

NUMBER	DATE	RESOLUTION CAPTION
32354	01/07/2025	A RESOLUTION TO CONFIRM THE APPOINTMENT OF WILLIAM BULLS, III TO THE (OLD) SPORTS AUTHORITY BOARD FOR DISTRICT 9, WITH A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2031.
32355	01/07/2025	A RESOLUTION RENAMING THE FAMILY JUSTICE CENTER TO THE "DR. CAROL B. BERZ FAMILY JUSTICE CENTER".
32356	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A DONATION AGREEMENT WITH THE TRUST FOR PUBLIC LAND, IN SUBSTANTIALLY THE FORM ATTACHED, TO ACCEPT THE DONATION OF TAX MAP NO. 128P-P-001 ON GROVE STREET IN DISTRICT 5; TAX MAP NO. 128P-P-002 ON MOON STREET IN DISTRICT 5; TAX MAP NO. 128I-F-001 ON RIDGECREST DRIVE IN DISTRICT 9; TAX MAP NO. 128P-H-001 ON WHEELER AVENUE IN DISTRICT 9; AND TAX MAP NO. 168C-B-017 ON WESTSIDE DRIVE IN DISTRICT 9, AND TO EXECUTE ALL DOCUMENTS REQUIRED TO COMPLETE THE TRANSACTION AND WITH THE INTENT OF THE PARCELS TO BECOME A PART OF THE CITY'S GROWING URBAN ECOLOGY PRESERVE SYSTEM WITH THE EXECUTION OF THE DECLARATION OF RESTRICTIVE COVENANTS.
32357	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR USE OF A PORTION OF TAX PARCEL NO. 168I-C-032, FOR THE CONTINUED OPERATION OF THE CEDAR HILL HEAD START/EARLY HEAD START PROGRAM AT 4701 DIVINE AVENUE FOR AN ADDITIONAL TERM OF ONE (1) YEAR THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).
32358	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$195,000.00) IN HOME FUNDS TO CHATTANOOGA COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CCHDO), TO CONSTRUCT A HOUSE AT 724 N. HIGHLAND PARK AVENUE, FOR AFFORDABLE HOMEOWNERSHIP.

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32359	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$195,000.00) IN HOME FUNDS TO CHATTANOOGA COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CCHDO), TO CONSTRUCT A HOUSE AT 729 N. HIGHLAND PARK AVENUE, FOR AFFORDABLE HOMEOWNERSHIP.
32360	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF TAX PARCEL NOS. 136L-M-002, 136L-M-005, AND 136L-M-006, FOR THE CONTINUED OPERATION OF THE AVONDALE HEAD START/EARLY HEAD START PROGRAM AT 2302 OCOEE STREET FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).
32361	01/07/2025	A RESOLUTION TO AMEND RESOLUTION NO. 32222 TO INCREASE THE GRANT AMOUNT FOR EMERGENCY RENTAL ASSISTANCE AND EVICTION PREVENTION PROGRAM (ERA-EPP) FUNDS FROM THE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) TO BE USED FOR RAPID RE-HOUSING AND HOMELESSNESS PREVENTION ACTIVITIES FROM NINE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED DOLLARS (\$929,600.00) TO A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED FORTY THOUSAND DOLLARS (\$1,140,000.00).
32362	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE HAMILTON COUNTY, TENNESSEE, BOARD OF EDUCATION, IN SUBSTANTIALLY THE FORM ATTACHED, FOR USE OF A PORTION OF TAX PARCEL NO. 066M-D-014, FOR THE CONTINUED OPERATION OF THE DAISY HEAD START/EARLY HEAD START PROGRAM AT 9517 W. RIDGE TRAIL ROAD IN SODDY DAISY, TN, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, THROUGH DECEMBER 31, 2025, FOR THE AMOUNT OF ONE DOLLAR (\$1.00).

