

NUMBER	DATE	RESOLUTION CAPTION
32754	01/06/2026	A RESOLUTION CONFIRMING THE APPOINTMENT OF DAVID HUDSON TO THE INDUSTRIAL DEVELOPMENT BOARD FOR DISTRICT 1, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2032.
32755	01/06/2026	A RESOLUTION URGING THE INDUSTRIAL DEVELOPMENT BOARD (“IDB”) TO ENSURE THAT THE FOLLOWING PROVISIONS ARE INCLUDED IN THE DEVELOPMENT AGREEMENT WHICH THAT BODY WILL ENTER INTO WITH CBL PROPERTIES REGARDING THE NORTHGATE MALL INFRASTRUCTURE PROJECT, WITH THE EXPECTATION THAT THE REDEVELOPMENT OF THE SITE OF NORTHGATE MALL WILL BALANCE THE NEEDS OF THE PUBLIC WITH THE NEEDS OF A VIABLE COMMERCIAL REAL ESTATE PROJECT, WITH THE ULTIMATE GOAL OF TRANSFORMING THE SITE INTO A COMPACT, WALKABLE TOWN CENTER AS ENVISIONED IN PLAN CHATTANOOGA’S HIXSON/RED BANK AREA PLAN.
32756	01/06/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A DONATION AGREEMENT WITH THE CHATTANOOGA HOUSING AUTHORITY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE PROPERTY KNOWN AS THE JAMES A. HENRY BUILDING LOCATED AT 1341 GROVE STREET, AND FURTHER IDENTIFIED AS TAX MAP NO. 145F-A-003, TO ACCEPT THE DONATION OF THE PROPERTY, AND TO EXECUTE ALL DOCUMENTS REQUIRED TO COMPLETE THE ACCEPTANCE TRANSACTION.
32757	01/06/2026	A RESOLUTION AUTHORIZING THE FAMILY JUSTICE CENTER TO APPLY FOR A CONTINUATION OF FUNDS, AND IF AWARDED, ACCEPT AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) FROM HAMILTON COUNTY GOVERNMENT TO SUPPORT THE SERVICES PROVIDED TO VICTIMS LIVING WITHIN HAMILTON COUNTY.

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32758	01/06/2026	A RESOLUTION AUTHORIZING THE CITY FINANCE OFFICER TO EXECUTE A CONTRACT WITH HENDERSON, HUTCHERSON & MCCULLOUGH, PLLC RELATING TO EXTERNAL AUDIT SERVICES, FOR A TERM OF FIVE (5) YEARS WITH PRICING AS FOLLOWS: YEAR ONE (1) IS ONE HUNDRED THIRTY-ONE THOUSAND DOLLARS (\$131,000.00); YEAR TWO (2) IS ONE HUNDRED THIRTY-FIVE THOUSAND NINE HUNDRED DOLLARS (\$135,900.00); YEAR THREE (3) IS ONE HUNDRED FORTY-ONE THOUSAND DOLLARS (\$141,000.00); YEAR FOUR (4) IS ONE HUNDRED FORTY-SIX THOUSAND THREE HUNDRED DOLLARS (\$146,300.00); AND YEAR FIVE (5) IS ONE HUNDRED FIFTY-ONE THOUSAND EIGHT HUNDRED DOLLARS (\$151,800.00).
32759	01/06/2026	A RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR OF THE CHATTANOOGA PUBLIC LIBRARY TO ACCEPT TWELVE THOUSAND DOLLARS (\$12,000.00) FROM THE STATE OF TENNESSEE, OFFICE OF THE SECRETARY OF STATE, TENNESSEE LIBRARY AND ARCHIVES FOR THE PURCHASE OF COMPUTERS FOR USE BY LIBRARY PATRONS AND STAFF; LIBRARY MANAGEMENT SOFTWARE FOR INCREASED EFFICIENCY IN ACCESS TO LIBRARY COLLECTIONS AND SERVICES; NETWORKING HARDWARE, MOBILE DEVICES; PERIPHERAL DEVICES; SOFTWARE FOR LIBRARY USE; AND/OR OTHER TECHNOLOGICAL ITEMS AND SUPPLIES TO ENHANCE THE USE OF TECHNOLOGY SERVICES AVAILABLE AT THE PUBLIC LIBRARY.
