



Chattanooga City Council  
City of Chattanooga, Tennessee  
John P. Franklin, Sr. City Council Building  
**COUNCIL MEETING MINUTES**  
November 18, 2025  
3:30 PM

## **CALL TO ORDER**

Council Chairwoman Jenny Hill called the business meeting to order at 3:30 p.m. A quorum was present that also included Vice Chair Marvene Noel and Councilpersons Chip Henderson, Jeff Davis, Cody Harvey, and Jenni Berz. Councilpersons Raquetta Dotley and Ron Elliott arrived shortly after the call to order. Councilman Dennis Clark was not in attendance of this meeting.

[Editor's Note: This was a recessed meeting and live streamed on YouTube. View [here](#) prior to the recess and [here](#) after the recess.]

## **OTHER PARTICIPANTS**

Mayor's Office: Kevin Roig, Chief of Staff, and Ellis Smith, Director of Intergovernmental & External Affairs

Office of City Attorney: Phil Noblett, City Attorney

Public Works: Bill Payne, City Engineer

Police: John Chambers, Chief of Police

Wastewater: Mark Heinzer, Administrator

Library: Will O'Hearn, Executive Director

Economic Development: Charita Allen, Senior Advisor for Economic & Workforce Development

Purchasing: Debbie Talley, Chief Procurement Officer

Council Office: Melissa Bardoner, Council Support Specialist, and Nicole Gwyn, Clerk to Council

Chattanooga Sister Cities: Karen Claypool, President

Chattanooga Area Food Bank: Melissa Blevins, President & CEO

Bass Berry + Sims PLC: Mark Mamantov, Attorney

## **PLEDGE OF ALLEGIANCE**

Vice Chair Noel led the Assembly in the Pledge of Allegiance and gave an invocation.

## SPECIAL PRESENTATION

### **Wuxi, China Sister Cities Trip**

Councilman Davis was joined by Chairwoman Hill and Ms. Claypool to give a presentation about their recent trip to China for the Sister Cities Conference [view [here](#)]. Following the presentation, gifts from Wuxi were presented to Mr. Roig and Mr. Smith in the Mayor's Office.

*[Councilpersons Dotley and Elliott arrived during the above presentation.]*

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## DISCUSSION AGENDA

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### ORDINANCES – FIRST READING:

#### **Agenda Item VIII(a) – Office of the City Attorney (Relative to Junk & Secondhand Dealers)**

Councilman Elliott requested additional information regarding this item; Attorney Noblett responded and discussion ensued [view [here](#)]. Upon no further comments or questions, the issue was closed.

#### **Agenda Item VIII(d) – Public Works (Case No. MR-2025-0133 for 2200 block of East 19<sup>th</sup> St.)**

Councilman Elliott requested additional information regarding this item; Mr. Payne responded [view [here](#)]. Upon no further comments or questions, the issue was closed.

#### **Agenda Item VIII(e) – Planning (Case No. 2025-0144 for 2802 Curtis Street)**

Vice Chair Noel advised she plans on making a motion to defer this item when it comes up for a vote. Upon no further comments or questions, the issue was closed.

#### **Agenda Item VIII(f) – Planning (Case No. 2025-0152 for 2003 Wilcox Boulevard)**

Vice Chair Noel advised she plans on making a motion to defer this item when it comes up for a vote. Upon no further comments or questions, the issue was closed.

#### **Agenda Item VIII(g) – Planning (Case No. 2025-0151 – Lifting condition #1 from Ordinance No. 13576 of previous Case No. 2019-0133 for 1305 Anderson Avenue)**

Councilman Elliott stated he will be making a motion to defer this item until December 16, 2025, when it comes time for a vote. Upon no further comments or questions, the issue was closed.

### RESOLUTIONS:

#### **Agenda Item IX(c) – Council Office (Relative to \$200,000.00 contribution to the Chattanooga Area Food Bank due to suspension of SNAP funds)**

Mr. Roig and Ms. Blevins provided additional information for this item at Chairwoman Hill's request; afterwards discussion ensued [view [here](#)]. Upon no further comments or questions, the issue was closed.

### PURCHASING QUESTIONS:

Councilman Elliott requested clarification regarding requests from vendors for increases; Ms. Talley responded [view [here](#)].

### **Recommended New Purchases:**

- **PA100610 – Fleet Management Div., Public Works (Vehicles from Ford of Dalton)**  
Councilman Harvey questioned how/why Ford of Dalton was selected; Ms. Talley responded.
- **200746.2 – Purchasing Department, Finance (Security Guard Services from Collins Protective Services)**

Chairwoman Hill voiced some questions and concerns with this item; Mr. Roig responded. Discussion ensued and Mr. Roig was joined by Chief Chambers as the main responders to Council questions [view [here](#)]. Upon no objection from Council, this item will be deferred to December 2, 2025.

