CITY OF CHATTANOOGA.
32385	01/21/2025	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL HOUSING COOPERATION AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, TO TRANSFER TWENTY MILLION DOLLARS (\$20,000,000.00), FROM FUNDS SET ASIDE IN FY23 FOR AN AFFORDABLE HOUSING INITIATIVE TO SEED THE HOUSING PRODUCTION FUND ADMINISTERED BY INVEST CHATTANOOGA.
32386	01/21/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF MELODY WINGFIELD AS CHIEF HUMAN RESOURCES OFFICER.

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32387	01/21/2025	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO DONATE A 2009 HARLEY DAVIDSON MOTORCYCLE (PL615), SERIAL NO. 1HD1FMM189Y611615, IN GOOD CONDITION TO THE COHUTTA POLICE DEPARTMENT, WITH A VALUE OF FOUR THOUSAND SEVEN HUNDRED NINETY DOLLARS (\$4,790.00).
32388	01/28/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SECOND AGREEMENT TO EXERCISE OPTION TO RENEW WITH DYNAMO STUDIOS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF A CERTAIN SPACE AT SOUTH CHATTANOOGA COMMUNITY CENTER, LOCATED AT 1151 W. 40TH STREET, FURTHER IDENTIFIED AS TAX MAP NO. 1550-N-001.03, FOR AN ADDITIONAL TERM THROUGH MARCH 14, 2026.
32389	01/28/2025	A RESOLUTION TO AMEND CITY COUNCIL RESOLUTION NO. 31535 DATED MARCH 28, 2023, FOR TENNESSEE AMERICAN WATER'S PURCHASE OF A TWENTY (20) FOOT WIDE EASEMENT FROM THE CITY OF CHATTANOOGA AND HAMILTON COUNTY TO BE AMENDED FROM A TOTAL OF TWO THOUSAND NINE HUNDRED FIFTY (2,950) LINEAR FEET OR FIFTY-EIGHT THOUSAND NINE HUNDRED NINETY (58,990) SQUARE FEET TO A TOTAL OF FOUR THOUSAND THIRTY-NINE (4,039) LINEAR FEET OR EIGHTY THOUSAND SEVEN HUNDRED NINETY (80,790) SQUARE FEET, RESULTING IN AN AMENDMENT FROM ONE POINT THIRTY-FIVE (1.35) ACRES TO ONE POINT EIGHTY-FIVE (1.85) ACRES, WITH A REVISED APPRAISED VALUE AND PURCHASE PRICE FROM FIFTY-FIVE THOUSAND DOLLARS (\$55,000.00) TO SIXTY-EIGHT THOUSAND FIVE HUNDRED SEVENTY DOLLARS (\$68,570.00), WITH ALL PROCEEDS TO BE DIVIDED EQUALLY WITH HAMILTON COUNTY, AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT FOR EASEMENT WITH TENNESSEE AMERICAN WATER, IN SUBSTANTIALLY THE FORM ATTACHED, AND TO EXECUTE ANY ADDITIONAL DOCUMENTS NECESSARY TO CONSUMMATE THE TRANSACTION.
32390	01/28/2025	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR A CONTINUATION OF FUNDS, AND IF AWARDED, ACCEPT AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM HAMILTON COUNTY GOVERNMENT TO SUPPORT THE SERVICES PROVIDED TO VICTIMS LIVING WITHIN HAMILTON COUNTY.

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32391	01/28/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RECIPIENT AGREEMENT WITH THE CHATTANOOGA CHAMBER FOUNDATION FOR THE QUALITY MATTERS FUND (QMF) WITH CHATTANOOGA 2.0, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-ONE THOUSAND FOUR HUNDRED SIXTY-SEVEN AND 86/100 DOLLARS (\$131,467.86).
32392	01/28/2025	A RESOLUTION RENAMING THE AUDITORIUM IN THE JOHN A. PATTEN COMMUNITY CENTER TO THE "JERRY WALLS AUDITORIUM".
32393	01/28/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN AGREEMENT WITH RUMMEL, KLEPPER AND KAHL, LLP (RK&K) RELATIVE TO CITY CONTRACT NO. T-15-030-101 FOR PROFESSIONAL SERVICES TO PERFORM DESIGN SERVICES FOR HIGHWAY 58 (SR-58) BIKE/PEDESTRIAN FACILITIES TO INCLUDE SIDEWALKS, ADA ACCESSIBILITY, CURB AND GUTTER, DRAINAGE, AND PEDESTRIAN IMPROVEMENTS, FOR AN AMOUNT OF SEVEN HUNDRED THIRTY-NINE THOUSAND NINE HUNDRED TWENTY DOLLARS (\$739,920.00).
32394	02/04/2025	A RESOLUTION AUTHORIZING THE MAYOR TO EXTEND A ONE-TIME BUY-BACK OFFER TO SWORN CHATTANOOGA POLICE WHO HAD A PERSONAL TIME BANK THAT EXCEEDED THE AMOUNT ALLOWED PER POLICY TO ROLLOVER AS OF JANUARY 1, 2025, WHEREIN THESE SWORN OFFICERS WERE NOT ABLE TO UTILIZE THE TIME OFF IN THE 2024 CALENDAR YEAR DUE TO CURRENT STAFF SHORTAGES AND MINIMUM STAFFING REQUIREMENTS NEEDED TO KEEP OUR CITY SAFE, WHICH HOURS WILL BE PAID AT SEVENTY (70%) PERCENT OF THE EMPLOYEES' DAILY SALARY AND WILL NOT HAVE THEIR PTO CAP AMOUNT REDUCED BY THE NUMBER OF DAYS SOLD, FOR A TOTAL ESTIMATED COST NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS (\$65,000.00).
32395	02/11/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF MICAH CHAPMAN TO THE HEAD START GOVERNING BOARD FOR DISTRICT 4, WITH A TERM BEGINNING ON FEBRUARY 12, 2025, AND ENDING ON FEBRUARY 11, 2027.

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32396	02/11/2025	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR, AND IF AWARDED, ACCEPT THE FY25 OVW JUSTICE FOR FAMILIES GRANT PROGRAM FUNDING FROM THE U.S. DEPARTMENT OF JUSTICE, FOR AN AMOUNT NOT TO EXCEED SIX HUNDRED THOUSAND DOLLARS (\$600,000.00); AND WILL PASS THROUGH FUNDS OF AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY-SIX THOUSAND SIX HUNDRED DOLLARS (\$436,600.00) TO THE FAMILY VISITATION CENTER OF CHATTANOOGA TO SUPPORT THEIR SUPERVISED VISITATION SERVICES IN THE COURT SYSTEM, AND FUNDING WILL HELP TO ENHANCE AND STRENGTHEN THE SUPPORT FOR SURVIVORS OF DOMESTIC VIOLENCE, SEXUAL ASSAULT, HUMAN TRAFFICKING, AND CHILD ABUSE WITHIN THE COURT SYSTEM.
32397	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000035 PHASES 1 AND 2 AT SUMMIT LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF THIRTY-EIGHT THOUSAND SEVEN HUNDRED FORTY-FIVE AND 99/100 DOLLARS (\$38,745.99), FOR A REVISED TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED SIXTY-THREE THOUSAND SEVEN HUNDRED FORTY-ONE AND 66/100 DOLLARS (\$1,463,741.66).
32398	02/11/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-24-008-201, WASHINGTON HILLS CENTER GYM FLOOR, TO WILDER CONTRACTING, LLC, OF HARRISON, TN, IN THE AMOUNT OF ONE HUNDRED ELEVEN THOUSAND TWO HUNDRED FORTY-SIX AND 23/100 DOLLARS (\$111,246.23), WITH A CONTINGENCY IN THE AMOUNT OF ELEVEN THOUSAND ONE HUNDRED DOLLARS (\$11,100.00), FOR A TOTAL AMOUNT OF ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED FORTY-SIX AND 23/100 DOLLARS (\$122,346.23).