NUMBER	DATE	RESOLUTION CAPTION
32363	01/07/2025	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO PROCESS AN ARBITRAGE REBATE INSTALLMENT PAYMENT TO THE U.S. TREASURY, INTERNAL REVENUE SERVICE, FOR THE FIFTH YEAR REBATE COMPUTATION PERIOD OF NOVEMBER 25, 2019, THROUGH OCTOBER 24, 2024, IN ACCORDANCE WITH A REVIEW AND CALCULATIONS BY ARBITRAGE COMPLIANCE SPECIALIST, INC. RELATING TO THE GENERAL OBLIGATION BONDS, SERIES 2019A AND REFUNDING BONDS, SERIES 2019B, TO BE PAID ON OR BEFORE DECEMBER 19, 2024, IN THE AMOUNT OF FIVE HUNDRED TWENTY-FOUR THOUSAND NINETY-FIVE AND 49/100 DOLLARS (\$524,095.49).
32364	01/07/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE, IN CONNECTION WITH THE CITY OF CHATTANOOGA BEING SELECTED TO PARTICIPATE IN THE BLOOMBERG AMERICAN SUSTAINABLE CITY (“BASC”) INITIATIVE, TO ACCEPT A SUB-AWARD FROM THE BASC INITIATIVE AND TO ENTER INTO A SUB-AWARD AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH JOHNS HOPKINS UNIVERSITY, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS (\$120,000.00), WITH NO CITY OF CHATTANOOGA MATCH TO BE USED AS A SUB-AWARD FOR ELIGIBLE EXPENSES TO SUPPORT THE WORK OF CHATTANOOGA’S BASC INNOVATION TEAM (I-TEAM).
32365	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF JOHN CAVETT TO THE HISTORIC ZONING COMMISSION FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2030.
32366	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF BROOKE SATTERFIELD TO THE HAMILTON COUNTY BOARD OF EQUALIZATION FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2027.
32367	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF PAUL NORMAN JUDD TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32368	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF PAUL NORMAN JUDD TO THE BOARD OF GAS EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.

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32369	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MICHAEL WEBB TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32370	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF LAUREN DUNN TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS FOR A TERM BEGINNING ON JANUARY 8, 2025, AND ENDING ON JANUARY 7, 2029.
32371	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MARION QUARLES TO THE BOARD OF PLUMBING EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32372	01/07/2025	A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF MARION QUARLES TO THE BOARD OF GAS EXAMINERS FOR A TERM BEGINNING ON OCTOBER 19, 2024, AND ENDING ON OCTOBER 18, 2026.
32373	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT PUBLIC WORKS TO AWARD CONTRACT NO. R-22-014-201, SUMMIT OF SOFTBALL CONCESSION STANDS VENTILATION, TO J. BRENNON CONSTRUCTION, INC., OF ROCKY FACE, GA, IN THE AMOUNT OF THREE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED EIGHTY-FIVE AND 93/100 DOLLARS (\$377,285.93), WITH A CONTINGENCY IN THE AMOUNT OF EIGHTEEN THOUSAND EIGHT HUNDRED SIXTY-FOUR AND 30/100 DOLLARS (\$18,864.30), FOR A TOTAL AMOUNT OF THREE HUNDRED NINETY-SIX THOUSAND ONE HUNDRED FIFTY AND 23/100 DOLLARS (\$396,150.23).
32374	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT D-24-004-201, ECONOMIC DEVELOPMENT OFFICE IMPROVEMENTS, TO BOLT BUILDERS, LLC, OF LOOKOUT MOUNTAIN, TN, IN THE AMOUNT OF SIXTY-ONE THOUSAND EIGHTY-ONE DOLLARS (\$61,081.00), WITH A CONTINGENCY IN THE AMOUNT OF SIX THOUSAND ONE HUNDRED DOLLARS (\$6,100.00), FOR A TOTAL AMOUNT OF SIXTY-SEVEN THOUSAND ONE HUNDRED EIGHTY-ONE DOLLARS (\$67,181.00).