32760	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF BRENT SMITH TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2030.
32761	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF CASEY SMITH TO THE BOARD OF ELECTRICAL EXAMINERS, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2030.
32762	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF RANDALL SMITH TO THE BOARD OF MECHANICAL EXAMINERS, FOR A TERM BEGINNING ON SEPTEMBER 29, 2025, AND ENDING ON SEPTEMBER 28, 2029.

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32763	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF CYNTHIA DALE TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2029.
32764	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF DAN KOPF TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2029.
32765	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JARED PICKENS TO THE LIBRARY BOARD OF DIRECTORS, FOR A TERM BEGINNING ON JANUARY 7, 2026, AND ENDING ON JANUARY 6, 2029.
32766	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF LEE BROCK TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON AUGUST 22, 2022, AND ENDING ON AUGUST 21, 2026.
32767	01/06/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF DAVID NORDY TO THE BOARD OF ELECTRICAL EXAMINERS, FOR A TERM BEGINNING ON NOVEMBER 17, 2025, AND ENDING ON NOVEMBER 16, 2029.
32768	01/06/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE TOWN OF SIGNAL MOUNTAIN TO PERFORM STORMWATER MAINTENANCE ACTIVITIES AS NEEDED ALONG SR-8/HWY. 127.
32769	01/06/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A CONTRACT FOR THE DEVELOPMENT AND CREATION OF A STORMWATER ASSET MANAGEMENT PLAN (SWAMP), CONTRACT NO. S-25-009-100, WITH BARGE DESIGN SOLUTIONS, INC. FOR PROFESSIONAL SERVICES, IN THE AMOUNT OF FOUR MILLION TWO HUNDRED THIRTY THOUSAND DOLLARS (\$4,230,000.00).
32770	01/06/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE A PUBLIC/PRIVATE PARTNERSHIP AGREEMENT BETWEEN THE CITY AND HIREN DESAI, 3H GROUP, AND SAI MAIN-HIREN LLC RELATED TO THE STATION STREET ALLEYWAY EXPANSION FOR REIMBURSEMENT OF FIFTY (50%) PERCENT OF INCURRED COSTS UP TO ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00).

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32771	01/06/2026	A RESOLUTION AMENDING RESOLUTION NO. 32606 TO REMOVE CLEAN METHANE SYSTEMS, LLC FROM THE FOUR (4) YEAR ON-CALL BLANKET CONTRACTS FOR PLAN PRODUCTION SERVICES, CONTRACT NO. W-24-026, REDUCING THE TOTAL NUMBER OF FIRMS FROM TWENTY-TWO (22) TO TWENTY-ONE (21), FOR USE BY THE WASTEWATER DEPARTMENT.
32772	01/06/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF WASTEWATER TO APPLY FOR, AND IF AWARDED, ACCEPT FUNDS FOR THE LINEAR GENERATOR (LGEN) PROJECT – PHASE ONE, INCLUDING A TVA ENERGY RIGHT INCENTIVE, IN THE AMOUNT OF TWO MILLION THREE HUNDRED NINETY-THREE THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS (\$2,393,974.00) AND A FEDERAL INVESTMENT TAX CREDIT (ITC), NOT TO EXCEED TWO MILLION FOUR HUNDRED THOUSAND DOLLARS (\$2,400,000.00), FOR A TOTAL AMOUNT OF FOUR MILLION SEVEN HUNDRED NINETY-THREE THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS (\$4,793,974.00).
32773	01/13/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ROBYN STRINGFELLOW TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON JANUARY 14, 2026, AND ENDING ON JANUARY 13, 2029.
32774	01/13/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF ALEXIS D'AMBROSIO TO THE CHATTANOOGA PUBLIC ART COMMISSION, FOR A TERM BEGINNING ON JANUARY 14, 2026, AND ENDING ON JANUARY 13, 2029.
32775	01/13/2026	A RESOLUTION TO ACCEPT THE CARVER PARK MASTER PLAN PRESENTED BY HDLA, SUBJECT TO REVISION, IN AN EFFORT TO ESTABLISH A PUBLIC VISION FOR THE FUTURE REVITALIZATION OF CARVER PARK.