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32399	02/11/2025	A RESOLUTION TO AMEND RESOLUTION NO. 32380 TO READ, "A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A FOUR (4) YEAR CONTRACT FOR THE ON-CALL BLANKET CONTRACT NO. E-24-020-401 FOR RESIDENT PROJECT REPRESENTATIVE (RPR) SERVICES WITH (1) BARGE DESIGN SOLUTIONS; (2) CTI ENGINEERING, INC.; (3) CONSOR ENGINEERS, LLC; (4) D. MARTIN & PARTNERS, LLC; (5) LABELLA ASSOCIATES, PC; (6) LJA ENGINEERING, LLC; (7) RAGAN SMITH ASSOCIATES, INC.; (8) RUMMEL KEPPEL KAHL, LLP; (9) SOUTHERN ENVIRONMENTAL TECHNOLOGIES, INC.; (10) THOMPSON ENGINEERING; AND (11) VOLKERT, INC., IN THE SERVICES CATEGORIES APPLIED FOR, FOR PROFESSIONAL SERVICES ESTIMATED AT TWO MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$2,250,000.00) ANNUALLY."
32400	02/11/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF NORMAN SMITH AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS A SOIL ENGINEERING SPECIALIST.
32401	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000273 ORIGINAL AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR A DECREASE OF TWENTY-FIVE THOUSAND ONE HUNDRED NINETEEN AND 09/100 DOLLARS (\$25,119.09), FOR A REVISED TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED EIGHTY-FIVE THOUSAND TWO HUNDRED FIVE AND 97/100 DOLLARS (\$1,485,205.97).

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32402	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000273 LATERAL EXPANSION AREA 3 AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF THREE HUNDRED FORTY-FIVE THOUSAND TWENTY-ONE AND 64/100 DOLLARS (\$345,021.64), FOR A REVISED TOTAL AMOUNT OF NINE MILLION FOUR HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED THIRTY-EIGHT AND 52/100 DOLLARS (\$9,424,538.52).
32403	02/18/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF SAM ELLIOTT WITH THE LAW FIRM OF GEARHISER, PETERS, ELLIOTT & CANNON, AS A SECOND ADMINISTRATIVE HEARING OFFICER, FOR A ONE (1) YEAR TERM BEGINNING ON FEBRUARY 19, 2025, AND ENDING ON FEBRUARY 18, 2026, PURSUANT TO CITY CODE SECTION 21-236.
32404	02/18/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PARKING AGREEMENT WITH THE AMERICAN HEART ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CONTINUED USE OF THE SURFACE PARKING LOT LOCATED AT 515 E. 4TH STREET, FURTHER IDENTIFIED AS TAX MAP NUMBER 135M-J-002, AND LOCATED ADJACENT TO THE AMERICAN HEART ASSOCIATION PROPERTY AT 519 E. 4TH STREET, FOR AN INITIAL TERM OF ONE YEAR WITH THE OPTION TO RENEW FOR THREE ADDITIONAL TERMS OF ONE YEAR EACH AT THE CONSIDERATION OF TEN DOLLARS (\$10.00) AND THE ASSUMPTION OF ALL LANDSCAPING AND GROUNDS MAINTENANCE OF THE LEASED PREMISES.
32405	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO EXECUTE A RELEASE AND TERMINATION OF REVERSIONARY RIGHTS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE RELEASE OF THE REVERSIONARY RIGHTS ON THE PARCELS IDENTIFIED AS TAX MAP NUMBERS 146A-J-009 AND 146A-J-010 IN THE QUITCLAIM DEED DATED OCTOBER 4, 1996, AND RECORDED IN BOOK 4757, PAGE 716 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE.

NUMBER	DATE	RESOLUTION CAPTION
32406	02/18/2025	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHATTANOOGA APPROVING POLICIES AND PROCEDURES FOR PAYMENT-IN-LIEU-OF-TAX TRANSACTIONS FOR THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CHATTANOOGA
32407	02/18/2025	A RESOLUTION RENAMING THE EASTDALE COMMUNITY CENTER TO THE JESSIE IGOU COMMUNITY CENTER.
32408	02/18/2025	A RESOLUTION AUTHORIZING THE INTERIM ADMINISTRATOR OF PARKS & OUTDOORS TO ENTER INTO A REVISED VERSION OF THE ARTWORK DONATION AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH RIVERCITY COMPANY, TO ACCEPT "THE SCRAMBLE" ARTWORK INSTALLATION VALUED AT FIVE HUNDRED FIFTY-THREE THOUSAND SEVENTY-THREE DOLLARS (\$553,073.00), WITH LEFTOVER CONTINGENCY FUNDS IN THE AMOUNT OF FIFTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-SEVEN AND 65/100 DOLLARS (\$57,827.65), WHICH HAVE ALREADY BEEN TRANSFERRED TO THE PUBLIC ART MAINTENANCE FUND.
32409	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A JOINT FUNDING AGREEMENT (JFA) WITH THE UNITED STATES ARMY CORPS OF ENGINEERS AND THE CITY OF CHATTANOOGA FOR AN EMERGENCY STREAMBANK STABILIZATION PROJECT UNDER THE UNITED STATES ARMY CORPS OF ENGINEERS SECTION 14 PROGRAM AND AUTHORIZING PAYMENT IN THE AMOUNT OF EIGHTY THOUSAND DOLLARS (\$80,000.00) TO SATISFY THE CITY'S SHARE OF THE FEASIBILITY STUDY COSTS, AS OUTLINED IN THE FEASIBILITY COST SHARING AGREEMENT (FCSA) WITH THE UNITED STATES ARMY CORPS OF ENGINEERS, FOR THE TENNESSEE RIVER STABILIZATION ADJACENT TO THE DUPONT SANITARY SEWER INTERCEPTOR SYSTEM UPSTREAM OF THE RIVERMONT TENNIS CENTER AT TENNESSEE RIVER MILE 469.

NUMBER	DATE	RESOLUTION CAPTION
32410	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE CHANGE ORDER NO. 1 TO CONTRACT S-21-009-101, CTI ENGINEERS, INC., LANDFILL DEFICIENCY RECOMMENDATIONS AND REPAIRS TO THE LINER, LEACHATE, AND GAS COLLECTION SYSTEM AT THE CITY OF CHATTANOOGA BIRCHWOOD AND SUMMIT LANDFILLS, FOR AN INCREASED AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), FOR A REVISED NOT TO EXCEED AMOUNT OF FIVE HUNDRED FORTY-FIVE THOUSAND DOLLARS (\$545,000.00).
32411	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE ON-CALL PROFESSIONAL SERVICES BLANKET CONTRACT FOR THE LANDFILL BUSINESS PLAN, CONTRACT S-23-009-101, FOR A FOUR (4) YEAR CONTRACT WITH RAFTELIS FINANCIAL CONSULTANTS, INC., OF CHARLOTTE, NC, ESTIMATED AT FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) ANNUALLY.
32412	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE TO ACCEPT FY2024 COMMUNITY PROJECT FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE ALTON PARK CONNECTOR, FOR AN AMOUNT NOT TO EXCEED \$6.4 MILLION AND TO USE A PORTION OF THE FUNDS TO ENTER INTO A SUB-AWARD AGREEMENT WITH THE TRUST FOR PUBLIC LAND, FOR AN AMOUNT NOT TO EXCEED SIX HUNDRED FORTY THOUSAND DOLLARS (\$640,000.00).
32413	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A SUB-RECIPIENT AGREEMENT TO UTILIZE FTA (FEDERAL TRANSIT AUTHORITY) 5310 GRANT FUNDS AWARDED TO CARTA WHEREIN THE GRANT AWARD TOTALS FIVE HUNDRED NINETY-SEVEN THOUSAND SEVEN HUNDRED ONE DOLLAR (\$597,701.00), INCLUDES FOUR HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED ONE DOLLAR (\$477,601.00) IN FTA FUNDS, FIFTY-NINE THOUSAND SEVEN HUNDRED DOLLARS (\$59,700.00) IN TDOT FUNDS, AND WOULD REQUIRE FIFTY-NINE THOUSAND SEVEN HUNDRED DOLLARS (\$59,700.00) IN CITY FUNDS.