## **FUTURE CONSIDERATIONS**

### **Item 10(b)(iii) – Public Works (Resolution relative to Contract No. T-21-010-201 for Alton Park Connector, Phase One)**

Chairwoman Hill offered some additional information about this item. Upon no further questions or comments, the issue was closed.

### **Item 10(c)(i) – Wastewater (Resolution relative to purchase of Linear Generator Systems)**

Chairwoman Hill invited Mr. Payne up to offer some additional information about this item [view [here](#)]. Upon no further comments or questions, the issue was closed.

## **APPROVAL OF LAST MINUTES**

**On motion of Vice Chair Noel** and seconded by Councilwoman Dotley, the minutes of the last meeting (November 4, 2025) were approved as published.

## **DEPARTMENT REPORT – LIBRARY**

Mr. O'Hearn gave a presentation [view [here](#)] and touched on the following:

- Growth experienced since this time last year & last quarter
- Investments made in people & facilities
- Areas of focus:
  - Reducing barriers to access
  - New & improved facilities
  - Community outreach
  - Collaboration & partnerships
  - New & unique offerings
- Looking ahead – 5-year strategic plan

Afterwards, the floor was opened to questions and comments from the Council [view [here](#)]. Upon no further questions or comments, the issue was closed.

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## **ECONOMIC DEVELOPMENT COMMITTEE**

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**PROCEDURAL NOTE:** Chairwoman Hill yielded control of the meeting to Councilman Elliott for the Economic Development Committee. [View the committee [here](#).]

**CALL TO ORDER:** Councilman Elliott, Committee Chair, called the Economic Development Committee to order at 4:35 p.m., with a quorum of eight present. Councilman Clark was not in attendance of this meeting.

**MINUTE APPROVAL:** On motion of Vice Chair Noel and seconded by Councilwoman Dotley, the minutes of the last Economic Development Committee meeting (November 4, 2025) were approved as published.

## **PRESENTATION:**

### **Overview of the Northgate Mall / Hixson Infrastructure TIF Economic Impact Plan (EIP) & Sales Tax Resolution**

Ms. Allen began the presentation [view [here](#)] with a recap of the previous (and remaining) steps in the TIF process before circling back to the initial ask / problem the TIF will solve, as well as the City's vested interest in doing so. She then went over the two items that will be presented at the December 2<sup>nd</sup> Council meeting for the Council's review & consideration:

1. A resolution to approve the [Economic Impact Plan](#) for the Tax Increment Financing Incentive
2. A resolution to approve the [Interlocal Sales Tax Agreement](#)

She closed by touching on how this proposal aligns with other existing area projects, and by providing examples of previous enclosed mall projects throughout the state of Tennessee.

Afterwards, the floor was opened to questions and comments from the Council. Ms. Allen was joined by Attorney Mamantov as the main responders to Council questions, which may be viewed [here](#) and touched on the following:

- Property tax base increase?
- Sales tax capture area size?
- Special Assessment District: CBID vs. Infrastructure Development District?
- Water infrastructure options?
- Project costs, revenue, public vs. private ownership?
- Hixson community's vision & accountability mechanisms?

*[Councilwoman Berz left the meeting & Councilwoman Dotley stepped out briefly during the above Q&A.]*

Upon no further comments or questions, the issue was closed.

## **RESOLUTIONS:**

### **Agenda Item IX(a) – Council Office (Relative to suspension of water shutoffs due to unpaid sewer fees)**

Councilman Elliott advised he would be making a motion to amend this item, by removing the following language *“either (a) federal funding for SNAP benefits resumes or (b) any federal government shutdown ends – whichever comes first”* and replacing it with *“January 15<sup>th</sup> [2026]”*. Upon no further comments or questions, the issue was closed.

### **Agenda Item IX(b) – Council Office (Relative to urging the Electric Power Board (EPB) to safeguard Chattanooga customers during the SNAP suspension)**

Councilman Elliott advised he would be making a motion to amend this item, by removing the following language *“the SNAP suspension”* and replacing it with *“the Federal Government*

*reopening transition in the coming weeks to follow". Upon no further comments or questions, the issue was closed.*

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### **MEETING RECESS**

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Councilman Elliott adjourned the Economic Development Committee at 5:46 p.m. and recessed the business meeting until 6:30 p.m.

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### **MEETING RECONVENED**

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Chairwoman Hill reconvened the meeting at 6:30 p.m. A quorum was present that also included Vice Chair Noel and Councilmembers Henderson, Davis, Harvey, Dotley, and Elliott. Council members Clark and Berz were not present. Attorney Noblett and Ms. Gwyn were also present.