32776	01/13/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A DEVELOPMENT AGREEMENT WITH BARRY PAYNE DEVELOPMENT LLC, IN SUBSTANTIALLY THE FORM ATTACHED, IN CONNECTION WITH THE RIGHT-OF-WAY REQUIREMENTS FOR TAX MAP NOS. 148N-A-002 AND 148N-A-003, AS RELATED TO THE DEVELOPMENT OF TAX MAP NO. 148N-A-014 AT 6745 CUSTOMER DELIGHT DRIVE.

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32777	01/13/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A PERMANENT RIGHT-OF-WAY EASEMENT WITH GOOD STEWARD MANAGEMENT LLC ON A PORTION OF TAX MAP NO. 148N-A-003, IN SUBSTANTIALLY THE FORM ATTACHED, FOR BARRY PAYNE DEVELOPMENT LLC TO COMPLETE THE REQUIRED IMPROVEMENTS FOR THE PUBLIC EXTENSION OF CUSTOMER DELIGHT DRIVE.
32778	01/13/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A PERMANENT RIGHT-OF-WAY EASEMENT WITH TENNESSEE OFFICE PROPERTIES LLC ON A PORTION OF TAX MAP NO. 148N-A-002, IN SUBSTANTIALLY THE FORM ATTACHED, FOR BARRY PAYNE DEVELOPMENT LLC TO COMPLETE THE REQUIRED IMPROVEMENTS FOR THE PUBLIC EXTENSION OF CUSTOMER DELIGHT DRIVE.
32779	01/13/2026	A RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ERECT COMMEMORATIVE SECONDARY STREET SIGNS ON OHLS AVENUE FROM THE WEST 38 <sup>TH</sup> STREET TO WEST 45 <sup>TH</sup> STREET, DESIGNATING SUCH PORTIONS AS "ROSEMARY GANTT-PORTER AVENUE".
32780	01/13/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. S-25-008-100 FOR PROFESSIONAL SERVICES FOR ON-CALL WATERSHED MODELING AND FLOODPLAIN ANALYSIS TO THE FOLLOWING SEVEN (7) ENTITIES: (1) WSP USA INC.; (2) BARGE DESIGN SOLUTIONS; (3) CDM SMITH INC.; (4) STANTEC CONSULTING SERVICES, INC.; (5) AECOM TECHNICAL SERVICES, INC.; (6) RUMMEL, KLEPPER & KAHL, LLP; AND (7) NEEL-SCHAFFER, INC., FOR AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00).
32781	01/13/2026	A RESOLUTION APPROVING A SPECIAL EXCEPTIONS PERMIT FOR A RESIDENTIAL PLANNED UNIT DEVELOPMENT AMENDMENT FOR PROPERTIES LOCATED IN THE 1000 AND 1100 BLOCKS OF MERONEY STREET AND PART OF A PROPERTY LOCATED IN THE 1400 BLOCK OF HAMILTON AVENUE.
32782	01/13/2026	A RESOLUTION APPROVING A NEW SPECIAL EXCEPTIONS PERMIT FOR A NEW LIQUOR STORE LOCATED AT 4850 HWY 58, STE. 130 AND 140.

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32783	01/13/2026	A RESOLUTION CONFIRMING THE SURPLUS AND AUTHORIZING THE ADMINISTRATOR OF ECONOMIC DEVELOPMENT TO ENTER INTO A CONTRACT FOR SALE AND PURCHASE WITH FIFTY ONE BRICKS AT A TIME PROPERTIES, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE ACQUISITION OF 6954 ROBINSON DRIVE, FURTHER IDENTIFIED AS TAX MAP NO. 148E-A-033, FOR THE PURCHASE PRICE OF FORTY THOUSAND DOLLARS (\$40,000.00), AND TO EXECUTE ALL DOCUMENTS REQUIRED TO CONSUMMATE THE TRANSACTION, WITH CLOSING FEES NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00), FOR A TOTAL TRANSACTIONAL AMOUNT NOT TO EXCEED FORTY-FIVE THOUSAND DOLLARS (\$45,000.00).