NUMBER	DATE	RESOLUTION CAPTION
32414	02/25/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO APPLY FOR FUNDING FROM THE INDUSTRIAL DEVELOPMENT BOARD IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00), AND IF AWARDED, USE THE FUNDS TO INITIATE THE CITY ON THE HILL DIGITAL EQUITY WORKSHOP PILOT PROGRAM, A 16-WEEK WORKFORCE DEVELOPMENT WORKSHOP FOR YOUTH AGES 16-21.
32415	02/25/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO APPLY FOR FUNDING FROM THE NATIONAL RESOURCES CONSERVATION SERVICE IN THE AMOUNT OF NINETY-THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$93,750.00), AND IF AWARDED, USE THE FUNDS TO INITIATE THE CHATTANOOGA GROWS URBAN AGRICULTURE INITIATIVE, FUNDS TO HIRE A DIRECTOR OF URBAN AGRICULTURE WHO WILL BE TASKED WITH DEVELOPING A COMPREHENSIVE, ACTIONABLE PLAN TO PROMOTE URBAN AGRICULTURE IN CHATTANOOGA.
32416	02/25/2025	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT CHANGING OWNERSHIP FOR A LIQUOR STORE LOCATED AT 5301 HIGHWAY 153.
32417	03/11/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ALLOCATE THIRTY-TWO THOUSAND SIX HUNDRED THIRTY DOLLARS (\$32,630.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO KINGDOM PARTNERS FOR THE PURPOSES OF CONDUCTING MISSION TRIPS WITH GROUP MISSION TO PROVIDE MEANINGFUL SERVICE PROJECTS TO MIDDLE THROUGH HIGH SCHOOL STUDENTS.
32418	03/11/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ALLOCATE TEN THOUSAND DOLLARS (\$10,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO THE CHATTANOOGA CHAMBER FOUNDATION FOR THE SUPPORT OF CHATTANOOGA BUSINESS ELITE'S HBCU TOUR PROJECT THAT INTRODUCES LOCAL AREA STUDENTS TO THE EDUCATIONAL OPPORTUNITIES AVAILABLE THROUGH HISTORICALLY BLACK COLLEGES AND UNIVERSITIES.

NUMBER	DATE	RESOLUTION CAPTION
32419	03/11/2025	A RESOLUTION CONFIRMING THE SURPLUS OF TAX MAP NO. 135M-F-028 ON GEORGIA AVENUE, FURTHER IDENTIFIED AS THE “FIREMAN FOUNTAIN” AT FOUNTAIN SQUARE, AND AUTHORIZING THE ADMINISTRATOR FOR ECONOMIC DEVELOPMENT TO EXECUTE A QUITCLAIM DEED, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CONVEYANCE OF THE PROPERTY TO HAMILTON COUNTY WITH A CLAUSE OF REVERSION THAT SHOULD THE PROPERTY NOT BE MAINTAINED AS A FIREMAN’S MEMORIAL, IT SHALL REVERT TO THE CITY OF CHATTANOOGA.
32420	03/11/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A FIRST AMENDMENT TO AMENDED AND RESTATED AGREEMENT WITH MIRACLE LEAGUE OF CHATTANOOGA, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CLARIFICATION OF SPECIFIC RESPONSIBILITIES AS SET FORTH IN THE FIRST AMENDMENT TO AMENDED AND RESTATED AGREEMENT.
32421	03/11/2025	A RESOLUTION TO MAKE CERTAIN FINDINGS RELATING TO THE NOVONIX ENTERPRISE SOUTH LLC PROJECT, TO AUTHORIZE THE CITY MAYOR TO ENTER INTO AND EXECUTE A “REAL ESTATE PURCHASE AND SALE AGREEMENT” RELATIVE TO THE SALE OF APPROXIMATELY 182.39 ACRES KNOWN AS THE SPECIAL LEGISLATIVE AREA, MAIN MANUFACTURING AREA, PARCEL 1.02, 182.39 ACRES, OF THE ENTERPRISE SOUTH INDUSTRIAL PARK AND AUTHORIZING THE CITY MAYOR TO EXECUTE A DEED AND OTHER NECESSARY CLOSING DOCUMENTS CONVEYING SAID PROPERTY TO THE PURCHASER IDENTIFIED IN THE SALE AGREEMENTS DEFINED BELOW UPON THE SALE PRICE BY THE PURCHASER, TO DELEGATE CERTAIN AUTHORITY TO THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CHATTANOOGA, AND TO AUTHORIZE THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT FOR PAYMENTS IN LIEU OF AD VALOREM TAXES.
32422	03/11/2025	A RESOLUTION CONFIRMING MAYOR KELLY’S REAPPOINTMENT OF JOHN TUCKER TO THE AIR POLLUTION CONTROL BOARD, FOR A TERM BEGINNING ON DECEMBER 20, 2024, AND ENDING ON DECEMBER 19, 2028.

NUMBER	DATE	RESOLUTION CAPTION
32423	03/11/2025	A RESOLUTION ACCEPTING AND APPROVING THE AWARD OF UNALLOCATED AMERICAN RESCUE PLAN FUNDS AS PART OF THE CHATTANOOGA RELIEF AND RECOVERY ALLOCATION PLAN AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO RECIPIENT AGREEMENTS WITH: (1) UNITED WAY OF GREATER CHATTANOOGA FOR 211 SERVICES, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00); AND (2) BUILDING AND CONSTRUCTION WORKFORCE CENTER FOR THE CONSTRUCTION CAREER CENTER, FOR AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000.00), FOR A TOTAL AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$175,000.00).
32424	03/11/2025	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT FOR PART OF A PROPERTY LOCATED AT 6044 HIGHWAY 153.
32425	03/11/2025	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT AMENDMENT FOR PROPERTY LOCATED AT 1100 LUPTON DRIVE, SUBJECT TO CERTAIN CONDITIONS.
32426	03/11/2025	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A NEW LIQUOR STORE LOCATED AT 7354 E. BRAINERD ROAD.
32427	03/18/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH CHATTANOOGA 2.0, CHATTANOOGA HOUSING AUTHORITY, CHATTANOOGA REGIONAL HOMELESS COALITION, HAMILTON COUNTY, AND HAMILTON COUNTY SCHOOLS TO ESTABLISH A FRAMEWORK FOR COLLABORATION AND RESOURCE ALLOCATION TO SUPPORT THE “END SCHOOL-AGE HOMELESSNESS INITIATIVE” FOR FAMILIES EXPERIENCING HOMELESSNESS, TO BE FUNDED FROM THE FY26 BUDGET, IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32428	03/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EQUITY AND COMMUNITY ENGAGEMENT TO APPLY FOR, AND IF AWARDED, ACCEPT AN AARP COMMUNITY CHALLENGE GRANT FOR OUTREACH TO INCREASE DIGITAL CONNECTIONS AND ENHANCE DIGITAL LITERACY SKILLS OF OLDER ADULT RESIDENTS IN CHATTANOOGA, FOR AN AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00).
32429	03/18/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF TREVOR ATCHLEY AS A HEARING OFFICER FOR THE BEER BOARD, FOR A TWO (2) YEAR TERM BEGINNING ON JANUARY 31, 2025, AND ENDING ON JANUARY 29, 2027.
32430	03/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS, ON BEHALF OF THE SPORTS AUTHORITY OF THE COUNTY OF HAMILTON AND THE CITY OF CHATTANOOGA, TO ENTER INTO A PRELIMINARY ENGINEERING AGREEMENT, AND OTHER SUBSEQUENT AGREEMENTS, WITH NORFOLK SOUTHERN RAILWAY COMPANY RELATED TO THE MODIFICATION OR CONVERSION OF TWO EXISTING PRIVATE CROSSINGS TO PUBLIC CROSSINGS, INCLUDING THE CLOSURE OF ONE AT-GRADE CROSSING, IN CONJUNCTION WITH THE DEVELOPMENT OF W. 26 TH STREET EXTENSION FOR THE SOUTH BROAD DISTRICT BALLPARK, WITH PRELIMINARY ENGINEERING COSTS ESTIMATED IN THE AMOUNT OF SIXTY-SEVEN THOUSAND FIVE HUNDRED EIGHTY-THREE DOLLARS (\$67,583.00), FOR A TOTAL BUDGETARY ESTIMATED AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) FOR THE CONVERSION, TO BE PAID FROM SPORTS AUTHORITY FUNDS.
32431	03/18/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF SAMUEL MANNING AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS CODE ENFORCEMENT INSPECTOR 1.