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### **ORDER OF BUSINESS**

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**ORDINANCES – FINAL READING: (NONE)**

**ORDINANCES – FIRST READING:**

On motion of Councilwoman Dotley and seconded by Councilman Harvey,

**ORDINANCE #14293**

**AN ORDINANCE AMENDING CHATTANOOGA CITY CODE, CHAPTER 11, ARTICLE VII, JUNK AND SECONDHAND DEALERS, SECTION 11-216, DEFINITIONS.**

The motion carried.

<b>ACTION: PASSED ON FIRST READING</b>
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**MR-2025-0133**

**Jay Floyd c/o Ragan Smith**

**District No. 6**

On motion of Councilman Harvey and seconded by Councilman Davis,

**ORDINANCE #14294**

**AN ORDINANCE CLOSING AND ABANDONING A PORTION OF THE UNOPENED RIGHT-OF-WAY IN THE 7400 BLOCK OF SONIA LANE, AS DETAILED ON THE ATTACHED MAPS, SUBJECT TO CERTAIN CONDITIONS.**

The motion carried.

<b>ACTION: PASSED ON FIRST READING</b>
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**MR-2025-0125**  
**Chadley P. Bonawitz**  
**District No. 8**

On motion of Vice Chair Noel and seconded by Councilwoman Dotley,

**ORDINANCE #14295**

**AN ORDINANCE CLOSING AND ABANDONING THE UNUSED RAIL RIGHT-OF-WAY OF A FORMER NARROW GAUGE RAILROAD OPERATED AS PART OF THE CITY'S RAILWAY SYSTEM IN THE 200 BLOCK OF NORTH ORCHARD KNOB, AS DETAILED ON THE ATTACHED MAPS.**

The motion carried.

**ACTION: PASSED ON FIRST READING**

**MR-2025-0137**  
**Chris Davis**  
**District No. 9**

On motion of Councilman Elliott and seconded by Councilman Harvey,

**ORDINANCE #14296**

**AN ORDINANCE CLOSING AND ABANDONING A PORTION OF THE UNOPENED ALLEY IN THE 2200 BLOCK OF EAST 19<sup>TH</sup> STREET, AS DETAILED ON THE ATTACHED MAPS, SUBJECT TO CERTAIN CONDITIONS.**

The motion carried.

**ACTION: PASSED ON FIRST READING**

**2025-0144**  
**Joshua A. Murphy**  
**Planning Commission Version**  
**District No. 8**

**Agenda Item IX(e):**

**AN ORDINANCE TO AMEND CHATTANOOGA CITY CODE, PART II, CHAPTER 38, ZONING ORDINANCE, SO AS TO REZONE PROPERTY LOCATED AT 2802 CURTIS STREET, FROM RN-1-5 RESIDENTIAL NEIGHBORHOOD ZONE TO TRN-2 ZONE.**

The motion carried.

**ACTION: DEFERRED TO DECEMBER 2, 2025**

**2025-0152**  
**East Chattanooga Development, LLC c/o KH Property Group**  
**Planning Commission Version**  
**District No. 8**

**Agenda Item IX(f):**

**AN ORDINANCE TO AMEND CHATTANOOGA CITY CODE, PART II, CHAPTER 38, ZONING ORDINANCE, SO AS TO REZONE PROPERTY LOCATED AT 2003 WILCOX BOULEVARD, FROM RN-1-5 RESIDENTIAL NEIGHBORHOOD ZONE TO TRN-3 TRADITIONAL NEIGHBORHOOD RESIDENTIAL ZONE, SUBJECT TO CERTAIN CONDITIONS.**

The Applicant and Opposition were present; therefore, a hearing ensued. Vice Chair Noel did not request a presentation from Planning staff on the case.

**Applicant:**

- **DeeJay** (on behalf of the developer) – [View their full comments [here](#).] He spoke about plans to rezone first, then convert the structure to 2- or 3-bedroom units.

**Opposition:**

- **Marissa Shrum** (District 6) - [View their full comments [here](#).] She urged that the rezoning plan includes affordable housing, preserve the building's architecture, and ensure transparent through community involvement.

**Rebuttal:** DeeJay returned give a rebuttal [view in full [here](#)].

Vice Chair Noel made several comments to DeeJay [view in full [here](#)], which included the following action items:

- Resend the email that he claimed to have sent in July because she stated she had not received any correspondence until the case came back from the courts;
- Present some concrete plans in place for the property; and
- Meet with the neighborhood association (Avondale), as this had not yet been done.
- She advised that the developer, who lives in Detroit, would need to come to Chattanooga if he wants the project to move forward.

Because these requirements had not yet been met, **Vice Chair Noel moved** to defer for two weeks until December 2, 2025. Councilman Harvey seconded. The motion carried.