NUMBER	DATE	RESOLUTION CAPTION
32375	01/07/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE WASTEWATER DEPARTMENT TO EXTEND AND INCREASE BLANKET CONTRACT NO. W-20-010-201, PAVING AND CONCRETE REPAIR OR REPLACEMENT, WITH TNT CONCRETE, LLC, OF CALHOUN, TN, FOR AN ADDITIONAL THREE (3) MONTHS AND INCREASE THE CONTRACT AMOUNT FROM TWO MILLION FIVE HUNDRED THOUSAND DOLLARS (\$2,500,000.00) TO THREE MILLION ONE HUNDRED THOUSAND DOLLARS (\$3,100,000.00), REPRESENTING A TOTAL INCREASE OF SIX HUNDRED THOUSAND DOLLARS (\$600,000.00).
32376	01/07/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO ENTER INTO A SUBRECIPIENT AGREEMENT WITH (1) UTC, FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-FIVE THOUSAND FOUR HUNDRED TWENTY-NINE DOLLARS (\$245,429.00); (2) URBAN COLLECTIVE, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); PPCH, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); CAD, FOR AN AMOUNT NOT TO EXCEED THIRTY THOUSAND DOLLARS (\$30,000.00); AND PEAK, FOR AN AMOUNT NOT TO EXCEED TWENTY-ONE THOUSAND DOLLARS (\$21,000.00) THROUGH THE BJA FY24 OFFICE OF JUSTICE PROGRAMS GRANT TO BRING STAKEHOLDERS TOGETHER TO STRENGTHEN COMMUNITY SAFETY, ADDRESS YOUTH/YOUNG ADULT GANG VIOLENCE, AND DETER SHOOTINGS THROUGH COMPREHENSIVE RESPONSE PROGRAMMING WITH OUR VIOLENCE INTERRUPTION PROGRAM IN HIGH CRIME, HIGH RISK AREAS IN CHATTANOOGA, FOR A TOTAL AMOUNT OF THREE HUNDRED FIFTY-SIX THOUSAND FOUR HUNDRED TWENTY-NINE DOLLARS (\$356,429.00).

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32377	01/07/2025	A RESOLUTION AUTHORIZING THE CITY TO APPLY FOR, AND IF AWARDED, ACCEPT AN ENVIRONMENTAL PROTECTION AGENCY (EPA) REDUCING DIESEL EMISSIONS FOR A HEALTHIER TENNESSEE (RDE4HT) GRANT ADMINISTERED BY THE EAST TENNESSEE CLEAN FUELS COALITION (ETCFC) ON BEHALF OF THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC), AND IS ALLOCATED UNDER THE DIESEL EMISSIONS REDUCTION ACT (DERA), FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-FIVE THOUSAND DOLLARS (\$255,000.00), WITH A COST SHARE NOT TO EXCEED ONE MILLION THREE HUNDRED TWENTY THOUSAND DOLLARS (\$1,320,000.00).
32378	01/14/2025	A RESOLUTION AUTHORIZING APPLICATIONS TO BE ACCEPTED FOR THE VACANT CITY COUNCIL POSITION IN DISTRICT 6 FOLLOWING THE DEATH OF DR. CAROL B. BERZ AND FOR INTERVIEWS TO BE CONDUCTED ON JANUARY 28, 2025, FOLLOWED BY A VOTE OF ALL REMAINING MEMBERS TO FILL THAT VACANT POSITION PURSUANT TO SECTION 8.11 OF THE CHARTER.
32379	01/14/2025	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO RENEW A CONTRACT WITH HENDERSON, HUTCHERSON & MCCULLOUGH, PLLC RELATING TO EXTERNAL AUDIT SERVICES FOR YEAR FIVE (5), FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS (\$137,720.00).
32380	01/14/2025	A RESOLUTION ACCEPTING THE QUALIFICATIONS FOR THE ON-CALL BLANKET CONTRACTS FOR RESIDENT PROJECT REPRESENTATIVE SERVICES (RPR), CONTRACT NO. E-20-011-401, FOR ONE (1) YEAR BLANKET CONTRACTS WITH FOUR (4) ADDITIONAL ONE (1) YEAR RENEWABLE OPTIONS WITH (1) BARGE DESIGN SOLUTIONS; (2) CTI ENGINEERING, INC.; (3) CONSOR ENGINEERS, LLC; (4) D. MARTIN & PARTNERS, LLC; (5) LABELLA ASSOCIATES, PC; (6) LJA ENGINEERING, INC.; (7) RAGAN SMITH ASSOCIATES, LLC; (8) RUMMEL KEPPEL KAHL, LLP; (9) SOUTHERN ENVIRONMENTAL TECHNOLOGIES, INC.; (10) THOMPSON ENGINEERING; AND (11) VOLKERT, INC., IN THE SERVICES CATEGORIES APPLIED FOR, FOR PROFESSIONAL SERVICES ESTIMATED AT TWO MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$2,250,000.00) ANNUALLY.