NUMBER	DATE	RESOLUTION CAPTION
32432	03/18/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF TIMOTHY GOODEN AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS CODE ENFORCEMENT INSPECTOR 1.
32433	03/18/2025	A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT NO. 3 WITH KIMLEY HORN & ASSOCIATES TO PROVIDE RIGHT-OF-WAY ACQUISITION SERVICES FOR CONTRACT NO. T-17-008 TRANSIT SIGNAL PRIORITIZATION PROJECT ALONG BRAINERD ROAD AND LEE HIGHWAY, FOR AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY-SEVEN THOUSAND DOLLARS (\$437,000.00).
32434	03/25/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF RUDOLPH FOSTER TO THE BOARD OF ZONING APPEALS FOR DISTRICT 5, FOR A THREE (3) YEAR TERM BEGINNING ON JUNE 9, 2024, AND ENDING ON JUNE 8, 2027.
32435	03/25/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF KANIKA JONES TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD FOR DISTRICT 9, FOR A TERM BEGINNING ON MARCH 19, 2025, AND ENDING ON JULY 6, 2027.
32436	03/25/2025	A RESOLUTION TO EXPRESS APPRECIATION FOR THE SERVICE OF OUTGOING CITY COUNCIL MEMBERS AND TO AWARD THEM THEIR CITY-ISSUED DEVICES IN RECOGNITION OF THEIR SERVICE, ESTABLISHING THIS AS AN ONGOING POLICY FOR ALL CURRENT AND FUTURE OUTGOING MEMBERS.
32437	03/25/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE THE OPTION TO RENEW WITH THE CHATTANOOGA HOUSING AUTHORITY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH MARCH 31, 2026, FOR THE USE OF THE SHEILA JENNINGS WELLNESS CENTER TO OPERATE PROGRAMS FOR YOUTH, YOUNG ADULTS, AND FAMILIES ON THE PROPERTY LOCATED AT 1201 POPLAR STREET AND FURTHER IDENTIFIED AS A PORTION OF TAX MAP NO. 145F-A-002.

NUMBER	DATE	RESOLUTION CAPTION
32438	03/25/2025	A RESOLUTION AUTHORIZING THE INTERIM ADMINISTRATOR FOR THE DEPARTMENT OF PARKS & OUTDOORS TO ACCEPT FUNDS FROM THE BETHLEHEM CENTER FOR EMPOWERING MINORITY COMMUNITIES THROUGH SWIMMING INITIATIVE, IN THE AMOUNT OF FIFTY-SIX THOUSAND SIX HUNDRED FORTY DOLLARS (\$56,640.00).
32439	03/25/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO APPROVE CHANGE ORDER NO. 3 WITH REEVES YOUNG, LLC, OF DALTON, GA, FOR CONTRACT NOS. W-17-023-201 AND W-18-008-201, MBWWTP IMPROVEMENTS – SCHEDULES A AND B, FOR INCORPORATING CRF NO. 16 FOR CONCRETE CHIPPING IN THE SRMV, FOR AN INCREASE OF TWENTY-NINE THOUSAND THREE HUNDRED EIGHTY-TWO AND 58/100 DOLLARS (\$29,382.58), FOR A REVISED CONTRACT AMOUNT OF TEN MILLION NINE HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED EIGHTY-SEVEN AND 21/100 DOLLARS (\$10,939,587.21), WITH A CONTINGENCY IN THE AMOUNT OF FOUR HUNDRED THIRTEEN THOUSAND FOUR HUNDRED FIFTY DOLLARS (\$413,450.00), FOR A TOTAL AMOUNT OF ELEVEN MILLION THREE HUNDRED FIFTY-THREE THOUSAND THIRTY-SEVEN AND 21/100 DOLLARS (\$11,353,037.21).
32440	03/25/2025	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A BOUTIQUE WINE AND CHEESE SHOP LOCATED AT 50 FRAZIER AVENUE, SUBJECT TO CERTAIN CONDITIONS.
32441	04/01/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF BOB GEIER TO THE PARKS AND OUTDOORS COMMITTEE FOR DISTRICT 1, WITH A TERM BEGINNING ON FEBRUARY 14, 2025, AND ENDING ON FEBRUARY 13, 2028.
32442	04/01/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF PAUL DARR TO THE PARKS AND OUTDOORS COMMITTEE FOR DISTRICT 4, WITH A TERM BEGINNING ON FEBRUARY 14, 2025, AND ENDING ON FEBRUARY 13, 2028.
32443	04/01/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF SHAKIR RASHED TO THE PARKS AND OUTDOORS COMMITTEE FOR DISTRICT 5, WITH A TERM BEGINNING ON APRIL 2, 2025, AND ENDING ON APRIL 1, 2028.

NUMBER	DATE	RESOLUTION CAPTION
32444	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF REBECCA BROOKS TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON APRIL 2, 2025, AND ENDING ON APRIL 1, 2028.
32445	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JACK WOOD TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON APRIL 2, 2025, AND ENDING ON APRIL 1, 2028.
32446	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF JOHN FOY TO THE ELECTRIC POWER BOARD, FOR A TERM BEGINNING ON MARCH 31, 2025, AND ENDING ON MARCH 30, 2030.
32447	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF HELEN PINKERTON TO THE COMMUNITY ADVISORY COMMITTEE: REGION 8 (HIXSON), FOR A TERM BEGINNING ON JANUARY 18, 2025, AND ENDING ON JANUARY 17, 2028.
32448	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF ARMELIA WILLIAMS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 9 (STANDIFER GAP), FOR A TERM BEGINNING ON NOVEMBER 8, 2024, AND ENDING ON NOVEMBER 7, 2027.
32449	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF VICTOR RODRIGUEZ TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH CHATTANOOGA), FOR A TERM BEGINNING ON APRIL 3, 2025, AND ENDING ON APRIL 2, 2028.
32450	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF JANICE GOODEN TO THE COMMUNITY ADVISORY COMMITTEE: REGION 9 (DODSON), FOR A TERM BEGINNING ON FEBRUARY 22, 2025, AND ENDING ON FEBRUARY 21, 2028.
32451	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF GEORGE RICKS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON FEBRUARY 22, 2025, AND ENDING ON FEBRUARY 21, 2028.
32452	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DONALD SANDERFUR TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON FEBRUARY 22, 2025, AND ENDING ON FEBRUARY 21, 2028.