**ACTION: DEFERRED TO DECEMBER 2, 2025**

**2025-0151**  
**Matt Stone c/o Southern Spear Properties Lucey LLC**  
**District No. 9**

**Agenda Item IX(g):**

**AN ORDINANCE TO AMEND CHATTANOOGA CITY CODE, PART II, CHAPTER 38, ZONING ORDINANCE, SO AS TO LIFT CONDITION NO. 1 FROM ORDINANCE NO. 13576 OF PREVIOUS CASE NO. 2019-0133 ON PROPERTY LOCATED AT 1305 ANDERSON AVENUE, TAX MAP NO. 146J-D-012 ONLY, SUBJECT TO THE FOLLOWING CONDITION SHALL REMAIN.**

The motion carried.

**ACTION: DEFERRED TO DECEMBER 16, 2025**

On motion of Councilman Henderson and seconded by Councilman Elliott,

**ORDINANCE #14297**

**AN ORDINANCE TO AMEND CHATTANOOGA CITY CODE, PART II, CHAPTER 38, THE CHATTANOOGA ZONING ORDINANCE AS ADOPTED BY ORDINANCE NO. 14137 ON JULY 23, 2024, TO ADD CLARITY ZONING MAP INTERPRETATIONS FOR RIGHT-OF-WAY ABANDONMENTS, AND ADD AS A PERMITTED USE ONE UNIT ATTACHED OR DETACHED DWELLING IN THE C-N AND C-NT ZONES.**

The motion carried.

**ACTION: PASSED ON FIRST READING**

On motion of Councilman Henderson and seconded by Councilman Elliott,

**ORDINANCE #14298**

**AN ORDINANCE TO AMEND CHATTANOOGA CITY CODE, PART II, CHAPTER 38, THE CHATTANOOGA ZONING ORDINANCE AS ADOPTED BY ORDINANCE NO. 14137 ON JULY 23, 2024, MORE SPECIFICALLY ARTICLE II, DEFINITIONS, ARTICLE VIII, SPECIAL PURPOSE ZONES, SECTION 38-38, F/W FLOODWAY, SECTION 38-39, F/H FLOOD HAZARD, AND ARTICLE XVIII, NONCONFORMITIES, SECTION 38-98, NONCONFORMING STRUCTURE.**

The motion carried.

**ACTION: PASSED ON FIRST READING**

**RESOLUTIONS:**

The Clerk read the following resolution:

[View [here](#)]

*A Resolution Directing The City Of Chattanooga To Suspend Water Shutoffs Related To Unpaid Sewer Fees Until Either (A) Federal Funding For SNAP Benefits Resumes Or (B) Any Federal Government Shutdown Ends – Whichever Comes First.*

**Councilman Elliott moved** to approve with the intent to amend. Councilwoman Dotley seconded. **Councilman Elliott moved** to amend to strike the (a) and (b) language and replace it with the deadline of “January 15, 2026.” Councilwoman Dotley seconded. Discussion ensued. The motion carried. **Councilman Elliott moved** to approve as amended. Councilwoman Dotley seconded. **The motion carried on the following amended resolution:**

**RESOLUTION #32707**

**A RESOLUTION DIRECTING THE CITY OF CHATTANOOGA TO SUSPEND WATER SHUTOFFS RELATED TO UNPAID SEWER FEES UNTIL JANUARY 15, 2026.**

**ACTION: ADOPTED AS AMENDED**



The Clerk read the following resolution:  
[View [here](#)]

*A Resolution Urging The Electric Power Board (Epb) To Take All Steps Possible To Safeguard Chattanooga Customers During The SNAP Suspension, Including, But Not Limited To, Temporary Pauses On Disconnections For Non-Payment, Expanded Payment Plans, Flexible Fee/Late Fee Policies, And Proactive Outreach To At-Risk Households.*

**Councilman Elliott moved** to approve with the intent to amend. Councilwoman Dotley seconded. **Councilman Elliott moved** to amend to strike the words “SNAP suspension” language and replace it with: “...the federal government reopening and transition in the coming weeks to follow...” Discussion ensued. Upon no further discussion, **Councilman Elliott moved** to approve the amendment. Councilwoman Dotley seconded. **Councilman Elliott moved** to approve as amended. Vice Chair Noel seconded. **The motion carried on the following amended resolution:**

#### RESOLUTION #32708

**A RESOLUTION URGING THE ELECTRIC POWER BOARD (EPB) TO TAKE ALL STEPS POSSIBLE TO SAFEGUARD CHATTANOOGA CUSTOMERS WITH THE FEDERAL GOVERNMENT REOPENING TRANSITION IN THE COMING WEEKS TO FOLLOW, INCLUDING, BUT NOT LIMITED TO, TEMPORARY PAUSES ON DISCONNECTIONS FOR NON-PAYMENT, EXPANDED PAYMENT PLANS, FLEXIBLE FEE/LATE FEE POLICIES, AND PROACTIVE OUTREACH TO AT-RISK HOUSEHOLDS.**

**ACTION: ADOPTED AS AMENDED**

The Clerk read the following resolution:  
[View [here](#)]