32784	01/13/2026	A RESOLUTION AUTHORIZING THE ACCEPTANCE OF EIGHTY-SIX THOUSAND FIVE HUNDRED SIXTY-NINE AND 65/100 DOLLARS (\$86,569.65) FROM HAMILTON COUNTY AS THE CITY'S PORTION FROM THE SEPTEMBER 2025 HAMILTON COUNTY SURPLUS PROPERTY SALE WITH EIGHTY-FIVE THOUSAND ONE HUNDRED TWENTY AND 72/100 DOLLARS (\$85,120.72) APPLIED AS THE CITY'S PROFIT, ONE HUNDRED SIXTY-NINE AND 80/100 DOLLARS (\$169.80) APPLIED TO THE CITY ATTORNEY FEES, ONE THOUSAND TWO HUNDRED SEVENTY-NINE AND 13/100 DOLLARS (\$1,279.13) APPLIED TO FEES OF THE CITY TREASURER, AND AUTHORIZING THE TRANSFER OF ALL NET PROCEEDS TO THE CHATTANOOGA LAND BANK AUTHORITY.
32785	01/27/2026	A RESOLUTION AUTHORIZING THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO PROVIDE ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) FROM THE ECONOMIC DEVELOPMENT FUND TO THE CHATTANOOGA AIRPORT AS SUPPORT FOR THE SMALL COMMUNITY AIR SERVICE DEVELOPMENT GRANT TO FACILITATE NON-STOP SERVICE FROM UNITED AIRLINES (OPERATED BY SKYWEST AIRLINES, INC.) FROM THE CHATTANOOGA AIRPORT (CHA) TO HOUSTON'S GEORGE BUSH INTERCONTINENTAL AIRPORT (IAH) BEGINNING ON MARCH 20, 2026.
32786	01/27/2026	A RESOLUTION AMENDING RESOLUTION NO. 32678 ADOPTING A REVISED RECORDS RETENTION SCHEDULE FOR THE CITY OF CHATTANOOGA TO INCLUDE RETENTION REQUIREMENTS FOR THE FAMILY JUSTICE CENTER.

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32787	01/27/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF PARKS & OUTDOORS TO ACCEPT A FINANCIAL CONTRIBUTION FROM A PRIVATE NON-PROFIT ENTITY, IF AWARDED, UP TO AN AMOUNT OF THREE MILLION DOLLARS (\$3,000,000.00) FOR THE RENOVATIONS TO THE CHATTANOOGA SKATEPARK.
32788	01/27/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO A THREE-YEAR AGREEMENT WITH WATERWAYS, A NON-PROFIT EDUCATIONAL ORGANIZATION, TO CONTINUE PROVIDING ADMINISTRATION OF THE CITY'S RAINSMART YARDS AND ADOPT-A-WATERWAY PROGRAMS, FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-TWO THOUSAND DOLLARS (\$192,000.00).
32789	01/27/2026	A RESOLUTION OF THE CITY OF CHATTANOOGA, TENNESSEE, AUTHORIZING THE USE OF THE CONSTRUCTION MANAGER AT-RISK (CMAR) CONTRACT DELIVERY METHOD UNDER CERTAIN SPECIFIED WASTEWATER AND PUBLIC WORKS UTILITY INFRASTRUCTURE PROJECTS, CONSISTENT WITH TENNESSEE CODE ANNOTATED § 12-4-107, AND ESTABLISHING IMPLEMENTATION AND OVERSIGHT GUIDELINES FOR SUCH PROJECTS IN THE FORMS ATTACHED.
32790	02/03/2026	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA AREA, TO CONSTRUCT A HOUSE AT 2117 DAVENPORT STREET FOR AFFORDABLE HOMEOWNERSHIP.
32791	02/03/2026	A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AWARD UP TO FORTY THOUSAND DOLLARS (\$40,000.00) TO HABITAT FOR HUMANITY OF GREATER CHATTANOOGA AREA, TO CONSTRUCT A HOUSE AT 2113 DAVENPORT STREET FOR AFFORDABLE HOMEOWNERSHIP.
32792	02/03/2026	A RESOLUTION AUTHORIZING THE APPOINTMENT OF LUKE KAISER AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, CHATTANOOGA PARKING AUTHORITY, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF PARKING AMBASSADOR.