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32381	01/14/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A TENNESSEE LAW ENFORCEMENT HIRING, TRAINING, AND RECRUITMENT PROGRAM GRANT (THROUGH THE POST COMMISSION) FROM THE STATE OF TENNESSEE TO PROVIDE HIRING AND RETENTION BONUS PAYMENTS TO ELIGIBLE OFFICERS OVER THE COURSE OF FIVE (5) YEARS FOR A GRANT PERIOD BEGINNING FEBRUARY 1, 2025, AND ENDING ON MARCH 19, 2028, FOR AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00).
32382	01/21/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF MARCUS CADE-JOHNSON TO THE INDUSTRIAL DEVELOPMENT BOARD REPRESENTING DISTRICT 7, WITH A TERM BEGINNING ON JANUARY 22, 2025, AND ENDING ON JANUARY 21, 2031.
32383	01/21/2025	A RESOLUTION TO CONFIRM THE REAPPOINTMENT OF PONDA BAILEY FOSTER TO THE COMMUNITY ADVISORY COMMITTEE: REGION 6 (BUSHTOWN-GLENWOOD), REPRESENTING DISTRICT 8, FOR A TERM BEGINNING ON NOVEMBER 1, 2024, AND ENDING ON OCTOBER 31, 2027.
32384	01/21/2025	A RESOLUTION CONFIRMING THE SURPLUS OF TAX MAP NUMBER 146K-N-004.01 ON OAK STREET ("THE PROPERTY") AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A DONATION AGREEMENT WITH CHAMBLISS CENTER FOR CHILDREN ("CHAMBLISS"), IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE DONATION OF THE PROPERTY TO CHAMBLISS FOR THE PURPOSE OF PROVIDING PARKING, AND TO EXECUTE ALL DOCUMENTS REQUIRED FOR THE COMPLETION OF THE TRANSACTION, WITH A REVERTER CLAUSE THAT SHOULD THE PROPERTY CEASE TO BE USED FOR PARKING, THE OWNERSHIP OF THE PROPERTY SHALL REVERT TO THE CITY OF CHATTANOOGA.
32385	01/21/2025	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL HOUSING COOPERATION AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, TO TRANSFER TWENTY MILLION DOLLARS (\$20,000,000.00), FROM FUNDS SET ASIDE IN FY23 FOR AN AFFORDABLE HOUSING INITIATIVE TO SEED THE HOUSING PRODUCTION FUND ADMINISTERED BY INVEST CHATTANOOGA.
32386	01/21/2025	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF MELODY WINGFIELD AS CHIEF HUMAN RESOURCES OFFICER.