*A Resolution Authorizing The City Of Chattanooga To Contribute \$200,000.00 To The Chattanooga Area Food Bank To Provide Critical Support And Nutritional Assistance To Residents During The Suspension Of Supplemental Nutrition Assistance Program (Snap) Funds.*

**Councilman Elliott moved** to approve with the intent to amend. Councilwoman Dotley seconded. **Councilman Elliott moved** to amend by striking the word “during” and replacing it with “...following the...” Councilman Harvey seconded. **Councilman Elliott moved** to approve as amended. Vice Chair Noel seconded. **The motion carried on the following amended resolution:**

#### RESOLUTION #32709

**A Resolution Authorizing The City Of Chattanooga To Contribute Two Hundred Thousand Dollars (\$200,000.00) To The Chattanooga Area Food Bank To Provide Critical Support And Nutritional Assistance To Residents Following The Suspension Of Supplemental Nutrition Assistance Program (Snap) Funds.**

**ACTION: ADOPTED AS AMENDED**

On motion of Councilman Henderson and seconded by Councilwoman Dotley,

**RESOLUTION #32710**

**A RESOLUTION CONFIRMING THE APPOINTMENT OF BOB GEIER FOR THE BOARD OF ZONING APPEALS FOR DISTRICT 1, FOR A TERM BEGINNING ON NOVEMBER 19, 2025, AND ENDING ON NOVEMBER 18, 2028.**

The motion carried.

**ACTION: ADOPTED AS AMENDED**

**PROCEDURAL NOTE:** With no objection from the Council, Chairwoman Hill instructed the Clerk to group and read the following three resolutions for one Council vote.

**RESOLUTION #32711**

**A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ENTER INTO AN AGREEMENT WITH RIVERCITY COMPANY FOR A STOREFRONT IMPROVEMENT AND RETAIL RECRUITMENT INITIATIVE, IN THE AMOUNT OF \$500,000.00.**

**RESOLUTION #32712**

**A RESOLUTION AUTHORIZING THE ADMINISTRATOR FOR THE DEPARTMENT OF ECONOMIC DEVELOPMENT TO ACCEPT EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE TENNESSEE HOUSING DEVELOPMENT AGENCY (THDA) TO BE USED FOR HOMELESSNESS OUTREACH AND PREVENTION ACTIVITIES, FOR AN AMOUNT NOT TO EXCEED \$134,375.00.**

**RESOLUTION #32713**

**A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO SUBMIT SUCH BROWNFIELD VOLUNTARY AGREEMENT APPLICATION TO THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC), IN SUBSTANTIALLY THE FORM ATTACHED, AND IF APPROVED, TO ENTER INTO SUCH BROWNFIELD VOLUNTARY AGREEMENT (BVA) AND NOTICE OF LAND USE RESTRICTIONS AS IT RELATES TO THE PROPERTY LOCATED AT FINLEY STADIUM PARK CAMPUS 1620, 1656, 1785, 1801, 1826, 1835, AND 1905 REGGIE WHITE BLVD. (TAX MAP NOS. 145K-F-001, 145K-F-001.01, 145K-E-001.01, 145K-E-001, 145K-E-002, 145K-E-004, 145K-B-006) AND 500 W. MAIN STREET (TAX MAP NO. 145K-F-003), AND 519 W. 19<sup>TH</sup> STREET (TAX MAP NO. 145K-C-007).**

**Councilwoman Dotley moved** to approve all three resolutions. Councilman Elliott seconded. The motion carried.

**ACTION: RESOLUTIONS 32711 – 32713 ADOPTED**

**PROCEDURAL NOTE:** With no objection from the Council, Chairwoman Hill instructed the Clerk to group and read the following two resolutions for one Council vote.

**RESOLUTION #32714**

**INITIAL RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$40,300,000 GENERAL OBLIGATION BONDS OF THE CITY OF CHATTANOOGA, TENNESSEE.**

**RESOLUTION #32715**

**A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY OF CHATTANOOGA, TENNESSEE, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$40,300,000, IN ONE OR MORE SERIES; MAKING PROVISION FOR THE ISSUANCE, SALE, AND PAYMENT OF SAID BONDS; ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; AND PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS.**

**Councilwoman Dotley moved** to approve both resolutions. Councilwoman Noel seconded. The motion carried.

**ACTION: RESOLUTIONS 32714 & 32715 ADOPTED**

On motion of Councilman Davis and seconded by Councilman Elliott,

**RESOLUTION #32716**

**A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF GREG WHISENANT AS RISK OFFICER OF THE RISK DEPARTMENT.**

The motion carried.

**ACTION: ADOPTED**

On motion of Councilman Elliott and seconded by Councilwoman Dotley,

**RESOLUTION #32717**

**A RESOLUTION CONFIRMING MAYOR KELLY'S APPOINTMENT OF KAREN RENNICH AS EXECUTIVE DIRECTOR OF THE REGIONAL PLANNING AGENCY.**

The motion carried.