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32793	02/03/2026	A RESOLUTION AUTHORIZING THE APPOINTMENT OF WILLIAM BENFORD AS A SPECIAL COMMISSIONED POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, CHATTANOOGA PARKING AUTHORITY, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF THE DUTIES IN THE POSITION OF PARKING AMBASSADOR.
32794	02/10/2026	A RESOLUTION APPOINTING DUAN BUSH, SR. TO THE PASSENGER VEHICLE FOR HIRE BOARD FOR DISTRICTS 4, 5, AND 6, WITH A THREE-YEAR TERM BEGINNING ON FEBRUARY 11, 2026, AND ENDING ON FEBRUARY 10, 2029.
32795	02/10/2026	A RESOLUTION REAPPOINTING SANDRA NORWOOD TO THE HEAD START GOVERNING BOARD FOR DISTRICT 5, WITH A TWO-YEAR TERM BEGINNING ON OCTOBER 26, 2025, AND ENDING ON OCTOBER 26, 2027.
32796	02/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A THIRD AGREEMENT TO EXERCISE OPTION TO RENEW WITH SONGBIRDS FOUNDATION, INC., FOR THE CONTINUED USE OF A CERTAIN SPACE AT THE SOUTH CHATTANOOGA COMMUNITY CENTER, LOCATED AT 1151 W. 40 <sup>TH</sup> STREET, FURTHER IDENTIFIED AS TAX MAP NO. 1550-N-001.03, FOR AN ADDITIONAL TERM THROUGH MARCH 14, 2027, FOR THE ANNUAL RENT OF ONE DOLLAR (\$1.00).
32797	02/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH THE AMERICAN HEART ASSOCIATION, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE CONTINUED USE OF THE SURFACE PARKING LOT LOCATED AT 515 E. 4 <sup>TH</sup> STREET, FURTHER IDENTIFIED AS TAX MAP NO. 135M-J-002, AND LOCATED ADJACENT TO THE AMERICAN HEART ASSOCIATION PROPERTY AT 519 E. 4 <sup>TH</sup> STREET, FOR AN ADDITIONAL TERM OF ONE (1) YEAR, FOR THE CONSIDERATION OF TEN DOLLARS (\$10.00).

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32798	02/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF PARKS & OUTDOORS TO ACCEPT A DONATION FROM TRUST FOR PUBLIC LAND (TPL) FOR THE PURPOSE OF SUPPORTING TRAIL DEVELOPMENT AND ACTIVITIES THAT SUPPORT PUBLIC USE AND ACCESS TO PROVENCE STREET PARK, IN EXCHANGE FOR ACCEPTING THIS GRANT, TPL REQUIRES THAT PROVENCE STREET PARK INCLUDE THE FOLLOWING STATEMENT IN ALL PUBLIC MATERIALS PROMOTING THE ACTIVITIES UNDER THIS GRANT "PROVENCE STREET PARK WAS CREATED WITH THE ASSISTANCE OF THE TRUST FOR PUBLIC LAND", IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00), WITH NO MATCHING FUNDS REQUIRED.
32799	02/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE UNIVERSITY OF TENNESSEE AT CHATTANOOGA (UTC) TO RESEARCH THE POTENTIAL IMPACTS OF LAND USE AND LAND COVER CHANGE ON FRIAR BRANCH, WITH A PARTICULAR EMPHASIS ON URBANIZATION, SEDIMENT, TRANSPORT, CHANNEL WIDENING, AND DEVELOP TOOLS BY WHICH THE CITY OF CHATTANOOGA MAY BE ABLE TO CALCULATE WATER QUALITY PARAMETERS WITH RESPECT TO TOTAL MAXIMUM DAILY LOAD (TMDL).
32800	02/17/2026	A RESOLUTION TO REPEAL RESOLUTION NO. 31479, ADOPTED ON FEBRUARY 21, 2023, AND ADOPTING NEW RULES OF OPERATION FOR THE CHATTANOOGA CITY COUNCIL.