NUMBER	DATE	RESOLUTION CAPTION
32453	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF STEVE DUNN TO THE COMMUNITY ADVISORY COMMITTEE: REGION 5 (SOUTH CHATTANOOGA), FOR A TERM BEGINNING ON APRIL 3, 2025, AND ENDING ON APRIL 2, 2028.
32454	04/01/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF DAVID MORRIS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON APRIL 2, 2025, AND ENDING ON APRIL 1, 2028.
32455	04/01/2025	A RESOLUTION RESCINDING RESOLUTION NO. 32410 AND AMENDING RESOLUTION NO. 32292, FOR CONTRACT NO. S-21-009-101 WITH CTI ENGINEERS, INC. FOR LANDFILL DEFICIENCY RECOMMENDATIONS AND REPAIRS, TO INCREASE THE ESTIMATED AMOUNT BY THREE HUNDRED TEN THOUSAND DOLLARS (\$310,000.00) DUE TO AN INCREASED CONTRACT UTILIZATION, FOR A REVISED AMOUNT OF SEVEN HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$795,000.00).
32456	04/01/2025	A RESOLUTION AUTHORIZING THE EXECUTION OF A PROJECT DEVELOPMENT MANAGEMENT AGREEMENT BETWEEN THE CITY OF CHATTANOOGA AND TENNESSEE RIVER GORGE TRUST (TRGT) TO PERFORM SERVICES IN THE DEVELOPMENT OF A NEW PUBLIC ACCESS RIVER ACCESS POINT SITE LOCATED OFF TERMINAL ROAD, IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00), PLUS ADDITIONAL FUNDS IF REQUESTED BY TRGT AND APPROVED BY THE CITY, FOR A TOTAL AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).
32457	04/01/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, TO ACCEPT AN OUT-OF-SCHOOL (OST) MENTORING IN PARKS AND RECREATION GRANT ADMINISTERED BY THE NATIONAL RECREATION AND PARKS ASSOCIATION TO SUPPORT THE EVERY KID OUTDOOR PROGRAM, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32458	04/01/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. F-24-001-201, REPLACEMENT ROOFING SYSTEM FOR FIRE STATION NO. 17, TO TRI-STATE ROOFING CONTRACTORS, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF ONE HUNDRED TWENTY-THREE THOUSAND FOUR HUNDRED SEVENTY-FOUR DOLLARS (\$123,474.00), WITH A CONTINGENCY IN THE AMOUNT OF TWELVE THOUSAND THREE HUNDRED DOLLARS (\$12,300.00), FOR A TOTAL AMOUNT OF ONE HUNDRED THIRTY-FIVE THOUSAND FOUR HUNDRED SEVENTY-FOUR DOLLARS (\$135,474.00).
32459	04/01/2025	A RESOLUTION AMENDING RESOLUTION NO. 31171, FOR CONTRACT NO. S-21-008-101 WITH CTI ENGINEERS, INC. FOR LANDFILL GROUNDWATER SAMPLING, MONITORING, AND REPORTING, TO INCREASE THE ESTIMATED AMOUNT OF TWO HUNDRED SIXTEEN THOUSAND FIVE HUNDRED DOLLARS (\$216,500.00) DUE TO AN INCREASED CONTRACT UTILIZATION, FOR A REVISED AMOUNT OF THREE HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED DOLLARS (\$365,500.00).
32460	04/08/2025	A RESOLUTION WAIVING FEES FOR USE OF GREENWAY FARM PARK, BY SCENIC CITY SHAKESPEARE IN THE PARK FOR PERFORMANCES AND PRACTICES USING THE HISTORIC SNITEMAN CABIN AREA, FOR 3:00 PM SET-UP AND EVENINGS AT 7:30 PM FOR SHOWS AND/OR PRACTICES, BEGINNING ON MONDAY MAY 5, 2025, AND ENDING ON SATURDAY, OCTOBER 24, 2025, WITH REGARD TO THE ATTACHED SCHEDULE.
32461	04/08/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ZELMA LANSFORD TO THE PARKS AND OUTDOORS COMMITTEE FOR DISTRICT 7, WITH A TERM BEGINNING ON FEBRUARY 14, 2025, AND ENDING ON FEBRUARY 13, 2028.
32462	04/08/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO ACCEPT AN AWARD OF TWENTY-NINE THOUSAND SIX HUNDRED EIGHTEEN DOLLARS (\$29,618.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PARTNER WITH THE FRIENDS OF HIXSON ORGANIZATION TO SUPPORT YOUTH PROGRAMMING IN SCHOOLS.

NUMBER	DATE	RESOLUTION CAPTION
32463	04/08/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO ACCEPT AN AWARD OF FOUR THOUSAND DOLLARS (\$4,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO PARTNER WITH THE BILLS YOUTH ASSOCIATION TO SUPPORT THEIR PROGRAMMING FOR UNDERSERVED YOUTH THROUGH THE PURCHASE OF FOOTBALL EQUIPMENT.
32464	04/08/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO ACCEPT AN AWARD OF TWO THOUSAND DOLLARS (\$2,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO SUPPORT GIRL SCOUTS OF SOUTHERN APPALACHIANS TROOP 40260'S END OF YEAR CULTURAL EDUCATIONAL TOUR.
32465	04/08/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO ALLOCATE SIX THOUSAND DOLLARS (\$6,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS TO SUPPORT THE COMMUNITY HAVEN'S CAMP HAVEN, A SUMMER CAMP FOR BOYS AND GIRLS THAT ENCOURAGES GROWTH IN LEADERSHIP SKILLS, EMOTIONAL REGULATION, AND SELF-CONFIDENCE.
32466	04/08/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF EARLY LEARNING TO APPLY FOR, AND IF AWARDED, ACCEPT AN AWARD OF SIX THOUSAND DOLLARS (\$6,000.00) FROM THE AMERICAN RESCUE PLAN ACT CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS FOR THE SUPPORT OF COMMUNITY FORWARD PROGRAMMING AT ORCHARD KNOB ELEMENTARY AND ORCHARD KNOB MIDDLE SCHOOL.
32467	04/08/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF MATT PATTERSON TO THE SPORTS AUTHORITY OF THE COUNTY OF HAMILTON AND THE CITY OF CHATTANOOGA, WITH A TERM BEGINNING ON AUGUST 10, 2024, AND ENDING ON AUGUST 9, 2026.
32468	04/08/2025	A RESOLUTION AMENDING RESOLUTION NO. 30075 ADOPTING A REVISED PUBLIC RECORDS POLICY TO INCLUDE UPDATES AND REVISIONS IN COMPLIANCE WITH TENN. CODE ANN. § 10-7-504(a) AND TO INCLUDE REVISED FORMS ATTACHED TO SAID POLICY.

NUMBER	DATE	RESOLUTION CAPTION
32469	04/15/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A PREMISES USE AGREEMENT WITH LOOKOUT VALLEY RECREATIONAL ASSOCIATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF THE ATHLETIC FIELDS AND BUILDINGS LOCATED AT 370 WARREN PLACE, TAX MAP NO. 144J-B-008, FOR THE TERM OF FEBRUARY 1, 2025, THROUGH JUNE 30, 2029, AT THE ANNUAL FEE OF ONE DOLLAR (\$1.00).
32470	04/15/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF CASSIE COURTNEY TO THE HISTORIC ZONING COMMISSION, FOR A TERM BEGINNING ON APRIL 16, 2025, AND ENDING ON APRIL 15, 2030.
32471	04/15/2025	A RESOLUTION AMENDING RESOLUTION NO. 31738 TO SPECIFY "CHANGE ORDER 2 WITH ALFRED BENESCH & COMPANY TO PROVIDE ENGINEERING SERVICES FOR CONTRACT NO. T-15-024-101 SHALLOWFORD ROAD (AIRPORT ROAD TO JERSEY PIKE) WIDENING PROJECT" AND INCLUDE FUNDING, FOR AN INCREASED AMOUNT OF FOUR HUNDRED SEVENTY-TWO THOUSAND FIVE HUNDRED TWENTY AND 52/100 DOLLARS (\$472,520.52), FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED NINETY-SEVEN THOUSAND SEVEN HUNDRED FOUR AND 68/100 DOLLARS (\$1,797,704.68).
32472	04/15/2025	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO SIGN VOUCHERS, REQUISITIONS, AND OTHER NECESSARY DOCUMENTS FOR AND ON BEHALF OF THE CHATTANOOGA POLICE DEPARTMENT.
32473	04/22/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A DONATION AGREEMENT WITH HABITAT FOR HUMANITY OF GREATER CHATTANOOGA, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE DONATION OF TAX MAP NO. 136E-F-020 AT 2211 DAVENPORT STREET, TAX MAP NO. 136E-G-025 AT 2117 DAVENPORT STREET, AND TAX MAP NO. 136E-G-027 AT 2113 DAVENPORT STREET, FOR THE PURPOSE OF CONSTRUCTING AND PRESERVING AFFORDABLE HOUSING, AND TO EXECUTE ALL DOCUMENTS NECESSARY TO COMPLETE THE QUITCLAIM CONVEYANCE.