**ACTION: ADOPTED**

On motion of Councilman Davis and seconded by Councilwoman Dotley,

**RESOLUTION #32718**

**A RESOLUTION AUTHORIZING THE WAIVER OF PARK RENTAL FEES, IN THE AMOUNT OF \$3,000.00, FOR RIVERCITY COMPANY AND CHATTANOOGA PRESENTS, IN SUPPORT OF REINDEER ON THE RIVERFRONT, FOR THE DATES OF NOVEMBER 28, 29, AND 30, 2025, TO BE HELD IN ROSS'S LANDING, RENAISSANCE PARK, AND CHATTANOOGA GREEN, WITH A REFUNDABLE DEPOSIT, IN THE AMOUNT OF \$3,000.00 (RESPONSIBILITY OF THE APPLICANT), FOR A TOTAL AMOUNT OF \$6,000.00.**

The motion carried.

**ACTION: ADOPTED**

**PROCEDURAL NOTE:** With no objection from the Council, Chairwoman Hill instructed the Clerk to group and read the following four resolutions for one Council vote.

**RESOLUTION #32719**

**A RESOLUTION AUTHORIZING THE APPOINTMENT OF TRISTAN MCCROSKEY AS A SPECIAL POLICE OFFICER (UNARMED) FOR THE CITY OF CHATTANOOGA, DEPARTMENT OF PUBLIC WORKS, LDO CODES DIVISION, TO PERFORM DUTIES EXPRESSLY LIMITED TO THE PERFORMANCE OF DUTIES IN HIS POSITION AS CODE ENFORCEMENT INSPECTOR 1.**

**RESOLUTION #32720**

**A RESOLUTION AUTHORIZING THE 2025 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NOS. SNL330000273, ORIGINAL AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR A DECREASE OF \$48,846.78, FOR A REVISED TOTAL AMOUNT OF \$1,436,359.19.**

**RESOLUTION #32721**

**A RESOLUTION AUTHORIZING THE 2025 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NOS. SNL330000273, LATERAL EXPANSION AREA 3 AT BIRCHWOOD LANDFILL AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF \$226,188.92, FOR A REVISED AMOUNT OF \$9,650,727.44.**

**RESOLUTION #32722**

**A RESOLUTION AUTHORIZING THE 2025 ANNUAL INFLATION ADJUSTMENT OF THE FINANCIAL ASSURANCE FOR THE CITY OF CHATTANOOGA LANDFILL, PERMIT NOS. SNL330000035, PHASES 1 AND 2 AT SUMMIT LANDFILL, AS REQUIRED BY THE REGULATIONS OF THE DIVISION OF SOLID WASTE MANAGEMENT, FOR AN INCREASE OF \$35,129.80, FOR A REVISED AMOUNT NOT TO EXCEED \$1,498,871.46.**

**Councilwoman Dotley moved** to approve all four resolutions. Councilman Davis seconded. The motion carried.

**ACTION: RESOLUTIONS 32719 – 32722 ADOPTED**

**PROCEDURAL NOTE:** With no objection from the Council, Chairwoman Hill instructed the Clerk to group and read the following two resolutions for one Council vote.

**RESOLUTION #32723**

**A RESOLUTION AUTHORIZING THE CHIEF OF POLICE OR HIS DESIGNEE ALONG WITH THE DEPARTMENT OF COMMUNITY SAFETY AND GUN VIOLENCE PREVENTION TO APPLY FOR, AND IF AWARDED, ACCEPT THE DOWNTOWN PUBLIC SAFETY GRANT THROUGH THE STATE OF TENNESSEE TO BE USED TO ENHANCE SAFETY, REDUCE CRIME, AND STRENGTHEN PUBLIC CONFIDENCE WITHIN THE CITY'S DOWNTOWN CORE, FOR A THREE (3) YEAR GRANT PERIOD BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2028, FOR AN AMOUNT NOT TO EXCEED \$2,947,215.00.**

**RESOLUTION #32724**

**A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO APPLY FOR, AND IF AWARDED, ACCEPT THE VIOLENT CRIME INTERVENTION FUND GRANT THROUGH THE STATE OF TENNESSEE TO BE USED TO IMPLEMENT PROGRAMMING BASED UPON PROVEN EFFECTIVE VIOLENT CRIME INTERVENTION MODELS BY CREATING EVIDENCE-BASED PROGRAMS AND PURCHASING TECHNOLOGY AND INFRASTRUCTURE, FOR A THREE (3) YEAR GRANT PERIOD BEGINNING ON JULY 1, 2025, AND ENDING ON JUNE 30, 2028, FOR AN AMOUNT NOT TO EXCEED \$2.9 MILLION.**