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32801	02/17/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF ECONOMIC DEVELOPMENT TO ENTER INTO A CONTRACT FOR SALE AND PURCHASE WITH THE TRUST FOR PUBLIC LAND, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE ACQUISITION OF THE REAL PROPERTY AT 1816 GRAY ROAD, FURTHER IDENTIFIED AS TAX MAP NO. 159B-A-003, FOR THE CONSIDERATION OF ONE MILLION THREE HUNDRED FIFTY THOUSAND DOLLARS (\$1,350,000.00), AND SUBJECT TO APPROVAL OF THE OFFICE OF THE CITY ATTORNEY, TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE THE TRANSACTION WITH CLOSING EXPENSES AND THE REIMBURSEMENT OF CERTAIN ACQUISITIONAL CLOSING EXPENSES TO THE TRUST FOR PUBLIC LAND, FOR AN AMOUNT NOT TO EXCEED FIFTEEN THOUSAND DOLLARS (\$15,000.00), AND DUE DILIGENCE REIMBURSABLE EXPENSES TO THE TRUST FOR PUBLIC LAND, NOT TO EXCEED SEVENTEEN THOUSAND NINE HUNDRED FIFTY DOLLARS (\$17,950.00), FOR A TOTAL TRANSACTION AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED EIGHTY-TWO THOUSAND NINE HUNDRED FIFTY DOLLARS (\$1,382,950.00).
32802	02/17/2026	A RESOLUTION AMENDING RESOLUTION NO. 32783 REMOVING THE PHRASE "CONFIRMING THE SURPLUS AND" AND RENAMING TO "AUTHORIZING THE ADMINISTRATOR OF ECONOMIC DEVELOPMENT TO ENTER INTO A CONTRACT FOR SALE AND PURCHASE WITH FIFTY ONE BRICKS AT A TIME PROPERTIES, LLC, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE ACQUISITION OF 6954 ROBINSON DRIVE, FURTHER IDENTIFIED AS TAX MAP NO. 148E-A-033, FOR THE PURCHASE PRICE OF FORTY THOUSAND DOLLARS (\$40,000.00), AND TO EXECUTE ALL DOCUMENTS REQUIRED TO CONSUMMATE THE TRANSACTION, WITH CLOSING FEES NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00), FOR A TOTAL TRANSACTIONAL AMOUNT NOT TO EXCEED FORTY-FIVE THOUSAND DOLLARS (\$45,000.00)."

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32803	02/17/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN AGREEMENT WITH SIGNAL CENTERS, INC., IN SUBSTANTIALLY THE FORM ATTACHED, TO SUPPORT TANF-ELIGIBLE PARENTS BY COMBINING PAID INTERNSHIPS WITH POST-SECONDARY TRAINING TO BUILD SKILLS, INCREASE EMPLOYMENT, AND STRENGTHEN FAMILY STABILITY, IN THE AMOUNT OF NINETY-FOUR THOUSAND DOLLARS (\$94,000.00).
32804	02/17/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF JONATHAN JUDD TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS, FOR A TERM BEGINNING ON FEBRUARY 18, 2026, AND ENDING ON FEBRUARY 17, 2030.
32805	02/17/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. Y-25-001-201, HIXSON COMMUNITY CENTER GYMNASIUM RENOVATIONS, TO CURBED CONSTRUCTION, OF CHATTANOOGA, TN, IN THE AMOUNT OF NINETY THOUSAND THREE HUNDRED FORTY-FOUR DOLLARS (\$90,344.00), WITH A CONTINGENCY IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000.00), FOR A TOTAL AMOUNT OF ONE HUNDRED THOUSAND THREE HUNDRED FORTY-FOUR DOLLARS (\$100,344.00).
32806	02/17/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE AN AMENDED PUBLIC/PRIVATE PARTNERSHIP AGREEMENT BETWEEN THE CITY AND HIREN DESAI, 3H GROUP, AND SAI MAIN-HIREN LLC RELATED TO THE STATION STREET ALLEYWAY EXPANSION FOR REIMBURSEMENT OF FIFTY (50%) PERCENT OF INCURRED COSTS UP TO TWO HUNDRED THOUSAND DOLLARS (\$200,000.00).