NUMBER	DATE	RESOLUTION CAPTION
32474	04/22/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RELIEF (CDBG-DR) FUNDS OF UP TO FIVE HUNDRED ELEVEN THOUSAND DOLLARS (\$511,000.00) TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA TO CONSTRUCT HOMES FOR AFFORDABLE HOMEOWNERSHIP, AND UP TO SEVENTY THOUSAND DOLLARS (\$70,000.00) TO CHATTANOOGA COMMUNITY HOUSING DEVELOPMENT ORGANIZATION TO REPLACE DETERIORATED/DAMAGED ROOFS ON OWNER-OCCUPIED HOMES OF LOW TO MODERATE INCOME HOUSEHOLDS, AND UP TO ONE HUNDRED FORTY THOUSAND THIRTY-ONE DOLLARS (\$140,031.00) FOR GRANT ADMINISTRATION.
32475	04/22/2025	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ERECT COMMEMORATIVE SECONDARY STREET NAME SIGNS ON W. 38 TH STREET FROM CENTRAL AVENUE TO ALTON PARK BOULEVARD, DESIGNATING SAID PORTIONS ON W. 38 TH STREET AS “MRS. ERMA R. CHOICE COMMEMORATIVE STREET”.
32476	04/22/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A FOUR (4) YEAR CONTRACT FOR THE ON-CALL BLANKET CONTRACT NO. E-25-002-301 FOR THE CONTINUING GEOENVIRONMENTAL CONSULTING, CONSTRUCTION MATERIALS TESTING, AND ENVIRONMENTAL SERVICES WITH (1) ECS SOUTHEAST, LLC; (2) HDR ENGINEERING, INC.; (3) LABELLA ASSOCIATES, P.C.; (4) S&ME, INC.; AND (5) TERRACON CONSULTANTS, INC., IN THE SERVICES CATEGORIES APPLIED, FOR PROFESSIONAL SERVICES ESTIMATED AT TWO MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$2,250,000.00) ANNUALLY.
32477	04/22/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JACOB ROSS AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN HIS POSITION AS ANIMAL PROTECTION OFFICER.
32478	04/22/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF JUSTIN BECKWITH AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN HIS POSITION AS ANIMAL PROTECTION OFFICER.

NUMBER	DATE	RESOLUTION CAPTION
32479	04/22/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF BROOKLYN BOINSKI AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR MCKAMEY ANIMAL SERVICES, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN HER POSITION AS ANIMAL PROTECTION OFFICER.
32480	04/29/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A LICENSE AGREEMENT WITH THE UNIVERSITY OF TENNESSEE, CHATTANOOGA CAMPUS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF SPECIFIC PORTIONS OF THE PROPERTY IDENTIFIED AS GREENWAY FARM, TAX MAP NO. 110-021, FOR THE UTC STOPOVER PROJECT, FOR A LICENSE TERM OF THREE (3) YEARS WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL TERMS OF THREE (3) YEARS EACH, WITH EACH TERM TO BE AT NO EXPENSE TO THE LICENSEE.
32481	04/29/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A LEASE AGREEMENT WITH THE CHATTANOOGA AREA REGIONAL TRANSPORTATION AUTHORITY (CARTA), IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF THE PROPERTY AT 3937 ST. ELMO AVENUE, FURTHER IDENTIFIED AS TAX MAP NO. 1550-E-011, FOR USE AS A POP-UP PARK, FOR A TERM OF ONE (1) YEAR, WITH THE OPTION TO BE RENEWED FOR TWO (2) ADDITIONAL TERMS OF SIX (6) MONTHS EACH, AT THE RENT OF \$1.00 PER TERM.
32482	04/29/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF TERRY L JAMES TO THE COMMUNITY ADVISORY COMMITTEE: REGION 10 (WASHINGTON HILLS), FOR A TERM BEGINNING ON FEBRUARY 22, 2025, AND ENDING ON FEBRUARY 21, 2028.
32483	04/29/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A NATIONAL ENDOWMENT FOR THE ARTS – GRANTS FOR ART PROJECTS (GAP) GRANT IN THE AMOUNT OF NINETY-FIVE THOUSAND DOLLARS (\$95,000.00) TO SUPPORT POPS ON THE RIVER 2026, WITH A MATCHING AMOUNT FROM THE CITY NOT TO EXCEED NINETY-FIVE THOUSAND DOLLARS (\$95,000.00).

NUMBER	DATE	RESOLUTION CAPTION
32484	04/29/2025	A RESOLUTION AUTHORIZING THE CITY OF CHATTANOOGA TO APPLY FOR, AND IF AWARDED, ACCEPT A TENNESSEE DEPARTMENT OF HEALTH PROJECT DIABETES GRANT, FOR THREE (3) CONSECUTIVE YEARS FOR THE REVITALIZATION OF STRINGERS RIDGE, IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00).
32485	04/29/2025	A RESOLUTION AMENDING RESOLUTION NO. 32433, AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE CHANGE ORDER NO. 3 WITH KIMLEY HORN & ASSOCIATES FOR CONTRACT NO. T-17-008-101, CMAQ TRANSIT SIGNAL PRIORITIZATION PROJECT, TO INCLUDE RIGHT-OF-WAY ACQUISITION SERVICES, FOR AN INCREASED AMOUNT OF \$437,000.00, FOR A REVISED CONTRACT AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED SIXTY-SIX THOUSAND NINE HUNDRED DOLLARS (\$1,966,900.00).
32486	05/06/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JACQUELINE SIMPSON TO THE COMMUNITY ADVISORY COMMITTEE: BUSHTOWN-GLENWOOD (REGION 6), REPRESENTING DISTRICT 9, WITH A TERM BEGINNING ON MARCH 9, 2025, AND ENDING ON MARCH 8, 2028.
32487	05/06/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF ADAM COWAN TO THE COMMUNITY ADVISORY COMMITTEE (SHALLOWFORD REGION), REPRESENTING DISTRICT 9, WITH A TERM BEGINNING ON MARCH 23, 2025, AND ENDING ON MARCH 22, 2028.
32488	05/06/2025	A RESOLUTION APPROVING THE CITY OF CHATTANOOGA'S FIVE-YEAR HOUSING AND COMMUNITY INVESTMENT CONSOLIDATED PLAN AND COMPONENTS FOR 2025-2029.
32489	05/06/2025	A RESOLUTION APPROVING THE ACCEPTANCE AND DISTRIBUTION OF FISCAL YEAR 2025 - 2026 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIP ACT FUNDS (HOME) FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) AND PROGRAM INCOME, ALL TOTALING APPROXIMATELY TWO MILLION FOUR HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$2,495,000.00), AS SHOWN MORE FULLY HEREINBELOW.

NUMBER	DATE	RESOLUTION CAPTION
32490	05/06/2025	NINTH SUPPLEMENTAL RESOLUTION TO RESOLUTION NO. 22629 PROVIDING FOR THE ISSUANCE OF CITY OF CHATTANOOGA, TENNESSEE ELECTRIC SYSTEM REFUNDING REVENUE BONDS SERIES 2025 AUTHORIZING UP TO \$160 MILLION SERIES 2025 BONDS AND AUTHORIZING THE CHIEF FINANCE OFFICER TO SIGN THE BOND ISSUANCE DOCUMENTS AND ANY OTHER NECESSARY DOCUMENTS FOR THIS TRANSACTION ON BEHALF OF THE CITY
32491	05/06/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ALMA SMITH TO THE COMMUNITY ADVISORY COMMITTEE: REGION 9 (STANDIFER GAP), FOR A TERM BEGINNING ON MAY 7, 2025, AND ENDING ON MAY 6, 2028.
32492	05/06/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ONEIL MATHEWS TO THE PASSENGER VEHICLE FOR HIRE BOARD, FOR A TERM BEGINNING ON MAY 7, 2025, AND ENDING ON MAY 6, 2028.
32493	05/06/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MEGAN PLOCH TO THE PARKS AND OUTDOORS COMMITTEE, FOR A TERM BEGINNING ON FEBRUARY 14, 2025, AND ENDING ON FEBRUARY 13, 2028.
32494	05/06/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 1 FOR J. BRENNON CONSTRUCTION, INC., OF DALTON, GA, RELATIVE TO CONTRACT NO. E-23-017-201, CITY HALL ANNEX IMPROVEMENTS, FOR MODIFICATIONS AND UPGRADES TO THE ELECTRICAL SYSTEMS, ADDITIONAL CEILING TILE REPLACEMENT, MODIFICATION TO THE VENT STACK AND DOWNSPOUTS, PARAPET WALL REMEDIATION, AND CHANGES TO INCORPORATE THE NEW TRAFFIC MANAGEMENT CENTER ON THE THIRD FLOOR, FOR AN INCREASE OF TWO HUNDRED SIXTY-NINE THOUSAND TWENTY-ONE AND 96/100 DOLLARS (\$269,021.96), FOR A REVISED CONTRACT AMOUNT OF ONE MILLION NINE HUNDRED SIXTY-ONE THOUSAND ONE HUNDRED FIFTY-SEVEN AND 39/100 DOLLARS (\$1,961,157.39), WITH A CONTINGENCY IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS (\$100,000.00), FOR A REVISED TOTAL AMOUNT OF TWO MILLION SIXTY-ONE THOUSAND ONE HUNDRED FIFTY-SEVEN AND 48/100 DOLLARS (\$2,061,157.48).