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32387	01/21/2025	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO DONATE A 2009 HARLEY DAVIDSON MOTORCYCLE (PL615), SERIAL NO. 1HD1FMM189Y611615, IN GOOD CONDITION TO THE COHUTTA POLICE DEPARTMENT, WITH A VALUE OF FOUR THOUSAND SEVEN HUNDRED NINETY DOLLARS (\$4,790.00).
32388	01/28/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A SECOND AGREEMENT TO EXERCISE OPTION TO RENEW WITH DYNAMO STUDIOS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF A CERTAIN SPACE AT SOUTH CHATTANOOGA COMMUNITY CENTER, LOCATED AT 1151 W. 40TH STREET, FURTHER IDENTIFIED AS TAX MAP NO. 1550-N-001.03, FOR AN ADDITIONAL TERM THROUGH MARCH 14, 2026.
32389	01/28/2025	A RESOLUTION TO AMEND CITY COUNCIL RESOLUTION NO. 31535 DATED MARCH 28, 2023, FOR TENNESSEE AMERICAN WATER'S PURCHASE OF A TWENTY (20) FOOT WIDE EASEMENT FROM THE CITY OF CHATTANOOGA AND HAMILTON COUNTY TO BE AMENDED FROM A TOTAL OF TWO THOUSAND NINE HUNDRED FIFTY (2,950) LINEAR FEET OR FIFTY-EIGHT THOUSAND NINE HUNDRED NINETY (58,990) SQUARE FEET TO A TOTAL OF FOUR THOUSAND THIRTY-NINE (4,039) LINEAR FEET OR EIGHTY THOUSAND SEVEN HUNDRED NINETY (80,790) SQUARE FEET, RESULTING IN AN AMENDMENT FROM ONE POINT THIRTY-FIVE (1.35) ACRES TO ONE POINT EIGHTY-FIVE (1.85) ACRES, WITH A REVISED APPRAISED VALUE AND PURCHASE PRICE FROM FIFTY-FIVE THOUSAND DOLLARS (\$55,000.00) TO SIXTY-EIGHT THOUSAND FIVE HUNDRED SEVENTY DOLLARS (\$68,570.00), WITH ALL PROCEEDS TO BE DIVIDED EQUALLY WITH HAMILTON COUNTY, AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT FOR EASEMENT WITH TENNESSEE AMERICAN WATER, IN SUBSTANTIALLY THE FORM ATTACHED, AND TO EXECUTE ANY ADDITIONAL DOCUMENTS NECESSARY TO CONSUMMATE THE TRANSACTION.
32390	01/28/2025	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR A CONTINUATION OF FUNDS, AND IF AWARDED, ACCEPT AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM HAMILTON COUNTY GOVERNMENT TO SUPPORT THE SERVICES PROVIDED TO VICTIMS LIVING WITHIN HAMILTON COUNTY.



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32391	01/28/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A RECIPIENT AGREEMENT WITH THE CHATTANOOGA CHAMBER FOUNDATION FOR THE QUALITY MATTERS FUND (QMF) WITH CHATTANOOGA 2.0, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-ONE THOUSAND FOUR HUNDRED SIXTY-SEVEN AND 86/100 DOLLARS (\$131,467.86).
32392	01/28/2025	A RESOLUTION RENAMING THE AUDITORIUM IN THE JOHN A. PATTEN COMMUNITY CENTER TO THE "JERRY WALLS AUDITORIUM".
32393	01/28/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN AGREEMENT WITH RUMMEL, KLEPPER AND KAHL, LLP (RK&K) RELATIVE TO CITY CONTRACT NO. T-15-030-101 FOR PROFESSIONAL SERVICES TO PERFORM DESIGN SERVICES FOR HIGHWAY 58 (SR-58) BIKE/PEDESTRIAN FACILITIES TO INCLUDE SIDEWALKS, ADA ACCESSIBILITY, CURB AND GUTTER, DRAINAGE, AND PEDESTRIAN IMPROVEMENTS, FOR AN AMOUNT OF SEVEN HUNDRED THIRTY-NINE THOUSAND NINE HUNDRED TWENTY DOLLARS (\$739,920.00).
32394	02/04/2025	A RESOLUTION AUTHORIZING THE MAYOR TO EXTEND A ONE-TIME BUY-BACK OFFER TO SWORN CHATTANOOGA POLICE WHO HAD A PERSONAL TIME BANK THAT EXCEEDED THE AMOUNT ALLOWED PER POLICY TO ROLLOVER AS OF JANUARY 1, 2025, WHEREIN THESE SWORN OFFICERS WERE NOT ABLE TO UTILIZE THE TIME OFF IN THE 2024 CALENDAR YEAR DUE TO CURRENT STAFF SHORTAGES AND MINIMUM STAFFING REQUIREMENTS NEEDED TO KEEP OUR CITY SAFE, WHICH HOURS WILL BE PAID AT SEVENTY (70%) PERCENT OF THE EMPLOYEES' DAILY SALARY AND WILL NOT HAVE THEIR PTO CAP AMOUNT REDUCED BY THE NUMBER OF DAYS SOLD, FOR A TOTAL ESTIMATED COST NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS (\$65,000.00).
32395	02/11/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF MICAH CHAPMAN TO THE HEAD START GOVERNING BOARD FOR DISTRICT 4, WITH A TERM BEGINNING ON FEBRUARY 12, 2025, AND ENDING ON FEBRUARY 11, 2027.