32807	02/17/2026	A RESOLUTION AUTHORIZING PAYMENT TO THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), IN ACCORDANCE WITH SECTION X(48)(A) OF THE CONSENT DECREE, FOR SANITARY SEWER OVERFLOWS INCURRED DURING THE PERIOD OF JANUARY 1, 2019, THROUGH DECEMBER 31, 2023, IN THE AMOUNT OF SEVEN HUNDRED TWENTY-SEVEN THOUSAND DOLLARS (\$727,000.00).

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32808	02/24/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF RICHARD SLEDGE TO THE PASSENGER VEHICLE FOR HIRE AND WRECKER BOARD, FOR A TERM BEGINNING ON FEBRUARY 25, 2026, AND ENDING ON FEBRUARY 24, 2029.
32809	02/24/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF DONNA SHEPHERD TO THE TREE COMMISSION, FOR A TERM BEGINNING ON FEBRUARY 25, 2026, AND ENDING ON FEBRUARY 24, 2030.
32810	02/24/2026	A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CHATTANOOGA AND THE CITY OF COLLEGEDALE WITH REGARD TO ADJUSTING BOUNDARIES IN THE CITY OF COLLEGEDALE ON PROPERTY LOCATED AT 8883 OLD LEE HIGHWAY, OOLTEWAH, TN 37363, FOR PROPERTY DESCRIBED IN THE INTERLOCAL AGREEMENT AND PETITION FOR DEANNEXATION BY VERSAILLES LAND AND DEVELOPMENT CO., LLC ATTACHED AS EXHIBIT A TO THIS RESOLUTION.
32811	03/03/2026	A RESOLUTION CONFIRMING THE APPOINTMENT OF TIM MOORE TO THE BOARD OF ZONING APPEALS FOR DISTRICT 9, WITH A TERM BEGINNING ON MARCH 4, 2026, AND ENDING ON MARCH 3, 2029.
32812	03/03/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN OFFICE LEASE WITH LEGAL AID OF EAST TENNESSEE, INC., IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF FOUR HUNDRED FIFTY-FOUR (454') SQ. FT. OF OFFICE SPACE AT THE DR. CAROL B. BERZ FAMILY JUSTICE CENTER AT 5705 UPTAIN ROAD, IDENTIFIED AS TAX MAP NO. 157M-A-012, WITH AN EFFECTIVE DATE OF JULY 1, 2026, FOR THE TERM OF FOUR (4) YEARS AT THE ANNUAL RENT OF ONE DOLLAR (\$1.00).
32813	03/03/2026	A RESOLUTION TO ACCEPT A DONATION FROM THE MIRACLE LEAGUE FOR THE ADDITION OF A VIDEO BOARD TO THE SCOREBOARD WITH A SEVEN (7) YEAR WARRANTY, WITH THE RESPONSIBILITY OF MIRACLE LEAGUE FOR LIFETIME MAINTENANCE, WITH A VALUE OF EIGHTY-THREE THOUSAND DOLLARS (\$83,000.00), WHICH REPRESENTS THIRTY-FIVE THOUSAND DOLLARS (\$35,000.00) FOR INSTALLATION AND FORTY-EIGHT THOUSAND DOLLARS (\$48,000.00) FOR COST OF THE BOARD.

NUMBER	DATE	RESOLUTION CAPTION
32814	03/03/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT NO. T-25-020-201, FY26 CITYWIDE RESURFACING, TO APAC-ATLANTIC, INC. D/B/A TALLEY CONSTRUCTION, IN THE AMOUNT OF THIRTEEN MILLION THIRTY-FOUR THOUSAND NINETY-EIGHT AND 51/100 DOLLARS (\$13,034,098.51), WITH A CONTINGENCY IN THE AMOUNT OF FOUR HUNDRED SIXTY-FIVE THOUSAND NINE HUNDRED ONE AND 49/100 DOLLARS (\$465,901.49), FOR A TOTAL AMOUNT OF THIRTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$13,500,000.00).