NUMBER	DATE	RESOLUTION CAPTION
32495	05/06/2025	A RESOLUTION AUTHORIZING THE WAIVER OF FEES FOR THE CHARGING OF ELECTRIC VEHICLES AT THE CHARGING STATIONS LOCATED AT THE 217 E. 10 TH STREET PARKING LOTS C & D (TAX MAP NO. 145D-Y-010).
32496	05/06/2025	A RESOLUTION AUTHORIZING THE CHATTANOOGA POLICE DEPARTMENT TO APPLY FOR, AND IF AWARDED, ACCEPT 2025 POLICE REFORM AND EQUITABLE JUSTICE GRANT PROGRAM BY THE UNITED STATES CONFERENCE OF MAYORS TO BE USED FOR THE CRISIS CO-RESPONSE UNIT (CCRU) TO OBTAIN A CENTRAL HUB DATABASE THAT COULD BE USED FOR BETTER FOLLOW-UP COMMUNICATION, ADDRESSING GAPS IN ACCESS, AND IDENTIFY SERVICES FOR INDIVIDUALS AND ALSO BE USED FOR SENSORY KITS FOR DE-ESCALATION, HOSTING CIT SCHOOLS, SAFETY EQUIPMENT FOR CCRU MEMBERS, TRAVEL, INFORMATIONAL MATERIAL ABOUT RESOURCES, AND A WHEELCHAIR ACCESSIBLE VEHICLE FOR PHYSICAL LIMITATIONS, FOR A GRANT PERIOD OF ONE YEAR, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).
32497	05/13/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF TOM HIRSCH TO THE HEALTH, EDUCATIONAL, AND HOUSING FACILITY BOARD FOR DISTRICT 1, WITH A TERM BEGINNING ON MAY 14, 2025, AND ENDING ON MAY 13, 2031.
32498	05/13/2025	A RESOLUTION CONFIRMING THE REAPPOINTMENT OF RAY ADKINS TO THE BOARD OF ZONING APPEALS FOR DISTRICT 1, WITH A TERM BEGINNING ON MARCH 16, 2025, AND ENDING ON MARCH 15, 2028.
32499	05/13/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF COLE WEBSTER TO THE SPORTS AUTHORITY OF THE COUNTY OF HAMILTON AND THE CITY OF CHATTANOOGA, FOR A TERM BEGINNING ON MAY 14, 2025, AND ENDING ON AUGUST 9, 2026.

NUMBER	DATE	RESOLUTION CAPTION
32500	05/13/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A GREENWAY FARMS PARK COMMUNITY GARDEN LEASE AND MANAGEMENT AGREEMENT WITH GREENWAY FARM GARDEN PROJECT, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE LEASE AND MANAGEMENT OF THE COMMUNITY GARDEN ON A PORTION OF GREENWAY FARMS, FURTHER IDENTIFIED AS TAX MAP NO. 110-021, FOR A TERM OF THREE (3) YEARS, WITH THE OPTION TO RENEW FOR AN ADDITIONAL TERM OF TWO (2) YEARS, WITH ANNUAL RENT OF ONE (\$1.00) DOLLAR.
32501	05/13/2025	A RESOLUTION TO AMEND RESOLUTION NO. 32473 TO INCLUDE THE CONFIRMATION OF THE SURPLUS OF THE PARCELS IDENTIFIED AS TAX MAP NO. 136E-F-020 AT 2211 DAVENPORT STREET, TAX MAP NO. 136E-G-025 AT 2117 DAVENPORT STREET, AND TAX MAP NO. 136E-G-027 AT 2113 DAVENPORT STREET.
32502	05/13/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO EXECUTE QUITCLAIM DEEDS FOR THE CONVEYANCE OF THE FIFTEEN (15) PARCELS IDENTIFIED, IN SUBSTANTIALLY THE FORM ATTACHED, TO THE APPROVED HIGHEST BIDDERS ON PROPERTIES OF THE CITY OF CHATTANOOGA AND HAMILTON COUNTY AS ACQUIRED THROUGH PREVIOUS DELINQUENT TAX SALES.
32503	05/13/2025	A RESOLUTION AUTHORIZING THE ACCEPTANCE OF FORTY-THREE THOUSAND SEVEN HUNDRED THIRTY-FIVE AND 97/100 DOLLARS (\$43,735.97) FROM THE NOVEMBER 2024 HAMILTON COUNTY SURPLUS PROPERTY SALE, WITH FORTY-TWO THOUSAND EIGHT HUNDRED FOUR AND 76/100 DOLLARS (\$42,804.76) APPLIED AS THE CITY'S PROFIT; ONE HUNDRED FORTY-ONE AND 16/100 DOLLARS (\$141.16) APPLIED TO THE CITY ATTORNEY FEES; SEVEN HUNDRED NINETY AND 05/100 DOLLARS (\$790.05) APPLIED TO FEES OF THE CITY TREASURER; AND AUTHORIZING THE TRANSFER OF ALL NET PROCEEDS TO THE CHATTANOOGA LAND BANK AUTHORITY.

NUMBER	DATE	RESOLUTION CAPTION
32504	05/13/2025	A RESOLUTION AUTHORIZING REVISIONS TO THE EMPLOYEE INFORMATION GUIDE (EIG) POLICIES (2.0 GENERAL POLICIES, 5.0 RECRUITMENT, 9.0 COMPENSATION, 12.0 LEAVE POLICIES, 14.0 INJURY ON DUTY, 15.0 VEHICLE USE) TO COMPLY WITH RESIDENCY CHANGES TO BE EFFECTIVE UPON APPROVAL.
32505	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF TOM HIRSCH TO THE COMMUNITY ADVISORY COMMITTEE: REGION 1 (LOOKOUT VALLEY), FOR A TERM BEGINNING ON FEBRUARY 22, 2025, AND ENDING ON FEBRUARY 21, 2028.
32506	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ALLISON JOHNSON TO THE COMMUNITY ADVISORY COMMITTEE: REGION 1 (LOOKOUT VALLEY), FOR A TERM BEGINNING ON MAY 14, 2025, AND ENDING ON MAY 13, 2028.
32507	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF LEA ANNE WILES TO THE COMMUNITY ADVISORY COMMITTEE: REGION 3 (NORTH CHATTANOOGA), FOR A TERM BEGINNING ON JANUARY 18, 2025, AND ENDING ON JANUARY 17, 2028.
32508	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF SAMUAL MILITELLO TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), FOR A TERM BEGINNING ON MAY 14, 2025, AND ENDING ON MAY 13, 2028.
32509	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF MICHAEL VARNELL TO THE BOARD OF ELECTRICAL EXAMINERS, FOR A TERM BEGINNING ON JUNE 1, 2025, AND ENDING ON MAY 31, 2029.
32510	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF PAUL MCGINNIS TO THE BOARD OF GAS EXAMINERS, FOR A TERM BEGINNING ON MAY 14, 2025, AND ENDING ON MAY 13, 2027.
32511	05/13/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF BENJAMIN MOORE TO THE TREE COMMISSION, FOR A TERM BEGINNING ON FEBRUARY 10, 2025, AND ENDING ON FEBRUARY 9, 2029.