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32396	02/11/2025	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR, AND IF AWARDED, ACCEPT THE FY25 OVW JUSTICE FOR FAMILIES GRANT PROGRAM FUNDING FROM THE U.S. DEPARTMENT OF JUSTICE, FOR AN AMOUNT NOT TO EXCEED SIX HUNDRED THOUSAND DOLLARS (\$600,000.00); AND WILL PASS THROUGH FUNDS OF AN AMOUNT NOT TO EXCEED FOUR HUNDRED THIRTY-SIX THOUSAND SIX HUNDRED DOLLARS (\$436,600.00) TO THE FAMILY VISITATION CENTER OF CHATTANOOGA TO SUPPORT THEIR SUPERVISED VISITATION SERVICES IN THE COURT SYSTEM, AND FUNDING WILL HELP TO ENHANCE AND STRENGTHEN THE SUPPORT FOR SURVIVORS OF DOMESTIC VIOLENCE, SEXUAL ASSAULT, HUMAN TRAFFICKING, AND CHILD ABUSE WITHIN THE COURT SYSTEM.
32397	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000035 PHASES 1 AND 2 AT SUMMIT LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF THIRTY-EIGHT THOUSAND SEVEN HUNDRED FORTY-FIVE AND 99/100 DOLLARS (\$38,745.99), FOR A REVISED TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED SIXTY-THREE THOUSAND SEVEN HUNDRED FORTY-ONE AND 66/100 DOLLARS (\$1,463,741.66).
32398	02/11/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-24-008-201, WASHINGTON HILLS CENTER GYM FLOOR, TO WILDER CONTRACTING, LLC, OF HARRISON, TN, IN THE AMOUNT OF ONE HUNDRED ELEVEN THOUSAND TWO HUNDRED FORTY-SIX AND 23/100 DOLLARS (\$111,246.23), WITH A CONTINGENCY IN THE AMOUNT OF ELEVEN THOUSAND ONE HUNDRED DOLLARS (\$11,100.00), FOR A TOTAL AMOUNT OF ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED FORTY-SIX AND 23/100 DOLLARS (\$122,346.23).

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32399	02/11/2025	A RESOLUTION TO AMEND RESOLUTION NO. 32380 TO READ, "A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A FOUR (4) YEAR CONTRACT FOR THE ON-CALL BLANKET CONTRACT NO. E-24-020-401 FOR RESIDENT PROJECT REPRESENTATIVE (RPR) SERVICES WITH (1) BARGE DESIGN SOLUTIONS; (2) CTI ENGINEERING, INC.; (3) CONSOR ENGINEERS, LLC; (4) D. MARTIN & PARTNERS, LLC; (5) LABELLA ASSOCIATES, PC; (6) LJA ENGINEERING, LLC; (7) RAGAN SMITH ASSOCIATES, INC.; (8) RUMMEL KEPPEL KAHL, LLP; (9) SOUTHERN ENVIRONMENTAL TECHNOLOGIES, INC.; (10) THOMPSON ENGINEERING; AND (11) VOLKERT, INC., IN THE SERVICES CATEGORIES APPLIED FOR, FOR PROFESSIONAL SERVICES ESTIMATED AT TWO MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$2,250,000.00) ANNUALLY."
32400	02/11/2025	A RESOLUTION AUTHORIZING THE APPOINTMENT OF NORMAN SMITH AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS A SOIL ENGINEERING SPECIALIST.
32401	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000273 ORIGINAL AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR A DECREASE OF TWENTY-FIVE THOUSAND ONE HUNDRED NINETEEN AND 09/100 DOLLARS (\$25,119.09), FOR A REVISED TOTAL AMOUNT OF ONE MILLION FOUR HUNDRED EIGHTY-FIVE THOUSAND TWO HUNDRED FIVE AND 97/100 DOLLARS (\$1,485,205.97).