**Councilman Henderson moved** to approve both resolutions. Councilman Harvey seconded. The motion carried.

**ACTION: RESOLUTIONS 32723 & 32724 DOPTED**

*(Councilman Harvey exited the meeting at this time.)*

**DEPARTMENTAL REPORTS:**

**Deferred New Purchase**

[View [here](#)]

Chairwoman Hill noted a request to defer a new purchase request listed in today's new purchases. For the record, Ms. Talley (Purchasing) read the following item for deferral:

**200746,2 Purchasing Department, Finance** \$1,000,000.00  
Security Guard Services  
Recommended Supplier: Collins Protective Services  
8220 Blue Spruce Drive  
Hixson, TN 37343

**Councilman Davis moved** to approve. Councilman Henderson seconded. The motion carried.

**ACTION: 200746,2 - DEFERRED TO DECEMBER 2, 2025**

**Recommended New Purchases**

[View [here](#)]

Ms. Talley recommended the following new purchases for Council consideration:

**200831 Purchasing Department, Finance** \$100,000.00  
Newspaper & Online Advertising  
Lowest/Best Bidder: Chattanooga Times Free Press  
400 East 11th Street  
Chattanooga, TN 37403

**PA100344 Fleet Management Division, Public Works** \$397,500.00  
Peterbilt OEM Truck Parts & Services  
Lowest/Best Bidder: The Peterbilt Store  
P.O. Box 1170  
Ringgold, GA 30736

**PA100728 Technology Services** \$296,490.00  
ArcGIS Small Business Subscription, Drone2Map,  
Business Analyst & Advantage Program  
Lowest/Best Bidder: Environmental Systems Research Institute (ESRI)  
380 New York Street  
Redlands, CA 92373

**REQ160053 Chattanooga Fire Department** \$55,000.00  
Grounds Maintenance for Fire Stations and Alton Park Connector  
Lowest/Best Bidder: Special Touch Lawn Service  
1315 Timbercrest Lane  
Chattanooga, TN 37421

**PO556671 Technology Services** \$1,763,200.00  
Verizon Wireless Services for Citywide Usage  
Lowest/Best Bidder: Verizon Wireless  
5959 Shallowford Road #19  
Chattanooga, TN 37421

**PA100608 & PA100609 Purchasing Department, Finance** \$68,000.00  
Trash Can Liners  
Lowest/Best Bidders:  
1. PA100608 - Interboro Packaging, 114 Bracken Road, Montgomery, NY 12549  
2. PA100609 - Central Poly-Bag Corporation, 2400 Bedle Place, Linden, NJ 07036

<b>PA100067 Parks and Outdoors</b>	<b>\$114,000.00</b>
Bulk Mulch	
Lowest/Best Bidder: Groundscape Concepts PO Box 5697 Chattanooga, TN 37406	
 <b>PA100370 Fleet Management Division, Public Works</b>	 <b>\$452,000.00</b>
Installation of Supplied Lighting and Equipment for Police SUVs	
Lowest/Best Bidder: Truckers Lighthouse Inc 201 Crutchfield Avenue Nashville, TN 37210	
 <b>PA100610 Fleet Management Division, Public Works</b>	 <b>\$5,100,000.00</b>
Sedans, SUVs, Vans & Light Trucks	
Lowest/Best Bidder: Ford of Dalton P.O. Box 519 Dalton, GA 30722	
 <b>REQ173089 Citywide Services Division, Public Works</b>	 <b>\$70,105.00</b>
Salt for Roadways	
Lowest/Best Bidder: Morton Salt Inc 444 W. Lake Street Suite 3000 Chicago, IL 60606	
 <b>200834,4 Solid Waste Division, Public Works</b>	 <b>\$400,000.00</b>
Front End Loaders & Refuse Pickup Services	
Lowest/Best Bidder: CWS-Chattanooga Hauling 1387 Wisdom Street Chattanooga, TN 37406	
 <b>REQ172970 Fleet Management Division, Public Works</b>	 <b>\$170,916.00</b>
Versalift SST- 40-EIH F550 Bucket Truck	
Lowest/Best Bidder: Time Manufacturing Co. 7601 Imperial Drive Waco, Texas 76712-6608	
 <b>REQ172709 Fleet Management Division, Public Works</b>	 <b>\$178,400.00</b>
New Holland TS6 120 tractor with Tiger Bengal 22 Boom Mower	
Lowest/Best Bidder: Chattanooga Tractor & Equipment 2034 E. Polymer Drive Chattanooga, Tn 37421	
 <b>REQ172952 Wastewater</b>	 <b>\$485,000.00</b>
Valve Actuator Service	
Lowest/Best Bidder: Industrial Valve Sales & Services, Inc. PO Box 735188 Chicago, IL 60673	

**PA100624 Chattanooga Police Department**  
 Janitorial Service  
 Lowest/Best Bidder: Metro Janitorial  
 P.O. Box 11183  
 Chattanooga, TN 37401