NUMBER	DATE	RESOLUTION CAPTION
32512	05/13/2025	A RESOLUTION TO APPROVE THE WAIVER OF PARK FEES FOR PARK SPACE FOR THE USE OF ROSS'S LANDING FOR THE FOLLOWING THIRTEEN (13) SATURDAYS/DATES: (5/31, 6/7, 6/14, 6/28, 7/5, 7/12, 7/19, 7/26, 8/2, 8/9, 8/16, 8/23, 8/30) AND ALSO THE CHATTANOOGA GREEN FOR THE FOLLOWING DAYS/DATES: (5/31, 6/28, 7/12, 7/26, 8/30) TO FRIENDS OF THE FESTIVAL FOR THE RIVERFRONT NIGHTS MUSIC SERIES AT A VALUE OF EIGHTEEN THOUSAND DOLLARS (\$18,000.00).
32513	05/13/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO APPROVE CHANGE ORDER NO. 1 FOR SOUTHERN ROAD AND BRIDGE, LLC, OF TARPON SPRINGS, FL, RELATIVE TO CONTRACT NO. E-13-002-201, WALNUT STREET PEDESTRIAN BRIDGE REPAIRS, FOR MODIFICATIONS TO THE POST-TENSION STRANDS/CABLES TO FULL REPLACEMENT WITH A MORE EFFECTIVE AND BENEFICIAL APPROACH, FOR AN INCREASE IN THE AMOUNT OF SIX HUNDRED THIRTY-TWO THOUSAND TWO HUNDRED FIFTY AND 08/100 DOLLARS (\$632,250.08), WITH A CONTINGENCY IN THE AMOUNT OF TWELVE THOUSAND SIX HUNDRED SEVENTY-EIGHT AND 48/100 DOLLARS (\$12,678.48), FOR A REVISED TOTAL AMOUNT OF THIRTY-FIVE MILLION TWO HUNDRED NINETY-TWO THOUSAND EIGHT HUNDRED FOURTEEN AND 56/100 DOLLARS (\$35,292,814.56).
32514	05/13/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-23-005-201, AVONDALE HEAD START ROOF REPLACEMENT, TO TRI-STATE ROOFING CONTRACTORS, LLC, OF CHATTANOOGA, TN, IN THE AMOUNT OF FOUR HUNDRED SIXTY-FOUR THOUSAND SEVEN HUNDRED TWENTY-SIX DOLLARS (\$464,726.00), WITH A CONTINGENCY IN THE AMOUNT OF FORTY-SIX THOUSAND FIVE HUNDRED DOLLARS (\$46,500.00), FOR A TOTAL AMOUNT OF FIVE HUNDRED ELEVEN THOUSAND TWO HUNDRED TWENTY-SIX DOLLARS (\$511,226.00).

NUMBER	DATE	RESOLUTION CAPTION
32515	05/20/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN INTERLOCAL AGREEMENT FOR THE MAINTENANCE AND MANAGEMENT OF SURFACE PARKING LOT, WITH CHATTANOOGA AREA REGIONAL TRANSPORTATION AUTHORITY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE SURFACE LOT UNDERNEATH THE OLGATI BRIDGE TO BE USED FOR BUS AND HANDICAP PARKING AT NO COST TO THE PUBLIC, FOR THE TERM THROUGH FEBRUARY 25, 2034.
32516	05/20/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF SHELBY PARRIS TO THE COMMUNITY ADVISORY COMMITTEE: REGION 1 (LOOKOUT VALLEY), FOR A TERM BEGINNING ON MAY 21, 2025, AND ENDING ON MAY 20, 2026.
32517	05/20/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF GRACE BUIE TO THE TREE COMMISSION, FOR A TERM BEGINNING ON MAY 21, 2025, AND ENDING ON MAY 20, 2029.
32518	05/20/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY (USGS) TO OPERATE THREE (3) CONTINUOUS REAL-TIME PRECIPITATION GAGES AND SEVEN (7) CONTINUOUS REAL-TIME STREAM GAGES LOCATED ON NORTH CHICKAMAUGA CREEK, SOUTH CHICKAMAUGA CREEK, CHATTANOOGA CREEK, MOUNTAIN CREEK, WOLFTEVER CREEK, LOOKOUT CREEK, AND FRIARS BRANCH FOR EMERGENCY PREPAREDNESS AND FLOOD RESPONSE ACTIVITIES, FOR THE PERIOD BEGINNING APRIL 1, 2025, THROUGH MARCH 31, 2026, IN THE AMOUNT OF ONE HUNDRED EIGHTEEN THOUSAND THREE HUNDRED THIRTY-NINE DOLLARS (\$118,339.00), AND AUTHORIZING THE CITY'S SHARE OF ONE HUNDRED SEVEN THOUSAND FOUR HUNDRED SIXTY-FOUR DOLLARS (\$107,464.00).
32519	05/20/2025	A RESOLUTION AUTHORIZING THE RETIREMENT OF K-9 ANIK AS A SERVICE DOG.
32520	05/20/2025	A RESOLUTION AUTHORIZING THE RETIREMENT OF K-9 REX AS A SERVICE DOG.

NUMBER	DATE	RESOLUTION CAPTION
32521	05/20/2025	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO DONATE A 1999 FORD E350 VAN (P752) VEHICLE IDENTIFICATION NO. 1FSWE303L4XHC0993, IN GOOD CONDITION TO HABITAT FOR HUMANITY, IN COMMUNITY PARTNERSHIP, SPEEDPRO HAS OFFERED TO WRAP THE VAN FOR HABITAT FOR HUMANITY AT NO COST AS AN ASSET THAT HAS FULLY DEPRECIATED WITH THE CITY OF CHATTANOOGA, FOR A VALUE OF THREE THOUSAND FOUR HUNDRED EIGHTY DOLLARS (\$3,480.00).
32522	06/03/2025	A RESOLUTION WAIVING COMMUNITY CENTER RENTAL FEES FOR THE USE OF THE EAST CHATTANOOGA COMMUNITY CENTER GYM FOR EIGHT (8) WEDNESDAYS/DATES: (5/14, 5/21, 5/28, 6/4, 6/11, 6/18, 6/25, 7/2) FROM 6:00 PM TO 8:00 PM TO CHATTANOOGA BANDITS ELITES FOR AAU BASKETBALL PRACTICE, AT A VALUE OF ONE THOUSAND SIX HUNDRED DOLLARS (\$1,600.00).
32523	06/03/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A PREMISES USE AGREEMENT WITH RIVERMONT YOUTH ATHLETIC ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF ATHLETIC FIELDS AND BUILDINGS LOCATED ON A PORTION OF TAX PARCEL NO. 118K-A-009 AT 3325 DIXIE DRIVE, FOR A TERM OF FOUR (4) YEARS, WITH AN ANNUAL RENT OF ONE (\$1.00) DOLLAR.
32524	06/03/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A PREMISES USE AGREEMENT WITH LAKESIDE YOUTH ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF THE ATHLETIC FIELDS AND BUILDINGS LOCATED ON SWAN ROAD, TAX PARCEL NO. 129C-A-018, FOR A TERM OF FOUR (4) YEARS, WITH AN ANNUAL RENT OF ONE (\$1.00) DOLLAR.

NUMBER	DATE	RESOLUTION CAPTION
32525	06/03/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH CHATTANOOGA FLYING DISC CLUB, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR DISC GOLF COURSES AT SPECIFIC CITY PUBLIC PARKS FOR DAILY USE AND TOURNAMENT PLAY, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, FOR THE TERM THROUGH JUNE 30, 2026, AND TO ENTER INTO A FIRST AMENDMENT TO STANDARD PREMISES USE AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, TO UPDATE THE NOTIFICATION INFORMATION FOR THE TENANT.
32526	06/03/2025	A RESOLUTION ADOPTING A FIVE-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2026-2030, SUBJECT TO FUTURE REVISION; A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.
32527	06/03/2025	A RESOLUTION INDICATING THE INTENT OF THE CITY OF CHATTANOOGA, TENNESSEE, TO ISSUE ITS BONDS OR OTHER OBLIGATION OF INDEBTEDNESS RELATING TO PUBLIC WORKS PROJECTS OF THE CITY WITH THE PROCEEDS OF BONDS OR OTHER DEBT OBLIGATIONS TO BE ISSUED BY THE CITY OF CHATTANOOGA, TENNESSEE.
32528	06/03/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO AWARD CONTRACT NO. W-21-012-103, PROFESSIONAL SERVICES FOR PROGRAM MANAGEMENT OF THE CONSENT DECREE IMPLEMENTATION, TO JACOBS ENGINEERING GROUP, INC., FOR YEAR FOUR (4) OF FIVE (5), WITH ONE (1) ANNUAL RENEWAL, FOR AN AMOUNT NOT TO EXCEED THREE MILLION THREE HUNDRED THOUSAND DOLLARS (\$3,300,000.00).
32529	06/03/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO ENTER INTO A FOUR (4) YEAR BLANKET CONTRACT WITH TNT CONCRETE, LLC, OF CHATTANOOGA, TN, FOR PAVING AND CONCRETE REPAIR OR REPLACEMENT, CONTRACT NO. W-24-029-201, FOR THE ESTIMATED AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) ANNUALLY.