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32402	02/11/2025	A RESOLUTION AUTHORIZING THE 2024 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NUMBER SNL330000273 LATERAL EXPANSION AREA 3 AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF THREE HUNDRED FORTY-FIVE THOUSAND TWENTY-ONE AND 64/100 DOLLARS (\$345,021.64), FOR A REVISED TOTAL AMOUNT OF NINE MILLION FOUR HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED THIRTY-EIGHT AND 52/100 DOLLARS (\$9,424,538.52).
32403	02/18/2025	A RESOLUTION CONFIRMING THE APPOINTMENT OF SAM ELLIOTT WITH THE LAW FIRM OF GEARHISER, PETERS, ELLIOTT & CANNON, AS A SECOND ADMINISTRATIVE HEARING OFFICER, FOR A ONE (1) YEAR TERM BEGINNING ON FEBRUARY 19, 2025, AND ENDING ON FEBRUARY 18, 2026, PURSUANT TO CITY CODE SECTION 21-236.
32404	02/18/2025	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PARKING AGREEMENT WITH THE AMERICAN HEART ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CONTINUED USE OF THE SURFACE PARKING LOT LOCATED AT 515 E. 4TH STREET, FURTHER IDENTIFIED AS TAX MAP NUMBER 135M-J-002, AND LOCATED ADJACENT TO THE AMERICAN HEART ASSOCIATION PROPERTY AT 519 E. 4TH STREET, FOR AN INITIAL TERM OF ONE YEAR WITH THE OPTION TO RENEW FOR THREE ADDITIONAL TERMS OF ONE YEAR EACH AT THE CONSIDERATION OF TEN DOLLARS (\$10.00) AND THE ASSUMPTION OF ALL LANDSCAPING AND GROUNDS MAINTENANCE OF THE LEASED PREMISES.
32405	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO EXECUTE A RELEASE AND TERMINATION OF REVERSIONARY RIGHTS, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE RELEASE OF THE REVERSIONARY RIGHTS ON THE PARCELS IDENTIFIED AS TAX MAP NUMBERS 146A-J-009 AND 146A-J-010 IN THE QUITCLAIM DEED DATED OCTOBER 4, 1996, AND RECORDED IN BOOK 4757, PAGE 716 IN THE REGISTER'S OFFICE OF HAMILTON COUNTY, TENNESSEE.

NUMBER	DATE	RESOLUTION CAPTION
32406	02/18/2025	A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHATTANOOGA APPROVING POLICIES AND PROCEDURES FOR PAYMENT-IN-LIEU-OF-TAX TRANSACTIONS FOR THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CHATTANOOGA
32407	02/18/2025	A RESOLUTION RENAMING THE EASTDALE COMMUNITY CENTER TO THE JESSIE IGOU COMMUNITY CENTER.
32408	02/18/2025	A RESOLUTION AUTHORIZING THE INTERIM ADMINISTRATOR OF PARKS & OUTDOORS TO ENTER INTO A REVISED VERSION OF THE ARTWORK DONATION AGREEMENT, IN SUBSTANTIALLY THE FORM ATTACHED, WITH RIVERCITY COMPANY, TO ACCEPT "THE SCRAMBLE" ARTWORK INSTALLATION VALUED AT FIVE HUNDRED FIFTY-THREE THOUSAND SEVENTY-THREE DOLLARS (\$553,073.00), WITH LEFTOVER CONTINGENCY FUNDS IN THE AMOUNT OF FIFTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-SEVEN AND 65/100 DOLLARS (\$57,827.65), WHICH HAVE ALREADY BEEN TRANSFERRED TO THE PUBLIC ART MAINTENANCE FUND.
32409	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A JOINT FUNDING AGREEMENT (JFA) WITH THE UNITED STATES ARMY CORPS OF ENGINEERS AND THE CITY OF CHATTANOOGA FOR AN EMERGENCY STREAMBANK STABILIZATION PROJECT UNDER THE UNITED STATES ARMY CORPS OF ENGINEERS SECTION 14 PROGRAM AND AUTHORIZING PAYMENT IN THE AMOUNT OF EIGHTY THOUSAND DOLLARS (\$80,000.00) TO SATISFY THE CITY'S SHARE OF THE FEASIBILITY STUDY COSTS, AS OUTLINED IN THE FEASIBILITY COST SHARING AGREEMENT (FCSA) WITH THE UNITED STATES ARMY CORPS OF ENGINEERS, FOR THE TENNESSEE RIVER STABILIZATION ADJACENT TO THE DUPONT SANITARY SEWER INTERCEPTOR SYSTEM UPSTREAM OF THE RIVERMONT TENNIS CENTER AT TENNESSEE RIVER MILE 469.