\$100,200.00

**REQ172870 Technology Services**  
 Cloud-Based Crime Center Platform  
 Lowest/Best Bidder: Axon Enterprise  
 17800 N 85th St  
 Scottsdale, AZ 85255

\$149,983.68

**Councilwoman Dotley moved** to approve. Councilman Henderson seconded. The motion carried.

**ACTION: ALL NEW PURCHASES APPROVED**

**Sole Source Purchase:**

Ms. Talley also reported the following sole source purchase\*:

DATE	DEPT.	SUPPLIER	ITEM DESCRIPTION	EXPLANATION/ OTHER NOTES	
10.31.25	Early Learning/Head Start	ChildPlus Software 303 Perimeter Center N Ste 400 Atlanta, GA 30346	ChildPlus Software Training Plan for Head Start Staff	This is a sole-source purchase for ChildPlus Learning Subscription from ChildPlus Software in the amount of \$30,000.00.	
COST	COST CENTER/CAPITAL PROJECT #		TOTAL BUDGET	REMAINING BUDGET	DOCUMENTS
\$30,000.00	GQ0303 – Head Start-HS Centers GQ0301 Head Start – Early Head Start		\$5,844,616.62 \$6,192,981.95	\$5,584,739.43 \$5,779,520.25	<a href="#">REQ172884</a>

*\*No Council action required for this report.*

**COMMITTEE REPORTS:**

*Affordable Housing Committee*  
 Councilwoman Dotley (No report)

*Budget and Finance Committee*  
 Councilwoman Dotley (No report)

*Economic Development Committee*  
 Councilman Elliott reported:

- The committee met today and heard about the Northgate TIF and Economic Impact Plan. They discussed the proposal to implement and include sales tax in that project.
- He expressed gratitude to the Council for the passage of the resolutions to help families following the SNAP and federal government suspension.
- He looked forward to speaking further with Councilman Davis about the TIF and attending Councilman Davis's upcoming town hall.



### *Education Committee*

Councilman Harvey (Not present)

### *Community Development Committee*

Councilman Clark (Not present)

### *Legislative Committee*

Vice Chair Noel reported:

- The next Legislative Committee meeting would be set for December 9, 2025, to discuss the carriage ordinance amendment submitted by Councilman Henderson.
- District 8 news:
  - She provided positive updates regarding the HBCU college fair held on Wednesday, which had approximately 12 or 13 colleges and high schools participating, and seniors filling out applications.
  - She also commended the turnout for the annual “Feed the Seniors” Thanksgiving dinner held on Saturday.

### *Planning and Zoning Committee*

- Councilwoman Berz (Not present)

### *Parks and Public Works Committee*

Councilman Davis (No report)

- In lieu of a committee report, Councilman Davis read an email [view [here](#)] expressing support for the Northgate Mall TIF from longtime Hixson resident, Greg Taylor, who is the president of the Valleybrook, Windbrook, and Tuscany Place Homeowners Association.

### *Public Safety Committee*

Councilman Henderson (No report)

- He advised that he’d submitted an amendment to the carriage ordinance to be placed in the legislative committee.

## **OTHER BUSINESS**

### **November 25<sup>th</sup> Cancellation**

Chairwoman Hill reminded the Assembly that the Council meeting on next Tuesday, November 25<sup>th</sup>, has been cancelled.

## **RECOGNITION OF PERSONS WISHING TO ADDRESS COUNCIL**

[View [here](#)]

Attorney Noblett read the rules of procedure for persons wishing to address the Council. After which, Chairwoman Hill recognized the following persons:

Speaker Name	District/Organization	Link to YouTube Comments
• Jacob Kinney	District 9	View <a href="#">here</a> <ul style="list-style-type: none"><li>○ Councilman Elliott asked Mr. Kinney to speak with him after the meeting.</li></ul>
• Anthony Shaw	District 8	View <a href="#">here</a>

		<ul style="list-style-type: none"> <li>○ Chairwoman Hill advised Mr. Shaw to speak with Mande Green, the Chief Operating Officer, after the meeting.</li> <li>○ Chairwoman Hill mentioned that a traffic light (one of Mr. Shaw's suggestions) costs approximately a half a million dollars, suggesting they would be looking for some other options.</li> <li>○ Councilwoman Dotley offered to see what could be done in reference to the current situation.</li> </ul>
● <b>Nathan Griffin</b>	Save Enterprise South Nature Park	View <a href="#">here</a>
● <b>Anna Golladay</b>	District 8	View <a href="#">here</a>

## ADJOURNMENT

On motion of Councilman Henderson, Chairwoman Hill adjourned the meeting of the Chattanooga City Council until **Tuesday, December 2, 2025, at 3:30 p.m.**

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**COUNCIL CHAIR**

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**CLERK OF COUNCIL**