32815	03/03/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF PUBLIC WORKS TO AWARD CONTRACT S-25-004-201, BIRCHWOOD LANDFILL GAS FLARE REPLACEMENT, TO ADVANCE ONE DEVELOPMENT, LLC, OF CHARLOTTE, NC, FOR EIGHT HUNDRED FORTY-FOUR THOUSAND NINE HUNDRED FIFTEEN DOLLARS (\$844,915.00), WITH A CONTINGENCY IN THE AMOUNT OF EIGHTY-FIVE THOUSAND DOLLARS (\$85,000.00), FOR A TOTAL AMOUNT OF NINE HUNDRED TWENTY-NINE THOUSAND NINE HUNDRED FIFTEEN DOLLARS (\$929,915.00).
32816	03/10/2026	A RESOLUTION AUTHORIZING THE CREATION OF A STRATEGIC PLAN TO ADDRESS LITTER PROBLEMS ACROSS ALL CITY COMMUNITIES, TO DEPLOY ANY AVAILABLE FUNDS WITH A SPECIFIC EMPHASIS ON UTILIZING STORMWATER DOLLARS, AND TO EXPLORE PUTTING OUT CONTRACTS OR HIRING DEDICATED STAFF WHOSE PURPOSE IS TO CLEAN-UP LOCAL COMMUNITIES.
32817	03/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH CHATTANOOGA AREA REGIONAL TRANSPORTATION AUTHORITY, IN SUBSTANTIALLY THE FORM ATTACHED, FOR THE USE OF THE PROPERTY AT 3937 ST. ELMO AVENUE, FURTHER IDENTIFIED AS TAX MAP NO. 1550-E-011, FOR USE AS A POP-UP SKATE PARK FOR AN ADDITIONAL TERM OF SIX (6) MONTHS THROUGH OCTOBER 31, 2026, AT THE RENT OF ONE DOLLAR (\$1.00).

NUMBER	DATE	RESOLUTION CAPTION
32818	03/10/2026	A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO A FIRST AGREEMENT TO EXERCISE OPTION TO RENEW WITH CASSETTE, LLC D/B/A CASSETTE SKATE SHOP, IN SUBSTANTIALLY THE FORM ATTACHED, TO SUBLEASE THE PREMISES AT 3937 ST. ELMO AVENUE, FURTHER IDENTIFIED AS TAX MAP NO. 1550-E-011, FOR THE OPERATION OF A TEMPORARY POP-UP SKATE PARK FOR AN ADDITIONAL TERM OF SIX (6) MONTHS THROUGH OCTOBER 31, 2026, AT THE RENT OF ONE DOLLAR (\$1.00).
32819	03/10/2026	A RESOLUTION AUTHORIZING A SPEND LIMIT INCREASE FOR EXISTING AXON BLANKET CONTRACT PA100209 YEAR FIVE (5) INCREASED BY THREE HUNDRED THOUSAND DOLLARS (\$300,000.00) TO ACCOMMODATE IN-CAR CAMERA SYSTEM EQUIPMENT PURCHASE AND INSTALLATION FOR THE CHATTANOOGA POLICE DEPARTMENT'S NEW VEHICLE FLEET, REPRESENTING AN INCREASE FROM ONE MILLION FOUR HUNDRED THREE THOUSAND NINE HUNDRED NINETY-NINE AND 79/100 DOLLARS (\$1,403,999.79) TO ONE MILLION SEVEN HUNDRED THREE THOUSAND NINE HUNDRED NINETY-NINE AND 79/100 DOLLARS (\$1,703,999.79) ANNUAL SPEND LIMIT FOR A CONSISTENCY OF THE AXON CAMERA PRODUCT THROUGH THE CPD FLEET.
32820	03/10/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S REAPPOINTMENT OF NICHOLAS NGUYEN TO THE HEAD START GOVERNING BOARD, FOR A TERM BEGINNING ON APRIL 3, 2026, AND ENDING ON APRIL 2, 2028.
32821	03/10/2026	A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF LONNIE MCGEE TO THE BEER BOARD, FOR A TERM BEGINNING ON MARCH 11, 2026, AND ENDING ON MARCH 10, 2029.
32822	03/10/2026	A RESOLUTION AMENDING RESOLUTION NO. 32544 BY AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ADD AND ENGAGE VALERIE L. MALUEG WITH THE LAW FIRM OF GRANT, KONVALINKA & HARRISON, P.C., FOR LEGAL SERVICES, FOR THE PERIOD OF FEBRUARY 23, 2026, THROUGH JUNE 30, 2026.