NUMBER	DATE	RESOLUTION CAPTION
32410	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE CHANGE ORDER NO. 1 TO CONTRACT S-21-009-101, CTI ENGINEERS, INC., LANDFILL DEFICIENCY RECOMMENDATIONS AND REPAIRS TO THE LINER, LEACHATE, AND GAS COLLECTION SYSTEM AT THE CITY OF CHATTANOOGA BIRCHWOOD AND SUMMIT LANDFILLS, FOR AN INCREASED AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), FOR A REVISED NOT TO EXCEED AMOUNT OF FIVE HUNDRED FORTY-FIVE THOUSAND DOLLARS (\$545,000.00).
32411	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE THE ON-CALL PROFESSIONAL SERVICES BLANKET CONTRACT FOR THE LANDFILL BUSINESS PLAN, CONTRACT S-23-009-101, FOR A FOUR (4) YEAR CONTRACT WITH RAFTELIS FINANCIAL CONSULTANTS, INC., OF CHARLOTTE, NC, ESTIMATED AT FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) ANNUALLY.
32412	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE TO ACCEPT FY2024 COMMUNITY PROJECT FUNDING FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE ALTON PARK CONNECTOR, FOR AN AMOUNT NOT TO EXCEED \$6.4 MILLION AND TO USE A PORTION OF THE FUNDS TO ENTER INTO A SUB-AWARD AGREEMENT WITH THE TRUST FOR PUBLIC LAND, FOR AN AMOUNT NOT TO EXCEED SIX HUNDRED FORTY THOUSAND DOLLARS (\$640,000.00).
32413	02/18/2025	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A SUB-RECIPIENT AGREEMENT TO UTILIZE FTA (FEDERAL TRANSIT AUTHORITY) 5310 GRANT FUNDS AWARDED TO CARTA WHEREIN THE GRANT AWARD TOTALS FIVE HUNDRED NINETY-SEVEN THOUSAND SEVEN HUNDRED ONE DOLLAR (\$597,701.00), INCLUDES FOUR HUNDRED SEVENTY-SEVEN THOUSAND SIX HUNDRED ONE DOLLAR (\$477,601.00) IN FTA FUNDS, FIFTY-NINE THOUSAND SEVEN HUNDRED DOLLARS (\$59,700.00) IN TDOT FUNDS, AND WOULD REQUIRE FIFTY-NINE THOUSAND SEVEN HUNDRED DOLLARS (\$59,700.00) IN CITY FUNDS.

NUMBER	DATE	RESOLUTION CAPTION
32414	02/25/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO APPLY FOR FUNDING FROM THE INDUSTRIAL DEVELOPMENT BOARD IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00), AND IF AWARDED, USE THE FUNDS TO INITIATE THE CITY ON THE HILL DIGITAL EQUITY WORKSHOP PILOT PROGRAM, A 16-WEEK WORKFORCE DEVELOPMENT WORKSHOP FOR YOUTH AGES 16-21.
32415	02/25/2025	A RESOLUTION AUTHORIZING THE OFFICE OF COMMUNITY HEALTH TO APPLY FOR FUNDING FROM THE NATIONAL RESOURCES CONSERVATION SERVICE IN THE AMOUNT OF NINETY-THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$93,750.00), AND IF AWARDED, USE THE FUNDS TO INITIATE THE CHATTANOOGA GROWS URBAN AGRICULTURE INITIATIVE, FUNDS TO HIRE A DIRECTOR OF URBAN AGRICULTURE WHO WILL BE TASKED WITH DEVELOPING A COMPREHENSIVE, ACTIONABLE PLAN TO PROMOTE URBAN AGRICULTURE IN CHATTANOOGA.
32416	02/25/2025	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT CHANGING OWNERSHIP FOR A LIQUOR STORE LOCATED AT 5301 HIGHWAY 153.